

FILED
May 13, 1999 8:00 am
Secretary of State

05-13-1999 90028 025 ***150.00

576311 - 90010 - 46

PROFIT CORPORATION ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P98000042309 ✓ 1. Corporation Name GASTROENTEROLOGY PARTNERS, PA			
Principal Place of Business		Mailing Address	
		c/o 334 MINORCA AVENUE SUITE 200 CORAL GABLES, FL 33134	
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business		3. Date Incorporated or Qualified	
21 5101 SW 8th Street	22 Suite, Apt. #, etc.	05/07/98	
23 Miami, FL 33134	24 Zip	4. FEI Number	
25 Miami-Dade	26 Country	65-0829319	
27 2nd. Floor		Applied For	
28 Miami, FL 33134		Not Applicable	
29		5. Certificate of Status Desired	
30		☐ \$8.75 Additional Fee Required	
31		6. Election Campaign Financing	
32		☐ \$5.00 May Be Added to Fees	
33		7. This corporation owes or has paid the current year Intangible	
34		☒ Yes ☐ No	
35		8. Personal Property Tax due June 30.	
36		☒ Yes ☐ No	
37		9. Name and Address of Current Registered Agent	
38		10. Name and Address of New Registered Agent	
39		81 Name	
40		82 Street Address (P.O. Box Number is Not Acceptable)	
41		83	
42		84 City	
43		85 Zip Code	
11. Pursuant to the provisions of Sections 607.022 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.			
SIGNATURE		DATE	
44		4/26/99	
45		NOTE: Registered Agent signature required when reinstating	
46		12. OFFICERS AND DIRECTORS	
47		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
48		1.1 TITLE	
49		1.2 NAME	
50		1.3 STREET ADDRESS	
51		1.4 CITY - ST - ZIP	
52		2.1 TITLE	
53		2.2 NAME	
54		2.3 STREET ADDRESS	
55		2.4 CITY - ST - ZIP	
56		3.1 TITLE	
57		3.2 NAME	
58		3.3 STREET ADDRESS	
59		3.4 CITY - ST - ZIP	
60		4.1 TITLE	
61		4.2 NAME	
62		4.3 STREET ADDRESS	
63		4.4 CITY - ST - ZIP	
64		5.1 TITLE	
65		5.2 NAME	
66		5.3 STREET ADDRESS	
67		5.4 CITY - ST - ZIP	
68		6.1 TITLE	
69		6.2 NAME	
70		6.3 STREET ADDRESS	
71		6.4 CITY - ST - ZIP	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.			
SIGNATURE:		4/26/99 (305) 441-1570	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date Daytime Phone #	

CRE034 (10/97)