## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90236 009 \*\*\*158.75

=:=

=:::

**=**:::: ==:=: ≣iāi

**=** 12°

 $\equiv 2\pi i \pi i \pi$ ≣ ∷

**≣** 55.

## **PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P9800037648  1. Corporation Name PRIME CARE DENTAL CENTER, P.A.   |   |                                  |                       |   |                                  |  |                    |                     |               |
|--|---|----------------------------------|-----------------------|---|----------------------------------|--|--------------------|---------------------|---------------|
| Principal Place of Business Mailing Address  |   |                                  |                       |   |                                  | 4 44 h/14 20 442 10180 18111 4411) 83141   | vared bitt .241    |                     | <del></del>   |
| 5652 TIMUOUANA RD 5652 TIMUOUANA RD JACKSONVILLE FL 32210 JACKSONVILLE FL 32210  |   |                                  |                       |   |                                  |  |                    |                     |               |
| JACKSONVILLE FL 32210 JACKSONVILLE FL 32210  |   |                                  |                       |   |                                  | DO NOT WRITE IN THIS SPACE   |                    |                     |               |
| ı  |   |                                  |                       |   | •                                | 3. Date Incorporated or Qualifed   |                    |                     | 1             |
| Principal Place of Business     2a. Mailing Address  |   |                                  |                       |   |                                  | 04/27/1998 4. FEI Number Applied For   |                    |                     |               |
| <u> </u>   | face of Business                          | 26. Walling Audiess              |                       |   |                                  | 4. FEI Number 3509575  | <u> </u>           | <del></del>         | pplicable     |
| Suite, Apt.  | Suite, Apt. #, etc.                       | Apt. #, etc.                     |                       |   | 5. Certificate of Status Desired |  | .75 Ad             |                     |               |
| 22   |   |                                  |                       |   |                                  | Fee Required   |                    |                     |               |
| City & State   | 9   | City & State                     |                       |   |                                  | 6. Election Campaign Financing \$5.00 May 86 Trust Fund Contribution Added to Fees |                    |                     |               |
| Zip  | Country                                   | 28 Zin                           | Zip Country           |   |                                  | 8. This corporation owes the current year intangible                               |                    |                     |               |
| 24   | 25 29 30                                  |                                  |                       | •   |                                  | Personal Property Tax.   | □Ye                |                     | ]No           |
|  | 9. Name and Address of Current            | Registered Agent                 |                       | 81  | —                                | 10. Name and Address of New Re   | istered Agent      |                     |               |
| ALON-ALON, MARY R  |   |                                  |                       |   | Name                             |  |                    |                     |               |
| ACON-ALON, MARY R<br>5652 TIMUQUANA RD   |   |                                  |                       | B2 Street Address (P.O. Box Number is Not Acceptable) |                                  |  |                    |                     |               |
| JACKSONVILLE FL 32210  |   |                                  | -                     | 83  |                                  |  |                    |                     |               |
|  |   |                                  | 1                     | -   | <u> </u>                         |  | 85                 | Zip Co              | <del></del>   |
|  | •   | •                                |                       | )   | City                             |  | FL                 |                     |               |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                                  |                       |   |                                  |  |                    |                     |               |
| SIGNATURE  |   |                                  |                       |   |                                  | when remetating)   | DATE               |                     | \             |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg. 12. OFFICERS AND DIRECTORS   |   |                                  |                       |   | disense lectures                 | ADDITIONS/CHANGES TO OFFIC   |                    | ECTORS              | S IN 12       |
| TITLE  | PRESIDENT                                 | ☐ DELETE                         | 13.                   | Æ   |                                  |  | Üch                |                     | Addition      |
| NAME   | MARY ROSE AWN- AWN DOS                    |                                  | 1.2 NAA               | 12 NAME   |                                  | •  |                    |                     | 2             |
| STREET ADDRESS   | 387 PERTHSHIRE DRIVE                      |                                  |                       | 1.3 STREET ADDRESS                                    |                                  |  |                    |                     | ) ជ           |
| CITY-ST-ZIP  |   |                                  |                       | 1.4 CITY-ST-ZIP                                       |                                  |  | Дa                 | ange                | Addition      |
| TITLE  | 2-22.5                                    |                                  |                       | 22 NAME   |                                  |  |                    |                     |               |
| STREET ADDRESS   | :SS                                       |                                  | 2.3 STREET ADDRESS    |   | DORESS                           |  |                    |                     | Į.            |
| CITY-ST-ZIP  |   |                                  | 2.4CITY-ST-ZIP        |   | 219                              |  |                    |                     | E3 4 delition |
| TITLE '  | DELETE - ™                                |                                  |                       | 3.1 WILE- * *   |                                  | •  | ~ ~ (i) Ch         | ange                | Addition      |
| NAME   |   |                                  |                       | 3.2 NAME 3.3 STREET ADDRESS                           |                                  | •  |                    |                     | İ             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                  | 3.3.5 FN              |   |                                  | ~ ~ · ~ · ~ · ~ · ~ · · · · · · · ·  |                    |                     |               |
| TITLE  | ☐ DELETE                                  |                                  | _                     | 4.1 TITLE   |                                  |  | <u> </u>           | asu de              | Addition      |
| NAME   |   |                                  | 4. 2 NA               |   |                                  |  |                    |                     | 1             |
| STREET ADDRESS   |   |                                  | •                     |   | DORESS                           | •  |                    |                     |               |
| CITY-ST-ZIP  |   | ☐ DELETE                         | 4.4 CITY              |   | TP - 4                           | <u>,</u>   |                    | ange                | Addition      |
| TITLE<br>NAME  | □ nerris                                  |                                  |                       | 5.1 TITLE<br>5.2 NAME                                 |                                  |  | <b>-</b>           | -                   |               |
| STREET ADDRESS   | ESS                                       |                                  | 5.3 STR               | 5.3 STREET ADDRESS                                    |                                  |  |                    |                     | }             |
| CITY-ST-ZIP  |   |                                  | 5.4 CITY-ST-ZIP       |   | MP .                             |  |                    |                     |               |
| TILE   |   | ☐ DELETE                         | 6.1 TITLE<br>6.2 NAME |   |                                  |  | [] ch              | ange                | Addition      |
| NAME   |   |                                  |                       |   | nneces                           |  |                    |                     | 1             |
| STREET ADDRESS   |   |                                  | 6.3 STR<br>8.4 C/Th   |   | DORES3                           |  |                    |                     | .             |
| 14, 1 hereby of  | Lender that the information supplied with | this filing does not qualify for | the even              | ontion  | stated in S                      | action 119.07(3)(i), Florida Statutes. I fu  | rther certify that | the info            | rmation       |
| Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall never the same legal effects is it made under own, and that my signature shall never the same legal effect is it made under own, and that my signature shall never the same legal effect of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in |   |                                  |                       |   |                                  |  |                    |                     |               |
| Block 12   | or Block 13 if changed, or on an attach   | ment with an address, with all   | other like            | emp   | owered.                          | aladaa   | (                  | , <del>15</del> 764 | ¢Ø            |
| SIGNAT   | URE: / NIGN                               | WUKE REQU                        | JIRI                  | ΞD  | )                                | 3/29/49  | 904)777            | - 541<br>           | 1             |
| 31011A1  | SIGNATURE AND TYPED OR                    | PRINTED NAME OF SIGNING OFFICER  | OR DIRECTO            | OR  |                                  | Date   | Daylime Ph         | one #               |               |

.**u**.