2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P98000042531 SUBCO MANAGEMENT, INC. Mailing Address Principal Place of Business 6221 W ATLANTIC BLVD W ATLANTIC BLVD MARGATE FL 33063-5128 --- FL 33063 2. Principal Place of Business 3. Mailing Address DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. Suite, Apt. #, etc. City & State 4. FEI Number City & State 65-09799 Country Zip 5. Certificate of Status Desired 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name QURESHI, DENISE Street Address (P.O. Box Number is Not Acceptable) 3101-N-FEDERAL HWY .- #504 °T. Lauderdale el 33306 City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing Tax filing requirement and elects to do so. After MAY 1, 2000 Fee will be \$550.00 Trust Fund Contribution. (See criteria on back) Make Check Payable to Department of State

FILED Apr 26, 2000 8:00 am Secretary of State

04-26-2000 90193 028 ***158.75

Applied For

\$5.00 May Be

Added to Fees

\$8.75 Additional

Fee Required

<u>20-00</u>

4-20-00

Not Applicable

1.	OFFICERS AND DIRECTORS	12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN TI					
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3. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.							

SIGNATURE: