


**FILED**  
**Feb 24, 1999 8:00 am**  
**Secretary of State**

02-24-1999 90191 029 \*\*\*150.00

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| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>  |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS   |  |
| <b>DOCUMENT # P98000038691</b>  |  |   |  |
| 1. Corporation Name<br><b>CLARK'S COMMERCIAL SUPPLIES, INC.</b>   |  |   |  |
| Principal Place of Business<br><b>3877 ULMERTON ROAD</b><br><b>BUILDING 2 - SUITE 3</b><br><b>CLEARWATER FL 34622</b>   |  | Mailing Address<br><b>3877 ULMERTON ROAD</b><br><b>BUILDING 2 - SUITE 3</b><br><b>CLEARWATER FL 34622</b>   |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip <b>33762</b> Country  |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip <b>33762</b> Country   |  |
| 9. Name and Address of Current Registered Agent<br><b>COLBERTSON, THEODORE R</b><br><b>1172 BROWNELL STREET</b><br><b>CLEARWATER FL 33756</b>   |  | 10. Name and Address of New Registered Agent<br>81 Name <b>FARID J KACHUCHA</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>3877 ULMERTON RD BLDG STE 3</b><br>83<br>84 City <b>CLEARWATER</b> FL 85 Zip Code <b>33762</b> |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of, Section 607.0505, Florida Statutes.<br>SIGNATURE <i>Farid J. Kachucha</i> DATE <b>1/7/99</b> |  |   |  |
| (NOTE: Registered Agent signature required when reinstating)  |  |   |  |
| <b>12. OFFICERS AND DIRECTORS</b>   |  | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>  |  |
| TITLE <b>OWNER</b> <input type="checkbox"/> DELETE<br>NAME <b>FARID J. KACHUCHA</b><br>STREET ADDRESS <b>3901 64TH ST. N.</b><br>CITY-ST-ZIP <b>ST. PETERSBURG, FL 33709</b>  |  | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP  |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | 2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP  |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | 3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP  |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | 4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP  |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | 5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP  |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | 6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Farid J. Kachucha*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/7/99

727-572-7085

CR2E034 (1/198)