

P98000041119

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Jimmyfranks Auto Sales, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

\$70.00     \$78.75     \$122.50     \$131.25

600002495336--0  
-04/21/98--01058--021  
\*\*\*122.50 \*\*\*122.50

FROM: Frank Brita  
Name (printed or typed)  
1140 Boxwood Drive #202  
Address  
Delray Beach, Fla. 33445  
City, State & Zip  
561 445 1857  
Daytime Telephone number

~~98-9025~~

Dmc  
4/22/98

~~2555~~

FILED  
98 MAY -5 AM 9:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Mortham  
Secretary of State

April 22, 1998

FRANK BRITA  
1140 BOXWOOD DRIVE #202  
DELRAY BEACH, FL 33445

SUBJECT: JIMMYFRANKS AUTO SALES INC.  
Ref. Number: W98000009025

We have received your document for JIMMYFRANKS AUTO SALES INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and street address must be consistent wherever it appears in your document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6923.

Doris McDuffie  
Corporate Specialist Supervisor

Letter Number: 098A00021792

**ARTICLES OF INCORPORATION**

**OF**

Jimmyfranks Auto Sales Inc.

**FILED**  
98 MAY -5 AM 9:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

**ARTICLE I NAME**

The name of the corporation shall be:

Jimmyfranks Auto Sales Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

661 N.E. 33rd Street  
Pompano Beach, Fla. 33064

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

Frank Brita  
661 N.E. 33rd Street  
Pompano Beach, Fla. 33064

**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Frank Brita  
661 N.N.E. 33rd Street  
Pompano Beach, Fla. 33064

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

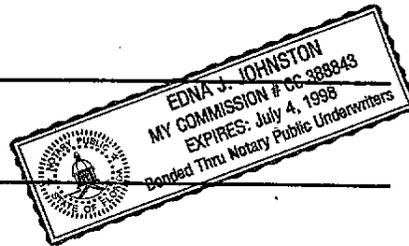
16th day of April, 1998.

*Frank Brita*

Signature

Signature

Signature



**Articles of Incorporation  
Filing Fee - \$35**

CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Jimmyfranks Auto Sales, Inc.

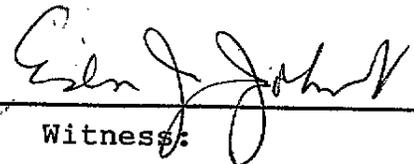
2. The name and address of the registered agent and office is:

Frank Brita  
(Name)  
661 N.E. 33rd Street  
(P.O. Box not acceptable)  
Pompano Beach, Fla. 33064  
(City/State/Zip)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Signature)  
EDNA P. JOHNSTON  
FLORIDA COMMISSION # CC 388843  
EXPIRES: July 4, 1998  
Bonded thru Notary Public Underwriters

  
Witness: