PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90003 025 ***158 75

1. Corporado	MENT # P98000 UR PROPERTY MANAGEMEN						İ	03-07-1999 90003				
Principal Place of Business Mailing Address								1 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	181 (1818 (1886)	TYRE 1797 (BOY		
10010 N.W. 59TH COURT 10010 N.W. 59TH COURT												
PARKLAND FL			RKLAND FL 33076					DO NOT WRITE IN THIS S	DACE			
								Date Incorporated or Qualifed	TAGE		7	
								05/04/1998			}	
2. Principal Place of Business 2a. Mailing Addr			Mailing Address	358				4. FEI Number	Applied For]	
21			26					65-080-0967	تتنظيم البيي	Applicable	4	
Suite, Apt.	. #, etc.	\Box	Suite, Apt. #, etc.				j	5. Certificate of Status Desired	\$8.75 A		1	
22	· · · · · · · · · · · · · · · · · · ·	27	City & State					- Clarita Camping Signating		·	ł	
City & Star	1 e	28					Ť	g. Election Campaign Financing Trust Fund Contribution \$5.00 May 8a Added to Fees				
Zip	Country	120	Zip Country					8. This corporation owes the current year intangible				
24	25	29	30					Personal Property Tax. Yes No				
	9. Name and Address of Current	Regis	tered Agent		.			10. Name and Address of New Registered A	gent		1	
3411	ICO IANET P				81	Name		•]	
MILLER, JANET B 10010 N.W. 59TH COURT					82 Street Addre			s (P.O. Box Number is Not Acceptable)			1	
	RKLAND FL 33076				83			<u></u>	,		1	
''"					_	<u>]</u>]	
					84			· FL	85 Zip C		l	
11. Pursuant	to the provisions of Sections 607.0502	and 6	07.1508, Florida Statutes	, the a	bove	e-named co	orpor	ation submits this statement for the purpose of or is board of directors. I hereby accept the appoint	hanging its	registered	1	
office or agent, 1 a	registered agent, or both, in the State o am familiar with, and accept the obligati	ons of,	a, Such change was aut Section 607.0505, Florid	nonze: Ia Stat	ı by utes	the corpora i.	apon	a positi of directors. I hereby accept the appoint	milair as ică	h2re.ee	1	
SIGNATURE	(Aaa)+Aaaa	QJ .						413019	9		1	
PETIOTES AND DIPLOTORS					Aper	nt signature requ	ured w	then reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	PS IN 12	18	
12.	President Secretary DELETE			13.			_	ADDITIONS/CHANGES TO OFFICERO AND	Change	Addition	Ē	
NAME	Jones B miller			121		{					<u>%</u>	
STREET ADDRESS	I A SULL ACTO COLLES	+			1.3 STREET ADDRESS							
CITY-ST-ZIP	Parkland, FI 33076				1.4 CITY-ST-ZIP						CR2E034 (11/98)	
TITLE	vice Presiden+/Treas	☐ DELETE	2.1 TITLE					☐ Change	Addition	1		
NAME	Mark J Binko			22 NAME							(
STREET ADDRESS	STREET ADDRESS /161 3W 14th offeet				2.3 STREET ADDRESS							
CITY-ST-ZIP					2.4 CTY-ST-ZIP				Change	Addition	1	
MAME				32 N							1	
- STREET ADDRESS	\ 			335	TREE	TADORESS		— — — — — — — — — — — — — — — — — —	_		}	
CITY-ST-ZIP	1					ST-ZIP					1	
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l					TV C						1	
CTTY-ST-ZIP			. Detere	440		T-ZIP	_		Chance	Addition	1	
TITLE			☐ DELETE	5.1 TI	TLE	IT-ZIP			Change	Addition		
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NAME STREET ADDRESS			☐ DELETÉ	51 TI 52 N 53 S	TLE MAE REE1				Change	☐ Addition		
TITLE NAME			DELETE	51 TI 52 N 53 S	TLE AME REE1 TY-S'	TADORESS			☐ Change	Addition		
NAME STREET ADDRESS CITY-ST-ZIP				5.1 TI 5.2 N 5.3 S 5.4 C	TLE AME TREET TY-S' TLE	TADORESS						
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE				5.1 TI 5.2 N 5.3 S 5.4 C 6.1 TI 6.2 N 6.3 S	TLE AME TY-S' TLE AME	TADORESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ON 1858 MULLI JOSEPH BIMILET PRO . 4/30/99 954 753-2924

District AND TYPED OR PRINTED MANE OF SIGNING OFFICER OR DIRECTOR

District Property Date of Director Dire