FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90022 039 ***150.00

| 1. Corporatio | MENT # P98000 In Name I/E IMAGING CONCEPTS, II | | | | | | | |
|---|--|---|-----------------------------------|----------------------|--------------------|--|------------------|-----------------|
| Principal Plac | e of Business | Mailing Addre | ss | | | | .,,,,, | |
| 2745 REBECCA LANE 2745 REBECCA LANE | | | | | | | | |
| ORANGE CITY FL 32763 ORANGE CITY FL 32763 | | | | | | | | |
| | | | | | | DO NOT WRITE | IN THIS SPACE | |
| | | | | | | 3. Date Incorporated or Qualifed . | | ĺ |
| | | 1 - 44 % 44 | 4 | | | 05/06/1998 4. FEI Number | | Applied For |
| | Place of Business | 2a. Mailing Ad | aress | | | 59-3509787 | <u> </u> | Not Applicable |
| Suite, Apt. | # ata | 26 Suite, Apt. | # etc | | | 5 1- 2501 16 1 | | 5 Additional |
| — · · · | #, 6tC. | 27 | <i>π</i> , οιο. | | | 5. Certifcate of Status Desired | | Required |
| City & Stat | e | City & Stat | e | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | d to Fees |
| Zip | Country | Zip | | Country | | 8. This corporation owes the current | vear Intangible | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curre | | | | | 10. Name and Address of New Reg | stered Agent | |
| | | | | 81 | Name | | | 1 |
| | ONEY, STEVEN G | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable |) | |
| | REBECCA LANE | | | " | 0,,001,,100 | | | |
| ORA | NGE CITY FL 32763 | | | 83 | | | | |
| | | | | 84 | City | | 85 Z | p Code |
| - | | | | | , | | FL | . |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such cha ations of, Section 60 | inge was autho 7.0505, Florida | rized by Statutes | the corporat | poration submits this statement for the pur tion's board of directors. I hereby accept th | e appointment as | registered |
| | Signature, typed or printed name of registered age | ent and title if applicable. ND DIRECTORS | (NOTE: Regi | 13. | t signature requir | red when reinstating) ADDITIONS/CHANGES TO OFFIC | | TORS IN 12 |
| 12. | D OFFICERS AI | | DELETE | 1,1 TITLE | | ADDITIONO/OFFICE TO CITTO | ☐ Chang | |
| NAME | MOONEY, STEVEN G | _ | | 1.2 NAME | | | | |
| STREET ADDRESS | | | 1.3 STREET | ADDRESS | | | | |
| | DELTONA EL 00700 | | 1.4 CITY-S1 | | | | | |
| CITY-ST-ZIP TITLE | | | 2.1 TITLE | 1-21 | | ☐ Chang | e | |
| NAME | WARREN, SALLY D | _ | | 2.2 NAME | | | | Ì |
| STREET ADDRESS | 2105 E. MINNESOTA AVENUE | | | 2.3 STREET | ADDRESS | - | | 1 |
| CITY-ST-ZIP | DELAND FL 32724 | | | 2. 4 CITY-S | | | | |
| TITLE | | | 3.1 TITLE | | | ☐ Chang | e | |
| NAME | FLAHERTY, JOHN D | | | 3.2 NAME | | | | |
| STREET ADDRESS | AAAA COUNTAIN DOAD | | ŀ | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | DELTONA FL 32738 | | | 3.4. CITY-S | T- ZIP | | | |
| TITLE | | | DELETE | 4.1 TITLE | | · | ☐ Chang | je 🔲 Addition 🕒 |
| NAME | | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S1 | r-ZIP | | | |
| TITLE | | | | 5.1 TITLE | | | ☐ Chang | e 🗔 Addition |
| NAME | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | ļ | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST | - ZIP | | | |
| TITLE | | | | 6.1 TITLE | | | Chang | e 🗍 Addition |
| NAME | | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

KEQUIRED

<u> 9815 - 2017 - 8815 - </u>