## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P98000038500**



## FILED Feb 23, 2004 8:00 am Secretary of State

1. Entity Name ATLANTIC POINT INVESTMENT INC.					02-23-2004 90044 005 ***150.00				
Principal Place of Business C/O ATER REGISTERED AGENTS, LLC 2601 S. BAYSHORE DRIVE, #600 COCONUT GROVE, FL 33133 COCONUT GROVE, FL 33133			DRIVE, #6		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BIBN (81) (1 86) (88) (88)	   <b>     </b>	 Eini <b>et</b> in <b>16</b>	 H12: H (20)
2. Principal P	Place of Business	3. Mailing Address 14229 S.W. 25 terr							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			02192004	Chg-P	CR2E034	l (10/03)	
City & State		City & State MIAMI Florida		rida	4. FEI Number 65-0835				plied For at Applicable
Zip	Country	33175	Coun	itry (, S.A.	5. Certificate of	f Status Desired		8.75 Add ee Require	
	6. Name and Address of Current	Registered Agent		Name	7. Name and /	Address of New R	egistered Ag	ent	
	GISTERED AGENTS, LLC AYSHORE DRIVE, #600	Street Address (P.O. Box Number is Not Acceptable)							
	T GROVE, FL 33133						<u>,                                      </u>		
i				City			FL	Zip Code	e
	named entity submits this statement fo	r the purpose of changing	its register	L ed office or registe	ered agent, or both	, in the State of Flo		hillar with,	and accept
	tions of registered agent.								
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (No	OTE: Registers	d Agent signature requir	ed when reinstating)		DATE		
FIL After M	E NOWIII FEE IS \$150.00 ay 1, 2004 Fee will be \$550.	9. Election Camp Trust Fund Co		· - •	5.00 May Be ided to Fees				
10.	OFFICERS AND		11.			HANGES TO OFF		<del> </del>	
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indicated of the co	certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empor, or on an attachment with ap address,	s true and accurate and that owered to execute this repo will all other like empowers	it my signa ort as requi ed.	ture shall have the	e same legal effect 07, Florida Statutes	as if made under of ; and that my name	e appears in E	an officer Block 10 or	or director Block 11 if
SIGNAT	TURE: <u>////////////////////////////////////</u>	- ULGa 1	0/0		2/	20/04	(305	1229	·2627