## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000038586

JAGUAR SALES OF SOUTH FLORIDA, INC.

| Principal Place of Business | Mailing Address         |
|-----------------------------|-------------------------|
| 524 SOUTH DIXIE HIGHWAY     | 524 SOUTH DIXIE HIGHWAY |
| POMPANO BEACH FL 33060      | POMPANO BEACH FL 33060  |

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90072 050 \*\*\*150.00



| Principal Place of Business  | Mailing Address                   |                                |                                   | }  |                |                         |
|--|-----------------------------------|--------------------------------|-----------------------------------|--|----------------|-------------------------|
| 524 SOUTH DIXIE HIGHWAY 524 SOUTH DIXIE HIGHWAY  |                                   |                                |                                   |  |                |                         |
| POMPANO BEACH FL 33060 POMPANO BEACH FL 33060  |                                   |                                | DO NOT WRITE IN THIS SPACE        |  |                |                         |
|  |                                   |                                |                                   |  | SFACE          |                         |
|  |                                   |                                |                                   | 3. Date Incorporated or Qualifed                     |                |                         |
|  |                                   |                                |                                   | 04/27/1998   |                |                         |
| 2. Principal Place of Business   | 2a. Mailing Address               |                                |                                   | 4. FEI Number  | <del></del>    | oplied For              |
| 21   | 26                                |                                |                                   | APPLIED  |                | ot Applicable           |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.               |                                | 5. Certifcate of Status Desired   |  | Additional     |                         |
| 22   |                                   |                                | S. Common or District Description | Fee R  | equired        |                         |
| City & State   | City & State                      |                                | 6. Election Campaign Financing    | \$5.00   | May Be         |                         |
| 23   | 28                                |                                |                                   | Trust Fund Contribution Added to Fees                |                |                         |
| Zip Country  | Zip Country                       |                                | ry                                | 8. This corporation owes the current year Intangible |                |                         |
| 24 25  | 29 30                             |                                |                                   | Personal Property Tax.                               |                |                         |
| 9. Name and Address of Current F   |                                   |                                |                                   | 10. Name and Address of New Registered               | Agent          |                         |
|  |                                   | - 1                            | 11 Name                           |  |                |                         |
| Weston, tod andrew esquire   |                                   | ļ.,                            | LEV                               | INE MITCHELL   | <del></del>    |                         |
| 6350 N. ANDREWS AVENUE   |                                   | Į,                             | Street Add                        | ress (P.O. Box Number is Not Acceptable)             |                |                         |
| FORT LAUDERDALE FL   |                                   | h                              | 3 2                               |  |                |                         |
|  |                                   |                                | CORD                              | L SPRINGS  |                |                         |
| 1,4  |                                   | 1                              | 4 City                            |  | 85 Zip         | 506S                    |
|  |                                   |                                |                                   | FL   |                |                         |
| 11. Pursuant to the provisions of Sections 607.0502 a  | and 607.1508, Florida Statutes    | , the abo                      | ve-named corp                     | poration submits this statement for the purpose of   | changing its   | registered<br>enistered |
| office or registered agent, or both, in the State of agent. I am familial with, and agent the obligation | ns of, Section 607.0505, Florid   | ia Statut                      | es., /                            | toris poard of directors. Thereby accept the appoint |                | giotorou                |
| 1/4-7.//   | - 2003                            |                                | Mack                              | of Covine Vas 4/2                                    | 199            |                         |
| SIGNATURE Signatury, typed of printed name of registered agent at  | nd title if applicable. (NOTE: Re | egistered A                    | gent signature require            | ed when reinstating) DATE                            | <u>, † ,  </u> |                         |
| 12. OFFICERS AND   |                                   | 13.                            |                                   | ADDITIONS/CHANGES TO OFFICERS AN                     | D DIRECTO      | ORS IN 12               |
| TITLE PTD  | ( DELETE                          | 1.1 TITL                       |                                   |  | [] Change      | ☐ Addition              |
| NAME LEVINE MITCHEL  | <u>L</u>                          | 1.2 NAM                        | E                                 |  |                |                         |
| STREET ADDRESS 2461 NW 95 AVE  | -                                 | 13810                          | EET ADDRESS                       |  |                |                         |
| 22. 22. 2  | ELA 33065                         |                                |                                   |  |                |                         |
| CITY-ST-ZIP CORAL SPRINGS  | Sec DELETE                        | 2.1 TITL                       | -ST-ZIP                           |  | [ ] Change     | Addition                |
| TITLE Barbora Levine   |                                   | ŧ                              | ļ                                 |  |                |                         |
| NAME STREET ADDRESS JHILLINUTSHI AW  |                                   | 2.2 NAM                        | • ;                               |  |                |                         |
| STREET ADDRESS OF 121 W  |                                   | 23 STR                         | EET ADDRESS                       |  |                |                         |
| CITY-ST-ZIP CONO SPINGO, FZ  | 3300->                            |                                | /- ST-21P                         |  |                |                         |
| TITLE  | TREA DELETE                       | 3.1 TITL                       | <b></b>                           |  | Change         | ☐ Addition              |
| NAME INALTER LAYTON  |                                   | 3 2 NAV                        | E                                 |  |                |                         |
| STREET ADDRESS 8875 RAMBLEWOOD Dr #  | 2011                              | 3.3 STR                        | EET ADDRESS                       |  |                |                         |
| CITY-ST-ZIP CORAL SPYINGS FL   |                                   | 1                              | -ST-ZIP                           |  |                |                         |
| TITLE  | ☐ DELETE                          | 4.1 T/TL                       |                                   |  | Change         | Addition                |
| [ -  | -                                 | 4. 2 NA                        |                                   |  |                |                         |
| NAME   |                                   |                                |                                   |  |                |                         |
| STREET ADDRESS   |                                   | 1                              | EET ADDRESS                       |  |                |                         |
| CITY-ST-ZIP  | F7                                | _                              | - ST-ZIP                          |  | Chance         | ☐ A dditi.c             |
| mre  | ☐ DELETÉ                          | 5.1 TITL                       |                                   |  | Change         | ☐ Addition              |
| NAME   |                                   | 5.2 NAM                        | E                                 |  |                |                         |
| STREET ADDRESS   |                                   | 5.3 STR                        | ET ADDRESS                        |  |                |                         |
|  |                                   |                                |                                   |  |                |                         |
| L CITY, ST7ID  |                                   | 5.4 CIT                        | -ST-ZIP                           |  |                |                         |
| CITY-ST-ZIP  | □ DELETF                          | 5.4 CITA<br>6.1 TITL           |                                   |  | [] Change      | Addition                |
| TITLE  | ☐ DELETE                          | 6.1 TITL                       |                                   |  | ☐ Change       | ☐ Addition              |
|  | ☐ DELETE                          | 6.1 TITL<br>6.2 NAM            | E                                 |  | Change         | ☐ Addition              |
| TITLE  | ☐ DELETE                          | 6.1 TITL<br>6.2 NAM<br>6.3 STR |                                   |  | Change         | ☐ Addition              |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on any attachment with an address, with all other like empowered.

SIGNATURE: