**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000041061

| KRISTG                | IL INVESTMENT CORP.                                  |                                    |                                |  |                            |  |
|-----------------------|--|------------------------------------|--------------------------------|--|----------------------------|--|
| Principal Plac        | e of Business  | Mailing Address                    |                                |  |                            |  |
| 1313 PONCE D          | DE LEON BLVD   | 1313 PONCE DE LEON BLVD            |                                |  |                            |  |
| STE 301               |  | STE 301                            |                                | DO NOT WRITE IN THI  | S SPACE                    |  |
| CORAL GABLE           | S FL 33134   | CORAL GABLES FL 33134              |                                | 3. Date Incorporated or Qualifed   |                            |  |
| j                     |  |                                    |                                | 05/06/1998   | }                          |  |
| 5 5 1 1 5             | No. of Projects                                      | 2a. Mailing Address                |                                | 4. FEI Number  | Applied For                |  |
|                       | Place of Business                                    | 26 8221 5W                         | 90 500                         | 65-0849253   | Not Applicable             |  |
| 21 822<br>Suite, Apt. | 1 5W 90 5F   | Suite, Apt. #, etc.                | 7                              |  | \$8.75 Additional          |  |
| <u> </u>              | #, etc.  | 27                                 |                                | 5. Certificate of Status Desired   | Fee Required               |  |
| City & Stat           | le .   | City & State                       |                                | 6. Election Campaign Financing   | \$5.00 May Be              |  |
|                       | AMI.   | 28 MIAMI                           |                                | Trust Fund Contribution Added to Fees  |                            |  |
| Zip - 777             | Country  | Zip                                | Country                        | 8. This corporation owes the current year I  | ntangible                  |  |
| 24 33/                | 56 25 MIAMI-DADE                                     | <del>_</del>                       | Migni Da                       | Q Personal Property Tax.   | ¥Yes □No                   |  |
|                       | 9. Name and Address of Current                       | Registered Agent                   | 7                              | 10. Name and Address of New Registere  | d Agent                    |  |
|                       |  |                                    | 81 Name                        |  |                            |  |
|                       | ICHEZ-GALARRAGA, JORGE<br>3 PONCE DE LEON BLVD       |                                    | 82 Street Ade                  | dress (P.O. Box Number is Not Acceptable)  |                            |  |
| L                     | 301  |                                    | 83                             |  |                            |  |
| 1                     | RAL GABLES FL 33134                                  |                                    | "                              | <u> </u>   |                            |  |
|                       |  |                                    | 84 City                        | F  | 85 Zip Code                |  |
| 11 Durenno            | to the provisions of Sections 607.0502               | and 607 1508. Florida Statutes.    | the above-named co             | poration submits this statement for the purpose  | of changing its registered |  |
| agent. I a            | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Ri | gistered Agent signature requ  | poration submits this statement for the purpose tion's board of directors. I hereby accept the appoint when releasing)  DATE |                            |  |
| 12.                   | OFFICERS AND   |                                    | 13.                            | ADDITIONS/CHANGES TO OFFICERS  | ND DIRECTORS IN 12         |  |
| TITLE                 | D  | DELETE                             |                                | PRESIDENT  |                            |  |
| NAME                  | SANCHEZ-GALARRAGA, JORGE                             |                                    | 1.2 NAME                       | Gilberto Izquieros   |                            |  |
| STREET ADDRESS        |  | STE 301                            | 1.3 STREET ADDRESS             | 8221 5W 90 3r<br>MIAMI G. 33156  |                            |  |
| CITY-ST-ZIP           | CORAL GABLES FL 33134                                |                                    | 1.4 Oli 14 Divide              | MI-AMI, 4. 33156   | Channe Cadding             |  |
| TITLE                 | <u> </u>   | ☐ DELETE                           | 2.1 TITLE                      |  | ☐ Change ☐ Addition C      |  |
| NAME                  | }  |                                    | 2.2 NAME                       |  | ł                          |  |
| STREET ADDRESS        | 8  |                                    | 2.3 STREET ADDRESS             |  |                            |  |
| C/TY-ST-ZIP           |  |                                    | 2.4 CITY-ST-ZIP                |  | C O Addition               |  |
| TITLE                 |  | ☐ DELETE                           | 3.1 TITLE                      |  | ☐ Change ☐ Addition        |  |
| NAME                  |  |                                    | 3.2 NAME                       |  | •                          |  |
| STREET ADDRESS        |  |                                    | 3.3 STREET ADDRESS             |  |                            |  |
| CITY-ST-ZIP           |  |                                    | 3.4, CITY-ST-ZIP               |  | Change Addition            |  |
| TILLE                 |  | DELETE                             | 4.1 TITLE                      |  | Change Addition            |  |
| NAME                  |  |                                    | 4. 2 NAME                      | •  |                            |  |
| STREET ADDRESS        | 1  |                                    | 4.3 STREET ADDRESS             |  |                            |  |
| CITY-ST-ZIP           |  |                                    | 4.4 CITY-ST-ZIP                | <u> </u>   | Character Claddidge        |  |
| TITLE                 | }  | ☐ DELETE                           | 5,1 माLE                       |  | ☐ Change ☐ Addition        |  |
| NAME                  | 1  |                                    | 5.2 NAME                       |  | · · · · ·                  |  |
| STREET ADDRESS        | \$ <b> </b>  |                                    | 5.3 STREET ADDRESS             |  |                            |  |
| CITY-ST-ZIP           |  |                                    | 5.4 CITY-ST-ZIP                |  | CI Channe CI Addition      |  |
| TITLE                 | 1  | ☐ DELETE                           | B.1 TITLE                      |  | Change Addition            |  |
|                       | •  |                                    |                                |  |                            |  |
| NAME                  |  |                                    | 6.2 NAME<br>6.3 STREET ADDRESS |  |                            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY - ST-ZIP

| S | IG | N | 4T | U | R | Е |
|---|----|---|----|---|---|---|
|---|----|---|----|---|---|---|

STREET ADDRESS

| $\square$ |            | a       | do                | PRE               | 3 |
|-----------|------------|---------|-------------------|-------------------|---|
| HAZURE A  | NO TYPE OF | PRINTED | LAME OF SIGNING O | FFICER OR MRECTOR | - |
|           |            | 1.      | _                 | _                 |   |

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90133 010 \*\*\*150.00