

FILED  
Apr 18, 2003 8:00 am  
Secretary of State

03-20-2003 90159 028 \*\*\*150.00

2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

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| <b>DOCUMENT # P98000037561</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                              |                                                                                                                                                                                           |                                                                       |  |
| 1. Entity Name<br><b>INVESTORS MAINTENANCE SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         |                                              |                                                                                                                                                                                           |                                                                                                                                                        |  |
| Principal Place of Business<br><b>5200 CENTRAL AVENUE<br/>ST. PETERSBURG, FL 33707 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                                              | Mailing Address<br><b>5200 CENTRAL AVENUE<br/>ST. PETERSBURG, FL 33707 US</b>                                                                                                             |                                                                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | 3. Mailing Address<br><b>P.O. Box 41014</b>  |                                                                                                                                                                                           |                                                                                                                                                        |  |
| Suite, Apt. #, etc.<br><b>ST. PETERSBURG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         | Suite, Apt. #, etc.<br><b>ST. PETERSBURG</b> |                                                                                                                                                                                           |                                                                                                                                                        |  |
| City & State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         | City & State<br><b>FL</b>                    |                                                                                                                                                                                           | 4. FEI Number<br><b>58-3508998</b>                                                                                                                     |  |
| Zip<br><b>33743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         | Country<br><b>USA</b>                        |                                                                                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                 |  |
| Zip<br><b>33743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         | Country<br><b>USA</b>                        |                                                                                                                                                                                           | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                        |  |
| 6. Name and Address of Current Registered Agent<br><b>GRAHAM, PETER D<br/>5200 CENTRAL AVENUE<br/>ST. PETERSBURG, FL 33707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                              | 7. Name and Address of New Registered Agent<br>Name <b>BLAKE FRAZIER</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>13555-SUNSET LAKE CIR<br/>WINTER GARDEN FL 34787</b> |                                                                                                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>[Signature]</i> <b>R. Blake Frazier</b> DATE <b>4/16/03</b><br><small>Signature typed or printed name of registered agent and use if applicable. (NOTE: Registered Agent signature required when attaching)</small>                                                                                                                                                                                 |                                                                                                         |                                              |                                                                                                                                                                                           |                                                                                                                                                        |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$250.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                    |                                                                                                                                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                     |                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>GRAHAM, PETER D<br>5200 CENTRAL AVENUE<br>ST. PETERSBURG, FL 33707 <input type="checkbox"/> Delete |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                            | PRES.<br>BLAKE FRAZIER<br>13555 SUNSET LAKE CIR<br>WINTER GARDEN FL 34787 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BLAKE FRAZIER <input type="checkbox"/> Delete<br>13555-SUNSET LAKE CIR<br>WINTER GARDEN FL 34787        |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                            | WINTER GARDEN FL 34787 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                         |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                         |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                         |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                         |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                         |                                              |                                                                                                                                                                                           |                                                                                                                                                        |  |
| SIGNATURE: <i>[Signature]</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                              |                                                                                                                                                                                           |                                                                                                                                                        |  |

CR2E034 (10/02)