# COMPANDATIONS OF CHEBRATIONS PUBLIC RCESS COVER MEET

(((H98000008906 3)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: U.S. MOWERS OF MIAMI, INC.

AUDIT NUMBER...... H98000008906

DOC TYPE..... FLORIDA PROFIT CORPORATION OR-P.A.

CERT. OF STATUS...O

PAGES..... (5)

CERT. COPIES....1

DEL.METHOD. FAX

EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU, \*\*

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

Connect: 00:01:41

98 MAY 12 AM 10: 54
SECRETARY OF STATE
TAIL AHASSEF FLORING

#### ARTICLES OF INCORPORATION

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following articles of incorporation:

#### ARTICLE ONE

The name of the corporation is

U.S. Mowers of Miami, Inc.

ARTICLE TWO

The duration of the corporation is perpetual.

# 98 HAY 12 AM IO: 54 SECRETARY OF STATE

#### ARTICLE THREE

The general purposes for which the corporation is organized are:

- 1. To engage in the business of lawn mower.
- 2. To transact any other lawful business for which corporations may be incorporated under the Florida General Corporation Act.
- 3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

H98000008906

Prepared by:
Eduardo J. Mendez 305) 75-558
9370 Sunset Drive #A-214
Minui, Florida 33173

#### ARTICLE FOUR

The aggregate number of shares which the corporation is authorized to issue is 100 Such shares shall be of a single class, and shall be 5.00 par value.

#### ARTICLE FIVE

The corporation is authorized to issue only one class of stock, and all issued stock shall be held of record by not more than ten persons. Stock shall be issued and transferrable only to natural persons

#### ARTICLE SIX

No stockholder shall have the right to sell, assign, pledge, transfer, devise, or otherwise dispose of any of the shares of the corporation without first offering such shares for sale to the corporation at the net asset value thereof.

#### ARTICLE SEVEN

The street address of the initial principal office of the corporation is 7412 S.W. 158th Place, Miami, Florida 33193.

H98000008906

#### ARTICLE EIGHT

The number of directors constituting the initial board of directors of the corporation is two. The name and address of each person who is to serve as a member of the initial board of directors is:

NAME

#### ADDRESS

Guillermo Avila

7412 S.W. 158th Place, Miami, FLorida 33193

Olga M. Avila

7412 S.W. 158th Place, Miami, Florida 33193

#### ARTICLE NINE

A unanimous vote of directors for effective director action is required at all directors meetings.

#### ARTICLE TEN

The name and address of each incorporator is:
NAME ADDRESS

Olga M. Avila

7412 S.W. 158th Place, Miami, FLorida 33193

Executed by the undersigned at Miami, Florida

May 12 \_\_\_\_\_, 19 98.

H98000008905

CERTIFICATE DESIGNATING (OR CHANGING) PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 607.34 Florida Statutes, the following is submitted, in compliance with said Act:

First-That U.S. Mowers of Miami, Inc.
desiring to organize under the laws of the State of Florida
with its principal office, as indicated in the articles of
incorporation at the City of Miami , County of Dade
State of Florida has named Olga M. Avila
located at 7412 S.W. 158th Flace
City of Miami County of Miami-Dade
State of Florida, as its agent to accept service of process
within this State.

#### ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at place designated in the certificate. I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

Βy

Olga M. Avila

98 MAY 12 AM IO: 54
SECRETARY OF STATE

H98000008906