

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 12, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # P98000040900**

1. Entity Name  
**PARAGON ELECTRICAL CONTRACTORS, INC.**



Principal Place of Business

**713 COMMERCE WAY  
BAY 44  
JUPITER, FL 33458**

Mailing Address

**713 COMMERCE WAY  
BAY 44  
JUPITER, FL 33458 US**



01072006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0837590**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**HOFFMAN, RONALD  
509 NORTHWEST SUNFLOWER PLACE  
JENSEN BEACH, FL 34957**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

**RONALD HOFFMAN PRESIDENT**  
(NOTE: Registered Agent signature required when relistating)

**1/07/06**  
DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PST  
HOFFMAN, RONALD  
509 NORTHWEST SUNFLOWER PLACE  
JENSEN BEACH, FL 34957**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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**100000383814  
01/13/06-80016-011 150.00**

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/07/06**  
Date

**954-445-2502**  
Daytime Phone #