

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 27, 2002 8:00 am**  
**Secretary of State**  
 05-27-2002 90428 018 \*\*\*150.00

**DOCUMENT #** P98000040533 *NIC* *AM*  
**1. Entity Name**  
**A & C LANDSCAPE AND GROUNDS MAINTENANCE, INC.**  
*ARTCHER, INC.*

**Principal Place of Business** **Mailing Address**  
**1934 HAMPTON DRIVE, NORTH** **1934 HAMPTON DRIVE, NORTH**  
**ST. PETERSBURG FL 33710** **ST. PETERSBURG FL 33710**

**2. Principal Place of Business** **3. Mailing Address**  
*8405 KENWAY ST*  
**Suite, Apt. #, etc.** **Suite, Apt. #, etc.**

**City & State** **City & State**  
*SPRING HILL FL*  
**Zip** **Country** **Zip** **Country**  
*34608* *FLORIDA*



DO NOT WRITE IN THIS SPACE

**4. FEI Number** **59-3526270** **Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

## 6. Name and Address of Current Registered Agent

**VALENTE, JR., ANTHONY P ESQ.**  
**100 SECOND AVENUE S**  
**STE 1201**  
**SAINT PETERSBURG FL 33701**

## 7. Name and Address of New Registered Agent

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** **Signature, typed or printed name of registered agent and title if applicable.** **(NOTE: Registered Agent signature required when reinstating)** **DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐ **(See criteria on back)**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

## 11. OFFICERS AND DIRECTORS

<b>TITLE</b>	<b>P</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>NEGRON, ARTHUR JR.</b>	
<b>STREET ADDRESS</b>	<b>1934 HAMPTON DRIVE, NORTH</b>	
<b>CITY - ST - ZIP</b>	<b>ST. PETERSBURG FL 33710</b>	
<b>TITLE</b>	<b>VPST</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>NEGRON, CHERYL</b>	
<b>STREET ADDRESS</b>	<b>1934 HAMPTON DRIVE NORTH</b>	
<b>CITY - ST - ZIP</b>	<b>ST. PETERSBURG FL 33710</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY - ST - ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY - ST - ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY - ST - ZIP</b>		

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

<b>TITLE</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	<b>8405 KENWAY ST</b>
<b>CITY - ST - ZIP</b>	<b>SPRING HILL, FL 34608</b>
<b>TITLE</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	<b>8405 KENWAY ST.</b>
<b>CITY - ST - ZIP</b>	<b>SPRING HILL, FL 34608</b>
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *CHERYL NEGRON* *5/1/02* *352-666-0466*  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR** **Date** **Daytime Phone #**

04/7/02 AV

CR2E034 (9/01)