## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P98000039653



## **FILED** May 01, 2006 08:00 Al Secretary of State

| 27/SSH CORP  |                                |                          |   |
|--|--------------------------------|--------------------------|---|
| DO NOT WRITE IN  | I THIS SPAC                    | E                        |   |
| 2. Principal Place of Business 1275 Lake Heathrow Lane Suite, Apt #. etc.  3. Mailing Address 1275 Lake Heathrow Lane Suite Apt #. etc.  |                                | ine                      | DO NOT WRITE IN THIS SPACE  |
|  | oity & State athrow, FL        |                          | 4. FEI Number 593572034 Applied For Not Applied be                                  |
| Zip Country 2  | 746 Coun<br>Coun               |                          | Certificate of Status Desired   |
|  |                                | Name David               | 7. Name and Address of Current Registered Agent                                     |
| DO NOT WRITE<br>IN THIS SPACE  |                                | Faui                     | Roecker, Esquire  |
|  |                                | Street Address           | (PO Box Number is Not Acceptable)   |
|  |                                | 1275 Lake                | Heathrow Lane   |
|  |                                | City Heathro             | DW FL 210,220446  |
| 8. The above named entity submits this statement for the pr  | rpose of changing its register |                          | ered agent, or both, in the State of Florida. I am familiar with, and accept        |
| the obligations of registered agent.  SIGNATURE Manual   | lee                            | <del></del>              | 4-11-06   |
| Sgnature, typed or proved name of registered agent and lide if  January 1 - May 1 Fee is \$150.00  After May 1, Fee is \$550.00  Amended UBR is \$61.25  Make Check Payable to Florida Department of State | (NUIL Hegisters                | d Agent agnature require | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |
| 10. OFFICERS AND DIREC   | TORS                           |                          |   |
| Apostolicas, George P. 1275 Lake Heathrow Lane Heathrow, FL 32746  | 1                              |                          | U00000554540<br>05/15/06-80096-007 150.00   |
| VP<br>DoBosh, Joe<br>1275 Lake Heathrow Lane<br>Heathrow, FL 32746   |                                | · •                      | · · · · · · · · · · · · · · · · · · ·   |
| NAME STREET ADDRESS CITY-SI-ZIP Heathrow, FL 32746   | 1                              |                          | DO NOT WRITE  |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP  STREET ADDRESS Heathrow, FL 32746   |                                | · J                      | IN THIS SPACE   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                | 1                        |   |
| TIFLE NAME STREET ADDRESS OUTY-ST-ZIP  | · ·                            | l                        |   |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.