## 8000038860

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(Re	questor's Name)	
(Ad	dress)	
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(Ad	dress)	
(Cit	y/State/Zip/Phon	e #)
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PICK-UP	WAIT	MAIL
- (Bu	siness Entity Nar	ma)
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(Do	cument Number)	
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Certified Copies	_ Certificate:	s of Status
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Special Instructions to	Filing Officer:	
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Office Use Only



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DEC 2 2 2011

**EXAMINER** 



.

## **CT Corporation**

1203 Governors Square Blvd. Suite 101 Tallahassee, FL 32301-2960

850 222 1092 tel 850 222 7615 fax www.ctcorporation.com

December 21, 2011

Department of State, Florida Clifton Building 2611 Executive Center Circle Tallahassee FL 32301

Re:

Order #: 8336804 SO

Customer Reference 1: None Given

Customer Reference 2: None Given

Dear Department of State, Florida:

Please obtain the following:

Picerne Lake Weston Associates, Inc. (FL) Change of Agent Florida

Enclosed please find a check for the requisite fees. Please return document(s) to the attention of the

If for any reason the enclosed cannot be processed upon receipt, please contact the undersigned immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Connie R Bryan Senior Fulfillment Specialist Connie.Bryan@wolterskluwer.com

## **COVER LETTER**

	PICERNE LAKE WESTON	I ASSOCIATES, INC.				
SUBJECT: Name of Corporation						
DOCUMENT NUMBER:P98000038860						
		ce/Agent and fee are submitted for filing.				
Please return all corres	pondence concerning this matte	er to the following:				
_	Name of Co	ontact Person				
Firm/Company		Company				
Address		dress				
· <u>-</u>	City/State a	and Zip Code				
E-1	nail address: (to be used for	future annual report notification)				
For further information	n concerning this matter, please	call:				
Name o	of Contact Person	at () Area Code & Daytime Telephone Numbe				
		• •				
Enclosed is a \$35.00 cl	neck made payable to the Depar	rtment of State.				
	Mailing Address: Amendment Section	Street Address: Amendment Section				
	Division of Corporations	Division of Corporations				
	P.O. Box 6327	Clifton Building				

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

CR2E045 (8/05)

'n

TO:

Amendment Section Division of Corporations

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 6 inge is submitted for a corporation r to change its registered office or	n organized und	der the laws of the State of <u>F</u>	Florida		
1. The name of	the corporation: PICERNE LAKE V	WESTON ASSO	OCIATES, INC.	<u> </u>		
2. The principal	office address: 247 NORTH WES	TMONTE DRIV	/E			
	ddress (if different): 247 NORTH V	WESTMONTE	DRIVE	···		
4. Date of incorp	poration/qualification: 04/29	D/1998 De	ocument number:	P980000388	60	
	I street address of the current regis tment of State: (If resigned, enter		registered office on file with	h the		
	RICHARD FILDES			-		
	215 N EOLA DRIVE		·	-	,	:
	ORLANDO FL 32801				TO DEC	10.000 m
6. The name and (if changed):	street address of the new register	ed agent (if cha	nged) and /or registered office	ce	C 22	TANGERS TO
	C T Corporation System				PK	
	c/o C T Corporation System, 1200				1:24	
	Plantation, Florida 33324	Box NOT acceptabl	e			÷.
The street addre	ess of its registered office and the be identical.	street address	of the business office of its	registered	agent,	
Such change wa authorized by th	as authorized by resolution duly a board, or the corporation has b	adopted by its locen notified in	board of directors or by an a writing of the change.	officer so		
FW.	y Bole	_	Kristin Bolden, Secre	•		
Signatui I hereby accept I further agree i of my duties, an document is bei corporation has	the appointment as registered ag to comply with the provisions of a d I am familiar with and accept t ng filed merely to reflect a chang been notified in writing of this c	gent and agree all statutes rela the obligation of ge in the registe change.	Printed or typed name and titl to act in this capacity, utive to the proper and com of my position as registered ered office address, I hereb		mance if this act the	
	Driporation System		12/15/2011			
	Ature of Registered Agent		Date	<del></del>		
If signing on be Jame	half of an entity: SS M. Halpin					
Assig	stant-Secretary	-				

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*

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