FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 08, 2002 8:00 am Secretary of State

| DOCUMENT !! | | | | 05-08-2002 90140 024 ***150.00 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|-----------------------------|--|
| DOCUMENT # P98 | 000042830 | V | 7 | | | | |
| SALES STRATEGY GROUP, INC. | | | | 1 | | | |
| DO NOT WRI | TE IN THIS S | PACE | To the second of | | | | |
| 2. Principal Place of Business | 3. Mailing Address | | -11 | | | | |
| /6332: BIRKDALE DRIVE Suite, Apt. #, etc. Suite, Apt. #, etc. | | SAME | | _ | | | |
| - | Suite, Apr. #, etc. | | ļ | DO NOT W | RITE IN THIS SPA | ACE | |
| City & State Odessa, FL | City & State | City & State | | 4. FEI Number 59 - 3506245 Applied For Not Applicable | | | |
| Zip Country | Zip | Country | <u>-</u> | | | Not Applicable | |
| 33556 USA | | <u> </u> | | Certificate of Status Desired | — Fe | 1.75 Additional Required | |
| | | Name | 7. N | ame and Address of Curre | nt Registered A | gent | |
| DO NOT | Stroot A | KAY | Hughes | | | | |
| IN THIS | Suddi A | uuress (P.O, | P.O. Box Number is Not Acceptable) | | | | |
| IN THIS SPACE | | 163 | | 32 BIRKOALE ORIVE | | | |
| | | | Odessa | | | Zip Code 33556 | |
| 8. The above named entity submits this statement | nt for the purpose of changing its | registered office or | registered ac | gent, or both, in the State of | Florida | 33534 | |
| // | gent and title if applicable. (NOT) | PECTOR K :: Registered Agent signatu | required when i | VGHES § | 4-22-0. | 2 | |
| 9. This corporation is eligible to satisfy its Intang Tax filing requirement and elects to do so. (See criteria on back) [2] | ay 1 Fee is \$150 1, Fee is \$550.00 1 UBR is \$61.25 le to Department | | 10. Election Campaign F Trust Fund Contribut | | \$5.00 May Be Added to Fees | | |
| 11. OFFICERS A | ND DIRECTORS | | | | | | |
| NAME HUGHES, KAY | _ | . TITLE NAME | - | | | 10/0 | |
| STREET ADDRESS 14332 BIRKDALE D CITY-ST-ZIP Odessa FL 3355 | R. | STREET ADDRESS | | Γ΄ : :: | | CR2E/12/01 | |
| TIME D P | | CITY-ST-ZIP | T. | | | 75 | |
| NAME HUGHES MARK | , | TITELE NAME | : | | | RZE | |
| STREET ADDRESS 16332 BIRKDALE DA | | STREET ADDRESS | j # £ | | | 10 | |
| TITLE | <i>></i> | CITY-ST-ZIP | 100 4 4 7 1 | | | | |
| NAME | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET ADDRESS | i | DO NOT | W/DITE | - | |
| TITLE | | CITY-ST-ZIP | | DO NOT WRITE | | | |
| NAME STREET ADDRESS | | NAME | | IN THIS | SPACE | | |
| CHY-SI-ZIP | | STREET ADDRESS CHY-SI-ZIP | | | * | - | |
| TITLE | | THILE : | | | · | <u> </u> | |
| MAME | | NAME | | | | | |
| STREET ADDRESS STY-ST-ZIP | | STREET ADDRESS | | | | | |
| ПLE | | CITY-ST-ZIP | | | | | |
| IAME | | MAME " | | | . , | | |
| Treet Address ITY-ST-Zip | | STREET ADDRESS | | | | | |
| | No. All 1 CT | CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | * | | |
| I hereby certify that the information supplied wi indicated on this report or supplemental report of the corporation or the receiver or trustee on | ur this tiling does not qualify for the | ne exemption stated | in Section 1 | 10 07/2101 Floride Com | | | |

hapter 607, Florida Statutes; and that my name appears in Block 11 or on an