4/23/98

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS :01

FAX #: <850>922-4001

FROM: JIM SIERRA & ASSOCIATES CONTACT: JIM SIERRA PHONE: <305>271-7310

ACCT#: 110677000356 ·

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FAX #: <305>271-4422 .

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ARTICLES OF INCORPORATION

- OF -

BRITTON'S MANAGEMENT SERVICES, INC.

We, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

ARTICLE I

The name of this corporation shall be:

BRITTON'S MANAGEMENT SERVICES, INC.

SECKETARY OF STATE	98 APR 23 AM 7: 23	
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ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III

The maximum number of shares of capital stock that this corporation is authorized to have outstanding at any time is ONE HUNDRED (100) shares of common stock, having a par value of ONE (\$1.00) DOLLAR PER SHARE.

ARTICLE IV

The amount of capital with which this corporation will begin business shall be the sum of not less than ONE HUNDRED (\$100.00) DOLLARS.

Prepared by: JIM SIERRA & ASSOCIATES 9290 SUNSET DR SYE 105 MIAMI, FL 33173 TEL. (305) 271-7310 FAX. (305) 271-4422 FROM : TAXSMART INC JIM SIERRA ASSOC PHONE NO. : 305 271 4422

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ARTICLE V

This corporation shall exist perpetually unless sooner dissolved according to law.

ARTICLE VI

The initial street address of the principal office of the corporation shall be:

20037 NE 2ND PL N .MIAMI, FL 33179

ARTICLE VII

The number of Directors of this corporation shall be at least one (1) and no more than five (5).

ARTICLE VIII

The name and street address of the member of the first Board of Directors of this corporation are as follows:

DEBORAH A. BRITTON

20037 NE 2ND PL N. MIAMI, FL 33179

ARTICLE IX

The names and street addresses of the persons signing these Articles of Incorporation as subscriber is as follows:

DEBORAH A. BRITTON

20037 NE 2ND PL N. MIAMI, FL 33179

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FROM: TAXSMART INC JIM SIERRA ASSOC PHONE NO.: 305 271 4422

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ARTICLE X

The corporate existence of this corporation shall begin on the date the Articles of Incorporation are filed of record.

IN WITNESS WHEREOF, the undersigned DESORAH A. BRITTON, being natural person(s), competent to contract, have here unto set his/their hands and seal this 22 April, 1998.

Olboal a Bitton

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STATE OF FLORIDA) S.S. COUNTY OF <u>DADE</u>)

BEFORE ME, the undersigned Notary Public of the State of Florida personally appeared DEBORAH A. BRITTON, known and known to me, to be the person(s) described herein and who executed the foregoing Article of Incorporation, and he/she/they acknowledged before me that he/she/they executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal this 22 April, 1998

My commission expires:

JIM SIERRA

S COMMISSION # CC 672706

EXPIRES OCT 7, 2001

BONDED THRU
ATIANTIC RONDING CO., INC.

H98000007724

CERTIFICATE OF DESIGNATION

REGISTERED AGENT/REGISTERED OFFICE

FIRST THAT: BRITTON'S MANAGEM	ada statutes, the following is submitted: Ent services, inc.	
WITH ITS PLACE OF BUSINESS AT 20037 NE	2 ¹⁷ PL N MIAMI, FL 33179	
HAS NAMED DEBORAH A. BRITTON Olime of regioned Agent)		
LOCATED AT 20037 NE 2 ND FL N MIAN (SPECIALIZED AN AUGUST OF N	Halling - For Seat Marinest Asses Most Assessments	
CITY OF <u>MIAMI</u> . STATE OF FLORIDA AS: FLORIDA.	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	τ <u>η</u>
SIGNAT	CONTENTS OFFICE OF THE BELLEN	T
TITLE	President 27 1998	

I, HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 PLORIDA STATUTES.

SIGNATURE Metrol Q. Britton

DATE April 22, 1998