

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P98000040714

LV.B. BAGEL, INC.

Principal Place of Business

Mailing Address

## FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90258 023 \*\*\*150.00



| FIIIICIPAI Frace               | or Dusiness  | Wildlin ig / Idan coo                        |             |                                       |   |                 |              |
|--------------------------------|--|--|-------------|---------------------------------------|---|-----------------|--------------|
| 12185 S. APOPI<br>ORLANDO FL 3 | ka vineland road   | 12185 S. APOPKA VINELAND<br>ORLANDO FL 32836 | ROAD        |                                       |   |                 |              |
| UNIDATED FL 3                  | 2000   | CHEMING I E VEVV                             |             |                                       | DO NOT WRITE IN THIS  | S SPACE         |              |
|                                |  |  |             |                                       | 3. Date Incorporated or Qualifed                                    | •               |              |
|                                |  |  |             |                                       | 05/04/1998  |                 | {            |
| 2 Principal Pi                 | ace of Business  | 2a. Mailing Address                          |             | · · · · · · · · · · · · · · · · · · · | 4. FEI Number   | / / Ap          | plied For    |
|                                | 2000 INC   |  | oVa         | vine land                             | 1 9 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7                                   | No              | t Applicable |
| Suite, Apt.                    | # atc 11VC   | 26 /3/85 S.Acc<br>Suite, Apt. #, etc.        | PLU_        | V IVIX ICATAL                         | <u> </u>  | \$8.75-A        | Additional   |
| ,                              |  | <u></u>                                      |             |                                       | 5. Certifcate of Status Desired                                     | Fee Re          |              |
| 12185                          |  | City & State                                 |             |                                       | 6 Florting Comparing Financing                                      | \$5.00          | May Bo       |
| The land E                     |  |  |             |                                       | 6. Election Campaign Financing Trust Fund Contribution              | Added to        |              |
| ORIO                           | no Fla   | 28 ORIGINOU_                                 | Country     |                                       |   |                 | 01000        |
| ¬ ໕ລຸດ.                        | Country  | 20003/2                                      | ¬ ´         |                                       | This corporation owes the current year In<br>Personal Property Tax. |                 | □No          |
| 24 JOY 8                       | 36  25   | 29 33836 30                                  | <u> </u>    |                                       | 10. Name and Address of New Registered                              |                 |              |
|                                | 9. Name and Address of Current   | Registered Agent                             | 81          | Name                                  | To. Name and Address of New Registered                              | Agein           | _            |
| BAAN                           | HICK CIMDAD  |  | 61          | Name                                  | ,   |                 |              |
| MANUEL, ELVIRA P               |  |  |             | Street Addre                          | ess (P.O. Box Number is Not Acceptable)                             |                 |              |
| 12185 S. APOPKA VINELAND ROAD  |  |  |             |                                       |   |                 |              |
| ORL                            | ANDO FL 32836  |  | 83          |                                       |   |                 |              |
|                                |  |  | 84          | City                                  | FI  | 85 Zip C        | Code         |
|                                |  | 1 007 1500 Flands Statutes                   | the abou    | named same                            | oration submits this statement for the purpose o                    | _               | registered   |
| office or r                    | egistered agent, or both, in the State of maintain with, and accept the obligation | i Florida. Such change was autr              | iorizea dy  | the corporation                       | on's board of directors. I hereby accept the appo                   | vintment as req | gistered     |
| SIGNATURE                      |  |  |             |                                       |   |                 |              |
|                                | Signature, typed or printed name of registered agent                               |  | _           | nt signature required                 |   | ND DIDECTO      | DC IN 12     |
| 12.                            | OFFICERS AND   |  | 13.         | ,                                     | ADDITIONS/CHANGES TO OFFICERS A                                     | Change          | ☐ Addition   |
| TITLE                          | PSTV   | ☐ DELETE                                     | 1.1 TITLE   |                                       |   | Citatige        |              |
| NAME                           | Manuel, Elvira P   |  | 1.2 NAME    |                                       |   |                 |              |
| STREET ADDRESS                 | 12185 S. APOPKA VINELAND ROAD  |  | 1.3 STREE   | T ADDRESS                             |   |                 |              |
| CITY-ST-ZIP                    | ORLANDO FL 32836   | _  | 1.4 CITY-S  | T-ZIP                                 |   |                 |              |
| TITLE                          | D  | ☐ DELETE                                     | 2.1 TITLE   |                                       | ,   | Change          | Addition     |
| NAME                           | MANUEL. ELVIRA P   |  | 2.2 NAME    |                                       |   |                 |              |
| STREET ADDRESS                 | LOLOT O LEGODICA MINEL AND D   | <b>Λ</b> ΔD                                  | 2.3 STREE   | TADDRESS                              |   |                 | i            |
|                                |  | OND  | 2. 4 CITY-5 |                                       | - ~   |                 | •            |
| CITY-ST-ZIP                    | ORLANDO FL 32836   | □ DELETE                                     | 3.1 TITLE   | 1-611                                 |   | ☐ Change        | ☐ Addition   |
| TITLE                          |  |  | 3.2 NAME    |                                       |   | _ •             |              |
| NAME                           |  |  | l           |                                       |   |                 |              |
| STREET ADDRESS                 |  |  | 1           | TADDRESS                              |   |                 |              |
| CITY-ST-ZIP                    |  | □ SCLETE                                     | 3.4. CITY-1 | ST-ZIP                                |   | ☐ Change        | Addition     |
| TITLE                          |  | ☐ DELETE                                     | 4.1 TITLE   |                                       |   |                 | C Addition   |
| NAME                           |  |  | 4.2 NAME    |                                       |   |                 |              |
| STREET ADORESS                 |  |  | 4.3 STREE   | T ADDRESS                             |   |                 |              |
| CITY-ST-ZIP                    |  |  | 4.4 CITY- S | T-ZIP                                 |   |                 |              |
| TITLE                          |  | ☐ DELETE                                     | 5.1 TITLE   | T                                     |   | ☐ Change        | ☐ Addition   |
| NAME                           |  |  | 52 NAME     |                                       |   |                 |              |
| STREET ADDRESS                 |  |  | 5.3 STREE   | T ADDRESS                             |   |                 |              |
|                                |  |  | 5.4 CITY-S  | ST-ZIP                                |   |                 |              |
| CITY-ST-ZIP<br>TITLE           | <u> </u>   | ☐ DELETE                                     | 6.1 TITLE   |                                       |   | ☐ Change        | Addition     |
|                                |  |  | 6.2 NAME    | 1                                     |   | _ •             |              |
| NAME                           |  |  |             | T ADDRESS                             |   |                 |              |
| STREET ADDRESS                 |  |  | 0.3 3 IKEE  | ו אטטאבטט                             |   |                 |              |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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