**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000037276

1. Corporation Name

WICKS, BROWN, WILLIAMS & CO. FINANCIAL SERVICES GROUP, INC.

| Principal Place of Business |
|-----------------------------|
| 140 SOUTH COMMERCE          |
| SEBRING FL 33870            |

Mailing Address

140 SOUTH COMMERCE SEBRING FL 33870

## May 07, 1999 8:00 am Secretary of State

05-07-1999 90056 010 \*\*\*150.00



|                      |   |                          |                    |                         |                 | DO NOT WRITE IN THIS SPACE   |                              |                         |                           |
|----------------------|---|--------------------------|--------------------|-------------------------|-----------------|--|------------------------------|-------------------------|---------------------------|
|                      |   |                          |                    |                         |                 | 3. Date Incorporated or Qualifed 04/24/1998  |                              |                         |                           |
| 2. Principal Pl      | ace of Business   | 2a. Mailir               | ng Address         |                         |                 | 4. FEI Number  |                              | A                       | pplied For                |
| 21                   |   | 26                       |                    |                         |                 | 65-0828360   |                              |                         | lot Applicable            |
| Suite, Apt.          | #, etc.   | Suite                    | , Apt. #, etc.     |                         |                 | 5. Certificate of Status Desired   |                              |                         | Additional<br>lequired    |
| _ City & State       |   |                          | & State            |                         |                 | 6. Election Campaign Financing   |                              | \$5.00                  | May Be                    |
| 23                   |   | 28                       |                    |                         |                 | Trust Fund Contribution  |                              |                         | to Fees                   |
| Zip                  |   |                          |                    | Country                 | _               | 8. This corporation owes the curre   | nt vear Intar                | naible                  |                           |
| 24                   | 25  | 29                       | 36                 | 0                       |                 | Personal Property Tax.   |                              | ŬYes                    | □No                       |
|                      | 9. Name and Address of Curre  |                          |                    |                         |                 | 10. Name and Address of New Re   | egistered A                  | gent                    |                           |
|                      |   | <u></u>                  |                    | 81                      | Name            |  | -                            |                         |                           |
|                      | KES, W R  |                          |                    |                         |                 | (20 8 N hadania)   | -1-1                         |                         |                           |
| 140                  | SOUTH COMMERCE AVENUE   |                          |                    | 82                      | Street          | Address (P.O. Box Number is Not Acceptal   | oie)                         |                         | ļ                         |
| SEBRING FL 33870     |   |                          |                    | 83                      | <del> </del> -  |  |                              | ··· ·                   |                           |
|                      |   |                          |                    |                         | ļ               |  |                              |                         |                           |
|                      |   |                          |                    | 84                      | ′               |  | FL                           |                         | Code .                    |
| Office or re         | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Suc          | ch change was auth | norized by              | the corpo       | corporation submits this statement for the pration's board of directors. I hereby accept | ourpose of cl<br>the appoint | hanging it<br>ment as r | s registered<br>egistered |
| SIGNATURE            | Signature, typed or printed name of registered ago  | ent and title if applica | ble (NOTE: Re      | egistered Ager          | nt signature re | equired when reinstating)  | DATE                         |                         |                           |
| 12.                  |   | ND DIRECTOR              |                    | 13.                     |                 | ADDITIONS/CHANGES TO OFF   | ICERS AND                    | DIRECT                  | ORS IN 12                 |
| TITLE                | D   |                          | X DELETE           | 1.1 TITLE               |                 |  |                              | Change                  | Addition                  |
| NAME (               | WILKES, W R   |                          |                    | 1.2 NAME                |                 |  |                              |                         | 1                         |
| STREET ADDRESS       | 140 SOUTH COMMERCE  |                          |                    | 1.3 STREE               | T ADDRESS       |  |                              |                         | ļ                         |
| CITY-ST-ZIP          | SEBRING FL 33870  |                          |                    | 1.4 CITY-S              | T-ZIP           |  |                              |                         |                           |
| TITLE                |   |                          | DELETE             | 2.1 TITLE               |                 | President  |                              | Change                  | Addition                  |
| NAME                 | 19 m u  |                          |                    | 2.2 NAME                | {               | W. Bruce Stratton  |                              |                         |                           |
| STREET ADDRESS       |   |                          |                    | 2.3 STREE               | TADDRESS        | 109 E. Interlake Blvd  |                              |                         | ļ                         |
|                      |   | •                        |                    | 2.4 CITY-5              |                 | Lake Placid, FL 33852  | )                            |                         |                           |
| CITY-ST-ZIP<br>TITLE |   | _ :=-:                   | ☐ DELETE           | 3.1 TITLE               | 11-21           | Secretary/Treasurer  |                              | ☐ Change                | Addition                  |
| NAME                 | ों <del>-</del> इसिंग   |                          |                    | 3.2 NAME                | ļ               | C. Mark Cox  |                              |                         |                           |
| STREET ADORESS       |   |                          |                    | •                       | T ADDRESS       | 140 S. Commerce Ave.   |                              |                         |                           |
|                      |   |                          |                    | 3.4. CITY-5             |                 | Sebring, FL 33870  |                              |                         |                           |
| CITY-ST-ZIP<br>TITLE |   |                          | DELETE             | 4.1 TITLE               | 51-2Jr          |  |                              | ☐ Change                | Addition                  |
| NAME                 |   |                          |                    | 4. 2 NAME               |                 | Ast. Sec/Tres  |                              | •                       |                           |
| 1                    |   |                          |                    | 1                       | TADDRESS        | John W. Davis<br>140 S. Commerce Ave   |                              |                         |                           |
| STREET ADDRESS       |   |                          |                    |                         | 1               | Sebring, FL 33870  |                              |                         |                           |
| CITY-ST-ZIP          |   |                          | ☐ DELETE           | 4.4 CITY-S<br>5.1 TITLE | 1-ZIP           | DEDITING TH 33070  |                              | Change                  | Addition                  |
| TITLE                |   |                          | LJ DELLIC          | 5.2 NAME                |                 |  |                              |                         |                           |
| NAME                 |   |                          |                    |                         | TADDRESS :      |  |                              |                         |                           |
| STREET ADDRESS       |   |                          |                    | 5.4 CITY-S              |                 |  |                              |                         |                           |
| CITY-ST-ZIP          |   |                          | ☐ DELETE           | 6.1 TITLE               | 1-217           |  |                              | Change                  | ☐ Addition                |
| TITLE                |   |                          | רו מברבוב          | 6.2 NAME                |                 | !  |                              |                         |                           |
| NAME                 |   |                          |                    |                         |                 |  |                              |                         | J                         |
| STREET ADDRESS       |   |                          |                    |                         | TADDRESS        |  |                              |                         |                           |
| 000/07/70            |   |                          |                    | 64 CITY-S               | T-ZIP           |  |                              |                         |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

W. Bruce Straffor