

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P18000047395			
1. Corporation Name VALRICO MINI STORAGE CORP.			
Principal Place of Business 2108 JELANE DRIVE VALRICO, FL 33594		Mailing Address 2108 JELANE DRIVE VALRICO, FL 33594	
DO NOT WRITE IN THIS SPACE			
3. Principal Place of Business 2108 JELANE DRIVE		2a. Mailing Address 2108 JELANE DRIVE	
21. City & State VALRICO, FL		27. City & State VALRICO, FL	
22. Zip 33594		28. Zip 33594	
23. Country		29. Country	
3. Date Incorporated or Qualified		4. FEI Number 45-0835787	
5. Certificate of Status Desired ☐		6. Election Campaign Financing Trust Fund Contribution ☐	
7. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No		8. Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees	
9. Name and Address of Current Registered Agent Charles D. Morgan 2108 JELANE DRIVE VALRICO, FL 33594		10. Name and Address of New Registered Agent	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.		12. Name 13. Street Address (P.O. Box Number is Not Acceptable) 14. City 15. State 16. Zip Code	
SIGNATURE		DATE	
12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1. TITLE 2. NAME 3. STREET ADDRESS 4. CITY-ST-ZIP 5. TITLE 6. NAME 7. STREET ADDRESS 8. CITY-ST-ZIP 9. TITLE 10. NAME 11. STREET ADDRESS 12. CITY-ST-ZIP 13. TITLE 14. NAME 15. STREET ADDRESS 16. CITY-ST-ZIP 17. TITLE 18. NAME 19. STREET ADDRESS 20. CITY-ST-ZIP		1. TITLE 2. NAME 3. STREET ADDRESS 4. CITY-ST-ZIP 5. TITLE 6. NAME 7. STREET ADDRESS 8. CITY-ST-ZIP 9. TITLE 10. NAME 11. STREET ADDRESS 12. CITY-ST-ZIP 13. TITLE 14. NAME 15. STREET ADDRESS 16. CITY-ST-ZIP 17. TITLE 18. NAME 19. STREET ADDRESS 20. CITY-ST-ZIP	
1. President Armando FUKSMAN 2108 JELANE DRIVE VALRICO, FL 33594		1. Change ☐ Add ☐	
2. Vice President Charles D. Morgan 2108 JELANE DRIVE VALRICO, FL 33594		2. Change ☐ Add ☐	
3. DELETED		3. Change ☐ Add ☐	
4. DELETED		4. Change ☐ Add ☐	
5. DELETED		5. Change ☐ Add ☐	
6. DELETED		6. Change ☐ Add ☐	
7. DELETED		7. Change ☐ Add ☐	
8. DELETED		8. Change ☐ Add ☐	
9. DELETED		9. Change ☐ Add ☐	
10. DELETED		10. Change ☐ Add ☐	
11. DELETED		11. Change ☐ Add ☐	
12. DELETED		12. Change ☐ Add ☐	
13. DELETED		13. Change ☐ Add ☐	
14. DELETED		14. Change ☐ Add ☐	
15. DELETED		15. Change ☐ Add ☐	
16. DELETED		16. Change ☐ Add ☐	
17. DELETED		17. Change ☐ Add ☐	
18. DELETED		18. Change ☐ Add ☐	
19. DELETED		19. Change ☐ Add ☐	
20. DELETED		20. Change ☐ Add ☐	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **X Charles D. Morgan** **Charles D. Morgan** **4-8-99** **(813) 681-1101**

CR2E034 (1/198)