## Jun 07, 1999 8:00 am Secretary of State

06-07-1999 90017 028 \*\*\*558.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION "ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000038723

PROJECT NAVIGATORS, INC.

| Principal Place of Business                                     | Mailing Address   |
|---|---|
| C/O CARLA J. HODGES 2785 HWY 17 PATO CONDUCTOR CHIPLEY FL 32428 | C/O CARLA J. HODGES<br>2785 HANY 77 P.O.BOX /27<br>CHIPLEY FL 32428 |
| 2. Principal Place of Business                                  | 2a. Mailing Address   |

|--|

| Principal Plac | at Place of Business Mailing Address              |   |   |  |   |                       |
|----------------|---|---|---|--|---|-----------------------|
| C/O CARLA J    | HODGES #EPACOZZVO                                 | C/O CARLA J. HODGES   | M/Ja                                    |  |   |                       |
|                | CHIPLEY FL 32428 CHIPLEY FL 32428                 |   | DO NOT WRITE IN THIS SPACE              |  |   |                       |
| GIATELL IL V   |   | J. III EQ1 . B VE 120   |   | 3. Date Incorporated or Qualifed   |   |                       |
|                |   |   |   | 04/27/1998   |   |                       |
|                | Place of Business                                 | 2a. Mailing Address   | 2                                       | 4. FEI Number - 35095  | App X App                                       | lied For              |
| 21 1091        | b Us Hwy 90 E                                     | 26 P.O. BOX 12  | <u>人</u> _                              | 59-35095   | 7 人 Not   | Applicable            |
| Suite, Apt     | . #, etc.   | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired   | ₹ \$8.75 A                                      |                       |
| 22             |   | 27  |   |  | Fee Rec   | frited                |
| City & Sta     | plen, Fl  | 28 Chipley F  | T                                       | 6. Election Campaign Financing     Trust Fund Contribution                                   | 55.00 h   | •                     |
| Zip            | Country   | Zip 21/2/2  | Country                                 | 8. This corporation owes the current   | · <u>-</u> \                                    | 1                     |
| 14 5046        | 28 U5A  | 29 30408 30   | USA                                     | Personal Property Tax.   | Yes   | No                    |
|                | 9. Name and Address of Curre                      | ent Registered Agent  |   | 10. Name and Address of New Reg  | stered Agent                                    |                       |
| HO             | DOEC CARLA I                                      |   | 81 Name                                 | COLA TOO CHE COLORS  |   |                       |
| Street Address |   |   | ress (P.O. Box Number is Not Acceptable | )  |   |                       |
| -5/8           | DIEVEL 22420 ING.                                 | US HAM GOF  |   | MADO OFFICE OFFICE OF THE STATES   |   | <del></del>           |
| CHI            | IFLET FL 32420 10-14                              | 43.777  | 83                                      | Ť  |   |                       |
|                |   |   | 84 City Cox                             | 20Daba   | 85 Zip C  | ode                   |
|                |   | ·····   | 944                                     | OIL PUED   | FL Co   | <b>SIA 28</b>         |
| 11. Pursuant   | t to the provisions of Sections 607.05            | 602 and 607.1508, Florida Statutes,<br>e of Florida, Such change was auth | the above-named corporat                | poration submits this statement for the pur<br>ion's board of directors. I hereby accept the | pose of changing its f<br>ie appointment as rec | egisterea<br>jistered |
| agent. I       | am familiar with, and accept the oblig            | ations of, Section 607.0505, Florida                                      | Statutes.                               | , ,  |   |                       |
| SIGNATURE      | E   |   |   |  | 0.150   |                       |
| 40             | Signature, typed or printed name of registered ag | pent and title if applicable (NOTE: Rej<br>ND DIRECTORS                   | gistered Agent signature requir         | red when reinstating)  ADDITIONS/CHANGES TO OFFIC  | DATE EDS AND DIRECTOR                           | 25 IN 12              |
| TITLE          | D OFFICERS A                                      | DELETE  | 1.1 TITLE                               | ADDITIONS/CHANGES TO OFFICE  | Change  | Addition              |
| =              | 1 -   |   | 1                                       |  | A   |                       |
| NAME           | HODGES, CARLA J                                   |   | 1.3 STREET ADDRESS                      | P.O.BOX 122  |   |                       |
| STREET ADDRESS | 1   |   | 1                                       | 1.0.0  |   |                       |
| CITY-ST-ZIP    | CHIPLEY FL 32428                                  | ☐ DELETE  | 1.4 CITY-ST-ZIP<br>2.1 TITLE            |  | Change  | Addition              |
| TITLE          | D NODOEO DAY                                      | DELL'IC   |   |  | ₩ <sub>2</sub> ,                                | ٠.١٠٠١                |
| NAME           | HODGES, RAY                                       |   | 22 NAME                                 | P.D. 180x-122  |   |                       |
| STREET ADDRESS | 1   |   | 2.0 OTREET ADDRESS                      |  |   |                       |
| CITY-ST-ZIP    | CHIPLEY FL 32428                                  | □ DELETE  | 2. 4 CITY-ST-ZIP                        |  | ☐ Change  | Addition              |
| TITLE          |   | [ DETELE  | 3.1 TITLE                               |  | □ change  |                       |
| NAME           |   |   | 32 NAME                                 |  |   |                       |
| STREET ADDRESS | s)  |   | 3.3 STREET ADDRESS                      |  |   |                       |
| CITY-ST-ZIP    |   |   | 3.4. CITY-ST-ZIP                        |  | ☐ Change  | Addition              |
| TITLE          |   | ☐ DELETE  | 4.1 ΤΙΠLΕ<br>_                          |  | □ Change  |                       |
| NAME           |   | :   | 4. 2 NAME                               |  |   |                       |
| STREET ADDRESS | s   |   | 4.3 STREET ADDRESS                      |  |   |                       |
| CITY-ST-ZIP    |   |   | 4.4 CITY-ST-ZIP                         |  | [] Ol   |                       |
| TITLE          |   | ☐ DELETE  | 5.1 TITLE                               |  | Change  | Additio               |
| NAME           |   |   | 5.2 NAME                                |  |   |                       |
| STREET ADDRESS | s   |   | 5.3 STREET ADDRESS                      | •  |   |                       |
| OID/ OT TIO    | 1   |   |   |  |   |                       |
| CITY-ST-ZIP    | <u> </u>  | <u> </u>  | 5.4 CITY- ST- ZIP<br>6.1 TITLE          |  | Change  | Addition              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS