## P98000041939

David Arnette

1015 Woodbury Place

Cantonmnet, Fl. 32533

(850) 968-2327

OI DEC 28 PM 4: 50

Please send 1 copy each of dissoultion and certificate of staus. Enclosed is a check for \$17.50.

Thank you,

Korine R. Arnette

Koune & Cernette

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1-2-03-0162

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## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 18, 2001

Korine R. Arnette 1015 Woodbury Place Cantonment, FL 32533

SUBJECT: DAVID & DAVID ELECTRIC, INC.

Ref. Number: P98000041939

We have received your document for DAVID & DAVID ELECTRIC, INC. and check(s) totaling \$17.50. However, your check(s) and document are being returned for the following:

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return a copy of this letter along with your document to ensure proper handling.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6901.

Susan Payne Senior Section Administrator

Letter Number: 201A00066245

01 DEC 28 AM II: 30 DIVISION OF CORPORATIONS

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is: DAVID & DAVID Electric	-, In	۷.	
SECOND:	The date dissolution was authorized: Dec. 1, 2001	·		
THIRD:	Adoption of Dissolution (CHECK ONE)			
Dis was	solution was approved by the shareholders. The number of votes cast fo sufficient for approval.	r disso	lution	ì
☐ Disa	solution was approved by vote of the shareholders through voting group	s.		
	The following statement must be separately provided for each voting grown titled to vote separately on the plan to dissolve:	TALL AHA	01 DEC	
The	number of votes cast for dissolution was sufficient for approval by	AKY UF S	28 PM 4:	
	(voting group)	TATE	50	
Sig	med this $15$ day of $\underline{\lambda}ec_{\star}2001$			٠٠.
Signature _	(By the Chairman or Vice Chairman of the Board, President, or other officer)	<u></u>		
	DAVID A. ARNETTE  (Typed or printed name)			
	President			
	(Title)			