Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

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SUBJECT: COURSON NETWORK GROUP, INC.

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00

\$78.75

\$122.50

\$131.25

Filing Fee

Filing Fee & Certificate Filing Fee ध्र Certified Copy Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Tommie J. Courson, Jr.

10369 East Arrowlake Drive

Jacksonville, Florida 32257

GAVE (904) 307-2181

AUTHORIZATION, BY PHONE TO

DOC. EXAM.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 7, 1998

TOMMIE J. COURSON, JR. 10369 E ARROWLAKE DR JACKSONVILLE, FL 32257

SUBJECT: COURSEN NETWORK GROUP, INC.

Ref. Number: W98000007788

We have received your document for COURSEN NETWORK GROUP, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

PLEASE TYPE "INCORPORATOR & REGISTERED AGENT" UNDERNEATH OUR SIGNATURE AS THE INCORPORATOR ON THE LAST PAGE.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Letter Number: 098A00018513

Tracy Augsburger Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

ARTICLES OF INCORPORATION

ARTICLES OF INCORPORATION OF COURSON NETWORK GROUP, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I NAME

The name of the corporation shall be COURSON NETWORK GROUP, INC.

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any and all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, county, territory, or nation.

ARTICLE III CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one hundred (100) shares of common stock having a par value of \$1.00 per share.

ARTICLE IV ADDRESS

The street address of the principal office of the corporation shall be 10369 East Arrowlake Drive, Jacksonville Florida 32257 and the name of the initial Registered Agent for the corporation at that address is Tommie J. Courson, Jr.

The registered office of the Registered Agent, Tommie J. Courson, Jr., shall be 10369 East Arrowlake Drive, Jacksonville Florida 32257.

ARTICLE V SPECIAL PROVISIONS

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as may be necessary shall be deemed to have been taken by appropriate officers to accomplish this compliance.

ARTICLES OF INCORPORATION

COURSON NETWORK GROUP, INC.

ARTICLE VI TERM OF EXISTENCE

This corporation shall exist perpetually.

ARTICLE VII LIMITATION OF LIABILITY

Each director, stockholder and officer, in consideration for his services, shall, in the absence of fraud, be indemnified, whether then in office or not, for the reasonable cost and expensed incurred by him in connection with the defense of, or for advise concerning any claim asserted or proceeding brought against him by reason of his being or having been a director, stockholder or officer of the corporation or any subsidiary of the corporation, whether or not wholly owned, to the maximum extent of the law. The foregoing right of indemnification shall be inclusive of any other rights to which any director, stockholder or officer may be entitled as a matter of law.

ARTICLE VIII SELF DEALING

No contract or other transaction between the corporation and other corporations, in the absence of fraud, shall be affected or invalidated by the fact that any one or more of the directors of the corporation is or are interested in a contract or transaction, or are directors or officers of any other corporation, and any director or directors, individually or jointly, may be a party or parties to, or may be interested in such contract, act or transaction, or in any way connected with such person or person's firm or corporation, and each and every person who may become a director of the corporation is hereby relieved from any liability that might otherwise exist from this contracting with the corporation in which he may be in any way interested. Any director of the corporation may vote upon any transaction with the corporation without regard to the fact that he is also a director of such subsidiary or corporation.

The corporation shall have a minimum of one director. The initial Board of Directors shall consist of:

Tommie J. Courson, Jr.

ARTICLES OF INCORPORATION

COURSON NETWORK GROUP, INC.

ARTICLE IX	INCORPORATOR/REGISTERED AGENT
A WAZET AND WAS TAK	INCOM ORATOR REGISTERED AGENT

10369 East Arrowlake Drive, Jacksonville Florida 32257.
IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this
22 day of APRIC , 1998.
Tommie J. Courson, Jr. Tommie J. Course J. Incorporator/Registered Agent
By his signature above, Tommie J. Courson Jr. accepts the duties of registered agent. STATE OF FLORIDA
COUNTY OF DUVAL
The foregoing instrument was executed and acknowledged before me this $22^{N\frac{1}{2}}$ day of
APRIL 1998, by Tommie J. Courson, Jr.
Kimberly S. Keener Notary Public State of FLORIDA Notary Public Kimberly S KEENER My Commission CC540940 Expires Mar. 18, 2000
My Commission Expires: 3 18 w

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SECRETARY OF STATE GE
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