FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)** 

## FILED May 02, 2002 8:00 am Secretary of State

Daytime Phone #

| DOCUMENT # P98000041385  1. Entity Name Satuple, Inc.  |   |   |                       |   | 05-02-200  | 2 90112 016                   | 5 ***150.00          |  |
|--|---|---|-----------------------|---|--|-------------------------------|----------------------|--|
|  | DO NOT WRITE  | IN THIS S   | PAC                   |   |  |                               |                      |  |
| 10/0 5 4 2 2 4 .   |   | 3. Mailing Address  | 11                    |   |  |                               |                      |  |
| Suite, Apt. #, etc.  |   | 601 Brickell Key Drive Suite, Apt. #, etc.                |                       | DO NOT WRITE  | IN THIS SDACE  |                               |                      |  |
| Suite 1120  City & State   |   | Suite 805 City & State                                    |                       |   | IIV ITIIS SPACE  |                               |                      |  |
| Miami, FL  |   | Miami, FL   |                       | 4. FEI Number 65-0838619  |  | Applied For<br>Not Applicable |                      |  |
| 33Î31  | Country<br>USA  | 33131   | Country<br>USA        |   | 5. Certificate of Status Desired                         | □ \$8.7                       | 5 Additional equired |  |
|  | alinin katalih dan 1200.<br>Padah baharan dan dan dalam   |   |                       | Name  | 7. Name and Address of Current Registered Agent          |                               |                      |  |
| DO NOT WRITE<br>IN THIS SPACE  |   |   |                       | Allen & Galego  |  |                               |                      |  |
|  |   |   |                       | Street Address (P.O. Box Number is Not Acceptable) 601 Brickell Key Drive |  |                               |                      |  |
|  |   |   |                       | Suite 805   |  |                               |                      |  |
|  |   |   |                       | City <b>Mia</b>   | mi   | FL Zig                        | 3131                 |  |
| 8. The above   | ve named entity subplits this statement for   | the purpose of changing its                               | registered            | l office or registere   | ed agent, or both, in the State of Floric                | la.                           |                      |  |
| SIGNATURE  | Signature, typeg-of printed name of registered agent and  | By:   | Robe                  | rt N. All   | en, Jr., President                                       | 4/25/02                       | 2                    |  |
| Tax filing   | poration is eligible to satisfy its Intangible<br>g requirement and elects to do so.<br>eria on back) | January 1 - M<br>After May<br>Amended<br>Make Check Payab | 1, Fee is<br>I UBR is | \$550.00<br>\$61.25   | 10. Election Campaign Finani<br>Trust Fund Contribution. | · - 1                         | 55.00 May Be         |  |
| 11.  | OFFICERS AND DI   | RECTORS   | (1)                   |   | ANNE-  | ·                             |                      |  |
| TITLE<br>NAME  | Salcedo, Francisco<br>601 Brickell Key Drive, #805<br>Miami, FL 33131                                 |   |                       |   |  |                               | £                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                       | NAME STREET ADDRESS CITY-IST-ZIP  |  |                               | CR2E034B (12/01)     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DC<br>Martinez, Jorge<br>601 Brickell Key Drive, #805<br>Miami, FL 33131                              |   |                       | ADDRESS:  |  |                               | CR2E01               |  |
| TITLE  | PD  |   |                       |   |  | ·                             |                      |  |
| NAME<br>STREET ADDRESS   | Arguello, Roberto   |   |                       |   |  |                               |                      |  |
| CITY-ST-ZIP  | Miami, FL 33131   |   |                       | NDDRESS<br>- ZIP  | DO NOT W   | <b>VRITE</b>                  | ` ;                  |  |
| TITLE<br>NAME  | VP D  |   |                       |   | IN THIS SI   | DACE                          | <del> </del>         |  |
| STREET ADDRESS   | Martinez, Marcela<br>601 Brickell Key Drive, #805<br>Miami, FL 33131                                  |   |                       | DDRESS  |  | ACE                           |                      |  |
| CITY-ST-ZIP<br>TITLE   |   |   |                       | ZIP   |  |                               |                      |  |
| NAME   | Angulo, Jorge   |   |                       |   |  |                               |                      |  |
| STREET ADDRESS<br>City-St-Zip  | 601 Brickell Key Drive, #805<br>Miami, FL 33131   |   |                       | DDRESS<br>ZIP   |  |                               |                      |  |
| TITLE  | D   |   |                       | ZIF   |  |                               |                      |  |
| NAME<br>Street address   | Vargas, Eduardo   |   |                       |   |  |                               |                      |  |
| Miami, FL 33131  |   |   | STREET A              | ZIP   |  |                               |                      |  |
| 13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director attachment with an address, with an other like empowered. |   |   |                       |   |  |                               |                      |  |
| SIGNAT   | URE:  |   | -Robe                 |   | en, Jr. 4/25/02  |                               | 372-3300             |  |
|  | SIGNATURE AND TYPED OR PRINT  | ED NAME OF SIGNING OFFICER OR                             | DIRECTOR              |   |  | / -                           |                      |  |

ATTACH# P98000041385/645735

## 2002 UNIFORM BUSINESS REPORT (UBR) ATTACHMENT

## Block 11. continued:

D Martinez, Adriana 601 Brickell Key Drive, #805 Miami, FL 33131

SS Allen, Jr., Robert N. 601 Brickell Key Drive, #805 Miami, FL 33131