FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

2a. Mailing Address

Suite, Apt. #, etc.

26

27

1999 P9800038291

J. FARIS ENTERPRISES, INC.

2. Principal Place of Business

Suite, Apt. #, etc.

21

Principal Place of Business

418 CENTRAL AVENUE
SARASOTA FL 34236

Mailing Address

418 CENTRAL AVENUE
SARASOTA FL 34236

SARASOTA FL 34236

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90020 039 ***150.00



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

04/24/1998

4. FEI Number

| City & State | | City & State | City & State | | | | 6. Election Campaign | | \$5.00 May Be | | |
|----------------------------|---|------------------------------|--------------|-------------------|--------------|-------------------|--|----------------------------------|---------------------|---------------------------|------------------------|
| 23 | | 28 | 28 | | | } | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | | Country | | 8 | I. This corporation ow | es the current ye | ear Intar | ngible | |
| 4 | 25 | 29 | 30 | | | | Personal Property T | ax. | 1 | □ Yes | No |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10 |). Name and Address | s of New Regis | tered A | gent | |
| | _ | | | 81 | Name | 3 | | | | | |
| ROKNICH, NICK III | | | | 82 Street Address | | | P.O. Box Number is N | Int Acceptable) | | | |
| 1800 2ND STREET | | | | 52 | 30000 | t Address (| (1.0. DOX 110111001 15 1) | ot riocopiasis, | | | |
| SUITE 901 | | | | 83 | | | | | | | |
| SARASOTA FL 34236 | | | | - | | | | | | 85 Zip (| Code |
| | | | | 84 | City | | | | FL | 65 215 | Joue |
| office or re agent. I a | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida. Such chang | ge was autho | rized by | the corp | d corporation s l | on submits this statem board of directors. I he | ent for the purporeby accept the | ose of c appoint | hanging its ment as re | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. | (NOTE: Regis | stered Agen | nt signature | required wher | reinstating) | DA | ATE | | |
| 12. | OFFICERS A | ND DIRECTORS | | 13. | | | ADDITIONS/CHANG | ES TO OFFICE | RS AND | DIRECTO | |
| TITLE | D | DE | LETE | 1.1 TITLE | | | | | | Change | Addition |
| NAME | WHITHAM, DEBORAH A | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 615 AVENIDA DEL NORTE | | | 1.3 STREET | T ADDRESS | s | | | | | |
| CITY+ST-ZIP | SARASOTA FL 34242 | | | 1.4 CITY- S | T-ZIP | | | | | | |
| TITLE | D . | □ Di | ELETE | 2.1 TITLE | | | | | | Change | Addition Addition |
| NAME | WHITHAM, CHRISTOPHER H | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 615 AVENIDA DEL NORTE | | | 2.3 STREET | TADDRESS | s | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34242 | | | 2. 4 CITY-ST-ZIP | | | | | | | |
| TITLE | | □ DI | ELETE | 3.1 TITLE | | | | | | Change | Addition |
| NAME / | | | | 3.2 NAME | |] | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | T ADDRESS | s | | | | | |
| CITY-ST-ZIP | | | 1 | 3.4. CITY-S | ST-ZIP | | | | | | |
| mle | | □ Di | ELETE | 4.1 TITLE | | | | | - | Change | ☐ Addition |
| NAME | | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | | 4.3 STREET | T ADDRESS | s | | | | | |
| CITY-ST-ZIP | , | | | 4.4 CITY-S | T-ZIP | 1 | | | | | |
| TITLE | | □ DI | ELETE | 5.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | ŀ | 5.3 STREE | T ADDRESS | s | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | T-ZIP | | | | | | |
| TITLE | | | ELETE | 6.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | | | | 6.2 NAME | | 1 | | | | | |
| STREET ADDRESS | | | ſ | 6.3 STREE | T ADDRESS | s | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY-S | T-ZIP | | | | | | |
| 14. I hereby o | certify that the information supplied von this annual report or supplement director of the corporation or the rec | al appual raport is true | and accurate | and the | t my cini | inatiica ens | ili nave the same legal | errect as it mad | ie urkier | uain, inai | i din an |