FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000039417

DANIELS FAMILY INCORPORATED

| Principal Place of Business | Mailing Address | | | |
|---|---|--|--|--|
| 1012 ANGLE ROAD FORT PIERCE FL 34947 | 1012 ANGLE ROAD FORT PIERCE FL 34947 | | | |
| | | | | |

Mar 08, 1999 8:00 am Secretary of State

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| Principal Place of Business Mailing Address | | | | | | 1 (201/20) (12)5(5) (5(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) 20(1) | | | |
|---|---|---|-----------------|------------|-----------------|--|----------------|-----------------|--|
| 1012 ANGLE ROAD 1012 ANGLE ROAD FORT PIERCE FL 34947 FORT PIERCE FL 34947 | | | ı | | | DO NOT WRITE IN | THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed 04/29/1998 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | _ | Applied For | |
| 21 | | 26 | | | | 65-0880034 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | <u> </u> | \$8.75 | 5 Additional | |
| 22 | | 27 | | | _ | 5. Certifcate of Status Desired | Fee | Required | |
| City & Stat | e | City & State | | | | 6. Election Campaign Financing | \$5.0 | 0 May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | Adde | d to Fees | |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes the current ye | _ | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | U Yes | E No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Regis | tered Agent | | |
| 044 | EIA W.B | | | 81 N: | ame | | | | |
| | IELS, W R | | | 82 S1 | reet Addre | ess (P.O. Box Number is Not Acceptable) | | | |
| | ANGLE ROAD | | | | | · | | | |
| FUH | T PIERCE FL 34947 | | | 83 | | | |] | |
| | | | | 84 C | itv | | 85 Z | ip Code | |
| | | | | | • | | | | |
| office or r | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change wa | s authorized | d by the | med corporation | oration submits this statement for the purpon's board of directors. I hereby accept the | appointment as | registered | |
| SIGNATURE | | | | | | D | ATE . | | |
| 12. | Signature, typed or printed name of registered ag | ent and title if applicable. (N ND DIRECTORS | OTE: Registered | Agent sign | ature required | ADDITIONS/CHANGES TO OFFICE | | TORS IN 12 | |
| TITLE | D OFFICERS A | DELETE | 1.1 TI | TI E | | 700110101010111020 10 011102 | Chang | | |
| | DANIELS, W R | | 1.2 N | | | | | , <u> </u> | |
| NAME | 1012 ANGLE ROAD | | | | DCCC | | | } | |
| STREET ADDRESS | FORT PIERCE FL 34947 | | | TREET ADD | | | | | |
| CITY-ST-ZIP | D | DELETE 2.1 TI | | ITY-ST-ZIP | | | Chang | e Addition | |
| TITLE | 1 - | 22 N | | | | | | , | |
| NAME | DANIELS, ADA | | | | 9500 | | | ſ | |
| STREET ADDRESS | | | | TREET ADD | | | - | | |
| CITY-ST-ZIP | FORT PIERCE FL 34947 | ☐ DELETE | 3.1 TI | ITY-ST-ZIF | | | Chang | e Addition | |
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| NAME | | | | | ocer. | | | | |
| STREET ADDRESS | | | J | TREET ADD | J | | | ļ | |
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| NAME | | | | TREET ADD | RESS | | | ł | |
| STREET ADDRESS | | | | ITY-ST-ZIP | | | | 1 | |
| CITY-ST-ZIP | | ☐ DELETE | | | - | <u> </u> | [] Chang | ge | |
| ITTLE | | C DECEGE | 6.2 N | | | | □ outure | [radinosi | |
| NAME | | | | | 0000 | | | ł | |
| STREET ADDRESS | | | 6.3 S | TREET ADD | KESS | | | | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: