

P98000041969



THE UNITED STATES
CORPORATION
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 812067 81106A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : May 8, 1998

ORDER TIME : 11:05 AM

ORDER NO. : 812067-005

CUSTOMER NO: 81106A

CUSTOMER: David E. Goldman, Esq
DAVID E. GOLDMAN, ESQ

20700 West Dixie Hwy.

Miami, FL 33180

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-05/08/98-01077-030
****122.50 ****122.50

DOMESTIC FILING

NAME: JEFF KUBA, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

EXAMINER'S INITIALS:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAY -8 PM 1:28

98 MAY -8 AM 11:27
DIVISION OF CORPORATIONS
8/9/98

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAY -8 PM 1:28

**ARTICLES OF INCORPORATION
OF
JEFF KUBA, INC.**

We, the undersigned, hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida.

**ARTICLE I
CORPORATE NAME**

The name of the corporation shall be JEFF KUBA, INC.

**ARTICLE II
GENERAL NATURE OF BUSINESS**

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or businesses permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

**ARTICLE III
EXISTENCE OF CORPORATION**

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

**ARTICLE IV
PRINCIPAL PLACE OF BUSINESS**

The principal place of business of the corporation shall be located at 3900 North Hills Drive, Suite 104, Hollywood, Florida 33021.

ARTICLE V
CAPITAL STOCK

The maximum number of shares which the corporation is authorized to have outstanding at any time shall be ONE HUNDRED (100) common shares at a value of FIVE DOLLAR AND 00/100 (\$5.00) per share.

ARTICLE VI
AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business shall be no less than One Hundred (\$100.00) Dollars.

ARTICLE VII
NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

ARTICLE VIII
BOARD OF DIRECTORS

The name and post office addresses of the Board of Director and Officer of this corporation is:

Jeff Kuba	
3900 North Hills Drive, Suite 104	President/Director
Hollywood, Florida 33021	

ARTICLE IX
SUBSCRIBERS

The name and post office address of the subscriber and her interest is as follows:

Jeff Kuba	
3900 North Hills Drive, Suite 104	100 shares
Hollywood, Florida 33021	

ARTICLE X
INCORPORATOR(S)

The incorporator of the within named corporation is **JEFF KUBA**.

The undersigned have executed these Articles of Incorporation this 6th day of May,
1998.

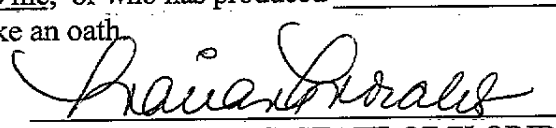


JEFF KUBA, Incorporator

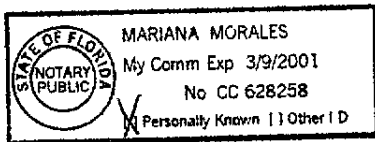
STATE OF FLORIDA
COUNTY OF DADE

The foregoing instrument was acknowledged before me this 6th day of May, 1998, by
JEFF KUBA, who is personally known to me, or who has produced _____
as identification and who did (did not) take an oath.

My Commission Expires:



NOTARY PUBLIC, STATE OF FLORIDA
Print Name: Mariana Morales



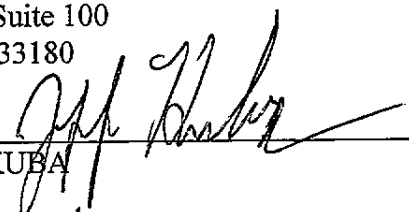
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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: JEFF KUBA, INC.
2. The name and address of the registered agent is:

DAVID E. GOLDMAN
20700 West Dixie Highway, Suite 100
North Miami Beach, Florida 33180


JEFF KUBA

Dated this 6 day of May, 1998.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED ABOVE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

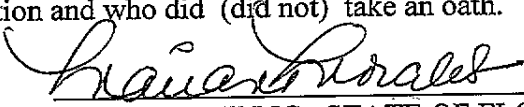

DAVID E. GOLDMAN

Dated this 06 day of May, 1997.

STATE OF FLORIDA
COUNTY OF DADE

The foregoing instrument was acknowledged before me this 6th day of May, 1998, by DAVID E. GOLDMAN, who is personally known to me or who has produced as identification and who did (did not) take an oath.

My Commission Expires:


NOTARY PUBLIC, STATE OF FLORIDA
Print Name: Mariana Morales

