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SECRETARY OF STATE TALLAHASSEE, FLORIDA

April 28, 1998

Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

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SUBJECT: BURGER BOY DINER, INC.

Enclosed is an original and one (1) copy of the articles of incorporation and a check for: \$70.00 for the filing fee.

Thank you for your assistance in this matter.

Very truly yours,

I. Michael Tucker

P.Hall

APR 3 0 1998

ARTICLES OF INCORPORATION

FILED

OF

98 APR 29 PM 2: 47
SECRETARY OF STATE

BURGER BOY DINER, INC.

EFFECTIVE DATE

ARTICLE I - NAME

The name of this corporation is BURGER BOY DINER, INC., a Florida corporation.

ARTICLE II - DURATION

This corporation shall have perpetual existence and this existence shall commence on the date of execution and acknowledgement of these Articles.

ARTICLE III - PURPOSES

The general purposes for which this corporation is organized are:

- 1. Operation of a restaurant.
- 2. To transact any other lawful business for which corporations may be incorporated under the Florida General Corporation act or engage in any other trade or business which can, in the opinion of the Board of Directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business; and

3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$1.00 par value Common Stock which shall be designated "Common Stock".

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial principal office of this corporation is 900 W. Colonial Drive, Orlando, FL 32804 and the name of the initial registered agent of this corporation is Donna Marshall, whose address is 1320 W. Smith Street, Orlando, FL 32804.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have two directors initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one. The name and address of the initial directors of this corporation are:

Name Address

Donna Marshall 1320 W. Smith Street, Orlando, FL 32804

Douglas Curry 727 Alton Avenue, Orlando, FL 32804

ARTICLE VII - INCORPORATORS

The name and address of the person signing these Articles are the Incorporators, Donna Marshall, whose address is 1320 W. Smith Street, Orlando, FL 32804, and Douglas Curry, whose address is 727 Alton Avenue, Orlando, FL 32804.

ARTICLE VIII - ACTION BY STOCKHOLDERS AND DIRECTORS WITHOUT A MEETING

The Stockholders and Directors of this corporation may take action by written consent as provided by law.

ARTICLE IX - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporators and Registered Agent have executed these Articles of Incorporation this the day of April, 1998.

Donna Marshall, Incorporator

Douglas Curry, Incorporator

STATE OF FLORIDA COUNTY OF QRANGE

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared DONNA MARSHALL, known to me and known by me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before that she executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this the 28 day of April, 1998.

STATE OF FLORIDA COUNTY OF ORANGE MICHAEL TUCKER My Commission CC500737

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared DOUGLAS CURRY, known to me and known by me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official 77+ day of April

seal in the State and County aforesaid, this the 18

Notary Public

I MICHAEL TUCKER My Commission CC500737 Expires Oct. 10, 1999

ACCEPTANCE

I HEREBY CERTIFY that I am a permanent resident of Orange County, Florida, residing at the place indicated above and I hereby accept the foregoing designation as Registered Agent.

Registered Agent