| 2001 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # P98000041389<br>1. Entity Name<br>LONG TERM CARE INSURANCE SPECIALISTS OF SOUTHWES   |   |   |                                    |  |   | FILED<br>Jan 30, 2001 8:00 am<br>Secretary of State<br>01-30-2001 90192 004 ***150.00 |   |  |  |  |  |
|---|---|---|------------------------------------|--|---|---|---|--|--|--|--|
| Principal Plac<br>4949 -23RD AV<br>NAPLES FL 34   |   | Mailing Address<br>4949 -23RD AVE SW<br>NAPLES FL 34116   |                                    |  |   |   |   |  |  |  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.   |   | 3. Mailing Address<br>Suite, Apt. #, etc.   |                                    |  | DO NOT WRITE IN THIS SPACE                    |   |   |  |  |  |  |
|   |   |   |                                    |  |   |   |   |  |  | City & State                               |  |
| Żip   | Country   | Zip   | Count                              | ry   | 5. Certifi                                    | cate of Statu   | s Desired                                   |  | \$8.75 Ac  |  |  |
| .~ .  | 6. Name and Address of Current R  | egistered Agent   | 1                                  |  | 7. Name                                       | and Addres  | s of New R                                  | egistered                                  | Fee Require<br>I Agent                             | ed   |  |
| WASHBURN, JAMES R   |   |   |                                    | Name   |   |   |   |  |  |  |  |
| 4949  | ) -23RD AVE SW<br>LES FL 34116  |   |                                    | Street Address (P.O. Box Number is Not Acceptable) |   |   |   |  |  |  |  |
| NAP   | LES FL 34116  |   |                                    |  |   |   |   |  |  |  |  |
|   |   |   | ĺ                                  | City   |   |   |   | F  | L Zip Cod  | de   |  |
| SIGNATURE Setting, typed or binted name Registered ageiter 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2001 Fee will be \$550.00<br>Make Check Payable to Department of St |                                    |  | 10. Election Campaign Financing \$5.00 May Be |   |   |  |  |  |  |
| 11.<br>TITLE  | OFFICERS AND D  |   |                                    |  | ADDITIC                                       | NS/CHANG  | ES TO OFFI                                  | CERS AN                                    | D DIRECTOF   | RS IN 11                                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | WASHBURN, JANET M<br>4949 -23RD AVE SW<br>NAPLES FL 34116   |   | NAME                               | T ADDRESS  |   |   |   |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VPS<br>WASHBURN, JAMES R<br>4949 -23RD AVE SW<br>NAPLES FL 34116  | Delete  | TITLE<br>NAME<br>STREE<br>CITY-S   | T ADDRESS<br>ST-ZIP                                |   |   |   |  | Change   | Addition                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | T<br>WASHBURN, JANET M<br>4949 -23RD AVE SW<br>NAPLES FL 34116  | - Delete  | TITLE"<br>NAME<br>STREET<br>CITY-S | I ADDRESS  |   | • • • • • • • • • • • • • • • • • • •   |   | -  | 🗌 Change   | Addition                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | Delete  | TITLE<br>NAME<br>STREET<br>CITY-S  | FADDRESS<br>ST-ZIP                                 |   |   |   |  | Change   | Addition                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | • •   | 💭 Delete  | TITLE<br>NAME<br>STREET<br>CITY-S  | ADDRESS<br>ST-ZIP                                  |   |   |   |  | 🗌 Change   | Addition                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | 🗆 Delete  | TITLE<br>NAME<br>STREET<br>CITY-S  | TADDRESS<br>ST-ZIP                                 |   |   |   |  | 🗌 Change   | Addition                                   |  |
| or the cor  | certify that the information supplied with th<br>on this report or supplemental report is tr<br>poration or the receiver or trustee empow<br>or on an attachment with an address, wit<br>URE: | ered to execute this report   | as require                         | d by Chapter 607,                                  | tion 119.07<br>ame legal e<br>Florida Sta     | (3)(i), Florida<br>offect as if ma<br>tutes; and th                                   | a Statutes. I<br>ade under of<br>at my name | further ce<br>ath: that I<br>appears<br>94 | rtify that the i<br>am an officer<br>in Block 11 o | nformation<br>or director<br>r Block 12 if |  |