## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000039211

1. Corporation Name

PAMELA ANN SCHURMAN, D.O., P.A.

| Principal Place             | e of Business  | Mailing Addre                                | Mailing Address                      |                     |                 | I (481149) the total court Adria adult pattle pattl |               |  |
|-----------------------------|--|--|--------------------------------------|---------------------|-----------------|--|---------------|--|
| 1544 BERRYHILL MEDICAL PARK |  | 1544 BERRYHII                                | 1544 BERRYHILL MEDICAL PARK          |                     |                 |  |               |  |
| MILTON FL 325               | 70   | MILTON FL 32570                              |                                      |                     |                 | DO NOT WRITE IN THIS SPACE   |               |  |
|                             |  |  |                                      |                     |                 | 3. Date Incorporated or Qualifed   |               |  |
|                             |  |  |                                      |                     |                 | 04/28/1998   | ļ             |  |
| 2. Principal P              | lace of Business   | 2a. Mailing Ad                               | Idress                               |                     |                 | 4. FEi Number Applied F  | or            |  |
| 21                          |  | 26   |                                      |                     |                 | 59 - 351 3196 Not Appli  | cable         |  |
| Suite, Apt.                 | #, etc.  | Suite, Apt.                                  | #, etc.                              |                     |                 | 5. Certificate of Status Desired   | I .           |  |
| 22                          |  | 27   |                                      |                     |                 | Fee Required   | <u></u> 5     |  |
| City & Stat                 | <u>e</u>   | City & Sta                                   | te                                   |                     |                 | 6. Election Campaign Financing \$5.00 May B  |               |  |
| 23                          |  | 28   |                                      |                     |                 | Trust Fund Contribution Added to Fees  | ·             |  |
| Zip                         | Country  | Zip  | · · ·                                | Country             |                 | 8. This corporation owes the current year Intangible  Personal Property Tax.   |               |  |
| 24                          | 25   | 29   | 30                                   |                     |                 | Personal Property Tax.   10. Name and Address of New Registered Agent  |               |  |
|                             | 9. Name and Address of Curre   | ut Kedizteran Mar                            |                                      | 81                  | Name            | To. Haile and Addisso of Now Registers   | $\overline{}$ |  |
| SCH                         | URMAN, PAMELA ANN D.O.   |  |                                      | 82                  |                 | Apparent .   |               |  |
| 1544                        | BERRYHILL MEDICAL PARK   |  |                                      |                     | Street Ac       | dress (P.O. Box Number is Not Acceptable)  |               |  |
| MILT                        | ON FL 32570  |  |                                      | 83                  |                 |  |               |  |
|                             |  |  |                                      |                     |                 |  |               |  |
|                             |  |  |                                      | 84                  | City            | FL 85 Zip Code   | - [           |  |
| office or r                 | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such ch<br>ations of, Section 60 | ange was author<br>7.0505, Florida S | ized by<br>Statutes | the corpora     | orporation submits this statement for the purpose of changing its register ation's board of directors. I hereby accept the appointment as registere  | d<br>d        |  |
|                             | Signature, typed or printed name of registered age                               | ent and title if applicable. ND DIRECTORS    |                                      | tered Agen          | t signature req | puired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 12            |  |
| TITLE                       | D OFFICERS A   |  |                                      | I.1 TITLE           |                 |  | Addition      |  |
| NAME                        | SCHURMAN, PAMELA ANN D.  | -  |                                      | I.2 NAME            |                 |  |               |  |
| STREET ADDRESS              | 5494 ROWE TRAIL  |  |                                      |                     | ADDRESS         |  | J             |  |
| CITY-ST-ZIP                 | PACE FL 32571  |  |                                      | 1.4 CITY-S          |                 |  |               |  |
| TITLE                       |  |  |                                      | 2.1 TITLE           |                 | ☐ Change ☐ /   | Addition      |  |
| NAME                        |  |  |                                      | 2.2 NAME            |                 |  | l             |  |
| STREET ADDRESS              |  |  | 2                                    | 2.3 STREET          | ADDRESS         |  |               |  |
| CITY-ST-ZIP                 |  |  | ] :                                  | 2. 4 CITY-S         | T-ZIP           |  |               |  |
| TITLE                       |  |  | DELETE                               | 3.1-TITLE           |                 |  | Addition  -   |  |
| NAME                        |  |  | :                                    | 3.2 NAME            |                 |  | İ             |  |
| STREET ADDRESS              |  |  |                                      | 3.3 STREET          | ADORESS         |  |               |  |
| CITY-ST-ZIP                 |  |  |                                      | 3.4. CITY-S         | T-ZIP           |  | A 4486        |  |
| TITLE                       |  |  |                                      | \$.1 TITLE          |                 | ☐ Change ☐ J   | Addition      |  |
| NAME                        |  |  |                                      | 1, 2 NAME           | ŀ               |  | }             |  |
| STREET ADDRESS              |  |  |                                      |                     | ADDRESS         |  |               |  |
| CITY-ST-ZIP                 |  |  |                                      | 4.4 CITY-S          | r-zip           | Change D   | Addition      |  |
| TITLE                       |  | L  |                                      | 5.1 TITLE           |                 | . □ Crisude □  | NUMBER        |  |
| NAME                        |  |  |                                      | 5.2 NAME            | r ADDOESS       |  |               |  |
| STREET ADDRESS              | المعالجين ۾ الماجو پهرارد  |  |                                      |                     | T ADDRESS       |  |               |  |
| CITY-ST-ZIP                 | [  |  |                                      | 5.4 CITY-S          | 1-217           |  |               |  |

CITY-ST-ZIP ... 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE NAME

STREET ADDRESS

850-626-2263

Addition

May 04, 1999 8:00 am Secretary of State

05-04-1999 90151 035 \*\*\*158.75