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FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS TOS

FAX #: (850) 922-4001

FROM: ACE INDUSTRIES, INC.

ACCT#: 070744001530

CONTACT: FAM FRIEDMAN

FAX #1 (305)358-7832

PHONE: (305)358-2571

NAME: GRAYDON MARKETING INCORPORATED

AUDIT NUMBER..... H98000006391

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A. 3 . PAGES

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ARTICLES OF INCORPORATION OF GRAYDON MARKETING INCORPORATED

ARTICLE I

The name of the Corporation is: GRAYDON MARKETING INCORPORATED

ARTICLE II

The Corporation may engage in any activity or business permitted under the laws of the United States and under the laws of the State of Florida.

ARTICLE III

The maximum number of shares of capital stock that the Corporation is authorized to issue is 100,000 shares of common stock at \$0.01 par value.

ARTICLE IV

The amount of capital with which the Corporation will begin business is the sum of \$1000.00

ARTICLE V

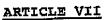
The Corporation will have perpetual existence unless sconer dissolved according to law.

ARTICLE VI

The street address of the principal office of the Corporation in this State shall be:

> 10269 Hunt Club Lane Palm Beach Gardens, Florida 33418

Prepared By: Brian M. Berman 10269 Hunt Club Lane Palm Beach Gardens, Florida 33418 (561) 694-1922



Second Property of the Propert The Corporation shall have one Director initially. The number of Directors may be either increased or dimished from time to time by the By-Laws but shall never be less than one. The name of the initial Director of this Corporation is:

BRIAN M. BERMAN

10269 Hunt Club Lane Palm Beach Gardens, Florida 33418

ARTICLE VIII

The name and address of the person signing these Articles of Incorporation is:

BRIAN M. BERMAN

10269 Hunt Club Lane Palm Beach Gardens, Florida 33418

ARTICLE IX

The Registered Agent of the Corporation shall be BRIAN M. BERMAN, whose address within the State is as follows: 10269 Hunt Club Lane, Palm Beach Gardens, Florida 33418

ARTICLE X

The Registered Office of the Corporation shall be: 10269 Hunt Club Lane, Palm Beach Gardens, Florida 33418

IN WITNESS WHEREOF, these Articles of Incorporation have been executed this _ 4 day of May. 1998.

Having been named Registered Agent for the above stated Corporation, I hereby agree to accept the appointment.

ACE INDUSTRIES/PRINTING, CORP KIT

202 228 L825

10:21 8661-10-50

H98-8391

STATE OF FLORIDA)

SS
COUNTY OF BROWARD)

I HEREBY CERTIFY that BRIAN M. BERMAN, to me personally known, this day acknowledged before me that he executed the foregoing Articles of Incorporation, and I FURTHER CERTIFY that the said person making the said acknowledgment to be the individual described in and who executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in the said County and State, this _______ day of May, 1998.

NOTARY PUBLIC, State of Florida at Large

My Commission Expires:

OFFICIAL NOTARY SHAL
NICOLE CHAMPAGNE
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC405694
MY COMMISSION EXP. NOV. 2,1998

Identification of Brian M. Berman

JL-Drivers License: B655-073-44-360