## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P98000037045 **DOCUMENT #**

1. Entity Name

"A" TEAM CLEANING INC.



**FILED** 

|   |  |                           |   |                      |               |   | _                            |                                       |                     |               |
|---|--|---------------------------|---|----------------------|---------------|---|------------------------------|---------------------------------------|---------------------|---------------|
| Principal Plac<br>3218 S.W. 5T<br>CAPE CORAL  |  | 3218                      | Mailing Address<br>3218 S.W. 5TH PLACE<br>CAPE CORAL FL 33914 |                      |               |   |                              |                                       |                     |               |
| 2. Principal F  | Place of Busine  | 3. Maili                  | 3. Mailing Address  |                      |               |   |                              |                                       |                     |               |
| Suite, Apt.   | #, etc.  | Suite                     | Suite, Apt. #, etc.   |                      |               |   | CHECK HERE IF MAKING CHANGES |                                       |                     |               |
| City & Stat   | te   | City                      | City & State  |                      |               | 4.                                      | FEI Number <b>65-0822409</b> | <del></del>                           | opplied For         |               |
| Zip   | Country  |                           |   |                      | Count         | intry 5.                                |                              | Certificate of Status Desired         | \$8.75 44           | iditional     |
| 6. Name and Address of Current F  |  |                           |   | Registered Agent     |               |   | 7.                           | Name and Address of New Regist        | ered Agent          |               |
|   |  |                           |   |                      |               | Name                                    |                              | <del></del>                           |                     |               |
| WOOD, L   |  |                           | Street Ar   |                      |               | ess (P.O. Box Number is Not Acceptable) |                              |                                       |                     |               |
|   | '. 5th Place<br>Ral fl 3391  |                           | -   |                      |               |   |                              | ·*··                                  |                     |               |
|   |  |                           |   |                      |               | City                                    |                              |                                       | FL Zip Coo          |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                           |   |                      |               |   |                              |                                       |                     |               |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                           |   |                      |               |   |                              |                                       |                     |               |
|   | Signature, typed or  | printed name of registere | d agent and title if appli                                    | cable. (NO1E         | :: Registered | Agent signature re-                     | quired when r                | einstating)                           | DATE                |               |
| F   | ILE NOW!!!   | FEE IS \$150.0            | 0 ]   |                      |               |   |                              | 9. Election Campaign Financin         | - 65.6              |               |
| After May 1, 2003 Fee will be \$550.00  |  |                           |   |                      |               |   |                              | Trust Fund Contribution.              | ~                   | 00 May Be     |
| Make Check Payable to Florida Department of State   |  |                           |   |                      |               |   |                              |                                       | 7,000               | 1.0 . 333     |
| 10. "   | -7.1   | OFFICERS                  | AND DIRECTOR  | RS                   | 11.           |   | AC                           | DDITIONS/CHANGES TO OFFICERS          | AND DIRECTOR        | RS IN 11      |
| TITLE   | D  | . <u></u>                 |   | Delete               | TITLE         |   |                              |                                       | ☐ Change            | ☐ Addition    |
| NAMES DI MAIO, BARBARA  |  |                           |   |                      | NAME          |   |                              |                                       |                     | Į             |
| STREÈT ADDRÈSS 5026 SORRENTO CT. CAPE CORAL FL 33904  |  |                           |   | STRE                 |               |   |                              |                                       |                     |               |
| CITY-ST-ZIP   | t  |                           |   |                      | _             | ST-ZIP                                  |                              |                                       |                     |               |
| TITLE   | D<br>WOOD LO   | ·                         |   | ☐ Delete             | TITLE         | I                                       |                              |                                       | ☐ Change            | ☐ Addition    |
| NAME<br>STREET ADDRESS  | WOOD, LOI<br>  3218 S.W. !   |                           |   |                      | NAME          | T ADDRESS                               |                              |                                       |                     | }             |
| CITY-ST-ZIP   |  | AL FL 33914               |   |                      |               | ST-ZIP                                  |                              |                                       |                     | 1             |
| TITLE   | D  | AL 1 L 000 14             | <del></del>   |                      |               |   |                              |                                       | ☐ Change            | Addition      |
| NAME  | WOOD, BRI  | ΔN                        |   | Delete               | TITLE<br>NAME | - 1                                     |                              |                                       | [] Change           | ☐ Addition (  |
| STREET ADDRESS  | 3218 S.W.  |                           |   |                      |               | T ADDRESS                               |                              |                                       |                     |               |
| CITY-ST-ZIP   |  | AL FL 33914               |   |                      |               | ST-ZIP                                  |                              |                                       |                     | l             |
| TITLE   |  |                           |   | Delete               | TITLE         |   | ·                            |                                       | ☐ Change            | ☐ Addition    |
| NAME  |  |                           |   |                      | NAME          | - 1                                     |                              |                                       |                     |               |
| STREET ADDRESS  |  |                           |   |                      | STREE         | T ADDRESS                               |                              |                                       |                     |               |
| CITY-ST-ZIP   |  |                           | _   |                      | CITY-         | ST-ZIP                                  |                              |                                       |                     | ļ             |
| TITLE   |  |                           |   | ☐ Delete             | TITLE         |   |                              |                                       | ☐ Change            | Addition      |
| NAME  |  |                           |   |                      | NAME          | I                                       |                              |                                       |                     | }             |
| STREET ADDRESS  |  |                           |   |                      |               | T ADDRESS                               |                              |                                       |                     | {             |
| CITY-\$T-ZIP  |  |                           |   | <u>_</u>             | CITY-         | ST-ZIP                                  |                              |                                       |                     |               |
| TITLE   |  |                           |   | Delete               | TITLE         | •]                                      |                              |                                       | ☐ Change            | ☐ Addition    |
| NAME<br>CIDIES ADDRESS  |  |                           |   |                      | NAMÉ          | i i                                     |                              |                                       |                     | -             |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                           |   |                      |               | T ADDRESS<br>ST-ZIP                     |                              |                                       |                     |               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exer   |  |                           |   |                      |               |   | n Saction                    | 110 07(2Vi) Florida Statutas 1 finite | or portify that the | information   |
|   | and the control of th | viimauvii suuudie         | a evici una ililio C  | ACCO INTRUMENTAL COL | and exell     | manant sidibili                         | and the second of the second | TERMINANT COUDA MAIDIES I IIIIDI      | e, cenuv mai me i   | onencialism ( |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an apdress, with all other like empowered. UIRER SIGNATURE: Daytime Phone #