Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90250 042 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P98000041636

| 1. Corporation Name FRONTIER SYSTE   | # P98000<br>MS SERVICES, IN  |  |                         |                |                                       |   |
|--|--|--|-------------------------|----------------|---------------------------------------|---|
| Principal Place of Business  |  | Mailing Address  |                         |                | <del></del>                           | I (ODIISSI (ID EGIDI IDIA) ODAN GONTI ODIIL BIRSA MONO MANO NA ODA  |
| 9775 CREEKFRONT RD., UNIT 1405<br>JACKSONVILLE FL 32256                                  |  | 9775 CREEKFRONT RD UNIT 1405<br>JACKSONVILLE FL 32256              |                         |                |                                       | DO NOT WRITE IN THIS SPACE  |
|  |  |  |                         |                |                                       | 3. Date Incorporated or Qualifed 05/06/1998   |
| 2. Principal Place of Busin  | ess  | 2a. Mailing Address  |                         |                |                                       | 4. FEI Number Applied For   |
| 21   |  | 26   |                         |                |                                       | 59 - 350 1132   Not Applicable  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                         |                |                                       | 5. Certificate of Status Desired See Required   |
| City & State   |  | City & State   |                         |                |                                       | 6. Election Campaign Financing \$5.00 May Be  |
| 23   | 28   |  |                         |                | Trust Fund Contribution Added to Fees |   |
| Zip  | Country Zip Cou  |  |                         | ntry           | _                                     | 8. This corporation owes the current year Intangible  |
| 24   | 25   | 29   | 30                      |                |                                       | Personal Property Tax.  |
|  | and Address of Current   | t Registered Agent   |                         | 81             | Name                                  | 10. Name and Address of New Registered Agent  |
| JACKSONVILLE  11. Pursuant to the provis office or registered ag agent. I am familiar wi | ions of Sections 607.050;<br>ent, or both, in the State of<br>th, and accept the obligat | of Florida. Such change was al<br>tions of, Section 607.0505, Flor | utnorized<br>rida Stati | iby t<br>utes. | ne corpo                              | corporation submits this statement for the purpose of changing its registered pration's board of directors. I hereby accept the appointment as registered |
|  | or printed name of registered agen   | nt and title if applicable. (NOTE:                                 | Registered              | Agent          | signature re                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| 12.  | OFFICERS AN  | DELETE   | 1.1 77                  | ΠF             |                                       | President Change XAddition  |
|  |  | <b>_</b>   | 1.2 N                   |                |                                       |   |
| NAME   |  |  |                         |                | ADDRESS                               | Jon Anderson  |
| STREET ADDRESS   |  |  |                         | TY-ST          |                                       | 9775 Creekfront Road, Unit 1405 Jacksonville, FL 32256  |
| CITY-ST-ZIP<br>TITLE   |  | ☐ OELETE   | 2.1 TF                  |                | - 211-                                | Vice President Change Addition  |
|  |  |  | 2.2 N                   |                |                                       | Kate Herron   |
| NAME   |  |  |                         |                | ADDRESS                               |   |
| STREET ADDRESS   |  |  |                         |                |                                       | 912 Vernon Avenue, Apt 1 Madison, WI 53714  |
| CITY-ST-ZIP         2.4C           TITLE         ☐ DELETE         3.1 TI                 |  |  |                         | -ZIP           | Secretary                             |   |
|  |  |  | 3.2 NA                  |                |                                       | Emily Anderson  |
| NAME   |  |  | ı                       |                | ADDRESS                               | 326 S. Yellowstone Dr., Apt 4   |
| STREET ADDRESS   |  |  |                         |                |                                       | Madison, WI 53705   |
| CITY-ST-ZIP  |  |  | 3.4. C<br>4.1 TI        | ITY-ST         | +ZIP                                  |   |
| TITLE  |  | _ 000010   | 4.1 II                  |                |                                       | Treasurer Control Maddition  Brett Anderson   |
| NAME<br>expect appress   |  |  | ı                       |                | ADDRESS                               |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6 3 STREET ADDRESS

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

SIGNATURE

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

TITLE

TITLE

NAME

Jon Underson
Whature and typed or printed name of signing officer or director

Jon Anderson

January 11, 1999

Jacksonville, FL

904-998-0799

☐ Change

☐ Change

Addition

Addition