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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000037961

| <ol> <li>Corporation</li> </ol>   | Name   |                 |                         |                              |               | Į  |                                  |   |
|---|--|-----------------|-------------------------|------------------------------|---------------|--|----------------------------------|---|
| CAM TEC   | CHNOLOGIES, INC.                                 |                 | •                       |                              |               |  |                                  |   |
|   |  |                 |                         |                              | ٠.            | L CARLLER CHE CRIEF FOLK GOTH ARMS CALLES              | AAA AAAA K <b>ee</b> aaa kaaka i | iller lier laar                         |
|   |  |                 | •                       |                              | •             |  |                                  |   |
| Principal Place   | of Business                                      | Ma              | iling Address           |                              |               | 1 1881/881 118 1818 1818 8818 8818 8818                | 768 (100) (6818 1818 1           | *************************************** |
| P.O. BOX 61244 P.O. BOX 61244   |  |                 |                         |                              |               |  | *.                               |   |
| ST. PETERSBURG FL 33784 ST. PETERSBURG FL 33784   |  |                 |                         |                              | ·             |  |                                  |   |
|   |  |                 |                         | ``, '                        |               | DO NOT WRITE IN TH                                     | IIS SPACE                        |   |
|   |  |                 |                         |                              |               | 3. Date Incorporated or Qualifed                       |                                  | •                                       |
|   |  |                 |                         |                              |               | 04/27/1998   |                                  |   |
| 2. Principal Pl   | ace of Business                                  | 2a.             | Mailing Address         |                              |               | 4. FEI Number  |                                  | olied For                               |
| 21  |  | 26              |                         |                              |               | 59-3506707   | \$8.75 A                         | Applicable                              |
| Suite, Apt.   | #, etc.  | $\vdash$        | Suite, Apt. #, etc.     |                              |               | 5. Certifcate of Status Desired                        |                                  | guired                                  |
| 22  |  | 27              | Cit. 9 State            |                              |               | - Flating Committee Changing                           | \$5.00                           |   |
| City & State  | 9  |                 | City & State            |                              |               | 6. Election Campaign Financing Trust Fund Contribution | Added to                         |   |
| 23  | Country  | 28              | Zip                     | Country                      |               | This corporation owes the current year                 |                                  |   |
| Zip   | 25)  | 20              | 30                      | ¬ · ·                        |               | Personal Property Tax.                                 |                                  | □No                                     |
| 24  | 9. Name and Address of Curre                     | 29              |                         | <u>'1</u>                    |               | 10. Name and Address of New Register                   | ed Agent                         |   |
|   | 9. Maine and Address of Con-                     | in regio        |                         | 81 Name                      |               |  |                                  |   |
| CORPORATE CREATIONS ENTERPRISES INC.  |  |                 |                         |                              | $\omega$      | ALTERS , TAYCE P.                                      |                                  | <del></del>                             |
| 4521 PGA BOULEVARD #211   |  |                 |                         | 82 Street A                  |               | ss (P.O. Box Number is Not Acceptable)                 |                                  | ļ                                       |
| PALM BEACH GARDENS FL 33418   |  |                 |                         | 83                           |               |  |                                  |   |
|   |  |                 |                         | <u> </u>                     |               | #209   |                                  | Sada .                                  |
| 84 City C.T.  |  |                 |                         |                              | Refere busy F | EL  85  483  | 3 710                            |   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent. or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familial with and accept the obligations of, Section 607.0505, Florida Statutes. |  |                 |                         |                              |               |  |                                  | registered                              |
| office or r   | egistered agent or both in the Stat              | e ov Florid     | ta. Such change was aut | orized by the corpo          | ration        | n's board of directors. I hereby accept the ap         | pointment as reg                 | gistered                                |
| agent. La:<br>  | m familial will and accept the oblic             | parparis of,    |                         |                              | Λ             | -01 1/w/   | ,<br>, , , ,                     |   |
| SIGNATURE   | Signature, typed or printed name of registered a | pent and little |                         | egistered Agent signature re | quired        | when reinstating) DATE                                 | 44                               |   |
| 12.   | OFFICERS A                                       |                 |                         | 13.                          |               | ADDITIONS/CHANGES TO OFFICERS                          |                                  |   |
| TITLE   | D  |                 | DELETE                  | 1,1 TITLE                    | •             | ָ מּע  | ☐ Change                         | Addition                                |
| NAME  | WALTERS, DOROTHEA C                              |                 | •                       | 1.2 NAME                     | i.            | ialter Jayce   |                                  | \<br>\                                  |
| STREET ADDRESS  | C/O P.O. BOX 61244                               |                 |                         | 1.3 STREET ADDRESS           |               | 12× 61244  |                                  |   |
| CITY-ST-ZIP   | ST. PETERSBURG FL 33784                          |                 |                         | 1.4 CITY-ST-ZIP              | S             | T. Petersburg Pl. 33781                                |                                  |   |
| TITLE   |  |                 | ☐ DELETE                | 2.1 TITLE                    |               | <b>y</b> .   | ☐ Change                         | Addition                                |
| NAME  |  |                 |                         | 2.2 NAME                     |               | •  |                                  | 1                                       |
| STREET ADDRESS  |  |                 |                         | 2.3 STREET ADDRESS           |               |  |                                  | _                                       |
| (<br>  CITY-ST-ZIP  |  | ·               |                         | 2.4 CITY-ST-ZIP              | · -           |  |                                  |   |
| TITLE   |  |                 | ☐ DELETE                | 3.1 TITLE                    | ~             |  | ☐ Change                         | ☐ Addition                              |
| NAME  |  |                 |                         | 3.2 NAME                     |               |  |                                  | 1                                       |
| STREET ADDRESS  |  |                 |                         | 3.3 STREET ADDRESS           |               | •  |                                  |   |
| CITY-ST-ZIP   |  |                 |                         | 3.4. CITY-ST-ZIP             |               |  |                                  |   |
| TITLE   |  | , .             | ☐ DELETE                | 4.1 TITLE                    |               |  | Change                           | ☐ Addition                              |
| NAME  |  |                 |                         | 4. 2 NAME                    |               |  | 1                                | • }                                     |
| STREET ADDRESS  |  |                 |                         | 4.3 STREET ADDRESS           |               | •  |                                  |   |
| CITY-ST-ZIP   |  |                 |                         | 4.4 CITY-ST-ZIP              |               |  |                                  |   |
| TITLE   |  | -               | ☐ DELETE                | 5.1 TITLE                    |               |  | Change                           | ☐ Addition                              |
| NAME  |  |                 | •                       | 5.2 NAME                     | }             |  |                                  |   |
| STREET ADDRESS  |  |                 |                         | 5.3 STREET ADORESS           | ŀ             |  |                                  | }                                       |
| CITY-ST-ZIP   |  |                 |                         | 5.4 CITY-ST-ZIP              | L             |  |                                  |   |
| TITLE   |  |                 | ☐ DELETE                | 6.1 TITLE                    |               | *  | ☐ Change                         | ☐ Addition                              |
| <b>.</b>  | <b>\</b>   |                 |                         | 82 NAME                      | Į.            | ,  |                                  | ļ                                       |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fusitee employeed to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on on an attachment with an address with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TOPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR