## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

P98000037734 **DOCUMENT #** 

1. Corporation Name

HYPNOTIQUE INC.

Principal Place of Business

Mailing Address

1049 PARK ST.

SIGNATURE:

1036 PARK ST

E PRESIDENT ALL TELEFO PERM GENAL BENEL BENE

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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|   | ille fl 32204                   |   | JACKSONVILLE FL 32204   |   |  |   | REINSTATEMENT OD   |                        |                |                    |
|---|---------------------------------|---|---|---|--|---|--|------------------------|----------------|--------------------|
|   |                                 | incorrect in any way, line the  |   |   |  |   | ļ  |                        |                |                    |
| 2. New Pri                                      | incipal Office A                | Address, If Applicable  | 3. New Maili  | iling Office Address, If Applicable       |  |   | 4. Date Incorporated or Qualified To Do Business in Florida 04/27/1998 |                        |                |                    |
| Suite, Apt.                                     | #, etc.                         |   | Suite, Apt. #, etc.   |   |  |   | 5. FEI Number  |                        |                | Applied For        |
| City & Stat                                     | е                               |   | City & State  |   |  |   | 59-3509662   |                        |                | Not Applicable     |
| Zip Country                                     |                                 |   | Zip Countr  |   | Country  |   | 6. CERTIFICATE OF STATUS DESIRED for a Certificate of Status           |                        |                |                    |
| 7. Names  | and Street Ad                   | Idresses of Each Officer an   | d/or Director (Flo  | rida nonpro                               | fit corporati                                      | ons must list at lea                      | ast 3 directors)   | - ""                   |                |                    |
| Title(s) Name of Officers and/or Directors 2    |                                 |   |   | Street Address of Officer and/or D        |  |   |  |                        |                |                    |
| P CHARITON, CURTIS                              |                                 | N, CURTIS   |   | 1049 PARK ST                              |  |   | JACKSONVILLE FL 32204  |                        |                |                    |
| _   |                                 |   |   |   |  |   |  |                        |                |                    |
|   |                                 |   |   |   | -  | 19-14-                                    |  |                        |                | 121 Fd             |
| <u></u>   |                                 |   |   |   | ****   |   | 41   | -12/13/00<br>*****750  | )0112<br>00 ** | 3-005<br>**750.00  |
| <u> </u>  |                                 |   |   |   |  |   | Kroli  | \                      |                |                    |
|   |                                 |   |   |   |  |   | 1,   |                        |                |                    |
| 8. Name and Address of Current Registered Agent |                                 |   |   |   |  |   | 9. Name and A  | Address of New Regist  | ered Agent     |                    |
|   |                                 |   |   |   |  | Name                                      |  |                        |                |                    |
| CHARITON, CURTIS 1049 PARK ST.                  |                                 |   |   |   | Street Address (P.O. Box Number is Not Acceptable) |   |  |                        |                |                    |
| JACKSONVILLE FL 32204                           |                                 |   |   |   | Suite, Apt. #, Etc.                                |   |  |                        |                |                    |
|   |                                 |   |   |   |  | City State Zip Code                       |  |                        |                |                    |
| 10. I, bein                                     | g appointed th                  | ne registered agent of the a  | bove named corp   | oration, am                               | familiar wit                                       | h and accept the o                        | bligations of Secti  | on 607.0505, F.S.      |                |                    |
| Signature<br>Registered                         |                                 | C. Challe   | TURE REGISTERED AG  | E RE                                      | EQU<br>SIGN  | IRED                                      |  | Date 12-3              | 3-00           |                    |
| this rei<br>owed t                              | nstatement ap<br>by the corpora | officer or director or the rec<br>pplication, the reason for dis<br>tion have been paid and th<br>true and accurate, and my | ceiver or trustee er<br>ssolution has been<br>se names of individ | mpowered to<br>eliminated<br>duals listed | o execute to<br>the corpor<br>on this form         | ate name satisfies<br>and not qualify for | the requirements<br>an exemption un                                    | of section 607.0401 or | 617.0401, F.   | .S., that all fees |

REQUIRED