

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000040931

Entity Name: MANUEL SANCHEZ, P.A.

FILED  
Jan 11, 2005  
Secretary of State

**Current Principal Place of Business:**

5385 W 20TH AVENUE  
HIALEAH, FL 33012

**New Principal Place of Business:**

**Current Mailing Address:**

5385 W 20TH AVENUE  
HIALEAH, FL 33012

**New Mailing Address:**

FEI Number: 65-0834768

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SANCHEZ, MANUEL  
5385 WEST 20TH AVENUE  
HIALEAH, FL 33012 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: SANCHEZ, MANUEL  
Address: 5385 WEST 20TH AVENUE  
City-St-Zip: HIALEAH, FL 33012

Title: VP ( ) Delete  
Name: SANCHEZ, CLARA ALICIA  
Address: 5385 WEST 20TH AVENUE  
City-St-Zip: HIALEAH, FL 33012

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MANUEL SANCHEZ

P

01/11/2005

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date