2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURÉ:

| DOCUI<br>1. Entity Nam<br>IMAGINA  | Feb 27, 2004 08:00 All<br>Secretary of State |  |                    |           |                  |                            |                   | :                            |                             |                          |                   |        |                     |
|--|--|--|--------------------|-----------|------------------|----------------------------|-------------------|------------------------------|-----------------------------|--------------------------|-------------------|--------|---------------------|
| Principal Plac<br>900 W 49TH<br>STE 540<br>HIALEAH FL<br>US  | I ST   | Mailing Address 900 W 49TH ST STE 540 HIALEAH FL 33012 US                |                    |           |                  |                            |                   |                              |                             |                          |                   |        |                     |
| 2. Principal P   | lace of Busin                                | 3. Mailing Address   |                    |           |                  | <del>-</del>               |                   |                              |                             |                          |                   |        |                     |
| Suite, Apt. #, etc   |  |  | Suite, Apt #, etc. |           |                  |                            |                   | MOOF                         | RE I                        | CR2E034                  | (11/03)           |        | -                   |
| City & State   |  |  | City & State       |           |                  |                            | 4. FE)            | Number 65-                   | 0837924                     |                          |                   |        | ed For<br>pplicable |
| Zip Country  |  | Zip  |                    | Country   |                  | 5. Cer                     | tificate of Statu | s Desired                    |                             | <b>\$8.75</b> / Fee Requ |                   | onal   |                     |
|  | 6. Name                                      | and Address of Current F   | Agent              |           | Name             | 7. Nar                     | ne and Addres     | s of New R                   | egistered                   | Agent                    |                   |        |                     |
| CASTILLO, GUILLERMO<br>900 W 49TH ST SUITE 540   |  |  |                    |           | Street Address ( | (P.O. Box                  | Number is Not     | Acceptable                   | <del>, }</del>              |                          |                   | -      |                     |
| HIALEAH FL 33012   |  |  |                    |           |                  |                            |                   |                              |                             |                          |                   |        |                     |
|  |  |  |                    |           |                  | City                       |                   | ····                         |                             | FL                       | Zip C             | ode    |                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |                    |           |                  |                            |                   |                              |                             |                          |                   |        |                     |
| SIGNATURE.   | Signature, typed                             | or printed name of registered agont a                                    | nd title il applic | abre (NGT | E Registere      | d Agent signature required | d when reins      | ating)                       |                             | DATE                     |                   |        |                     |
| Afte   | r May 1, 20                                  | !! FEE IS \$150.00<br>04 Fee will be \$550.00<br>o Florida Department of | State              |           |                  |                            |                   | 9. Election Co<br>Trust Fund | ampaign Fin<br>Contribution |                          |                   |        | May Be<br>Fees      |
| 10.  |  | OFFICERS AND   |                    | S         | 11.              |                            | ADDI              | TIONS/CHANG                  | ES TO OFFI                  | CERS AN                  | DIRECTO           | JÀS II | N 11                |
| TITLE NAME STREET ADDRESS CRY-ST-ZIP   | 1  | IA, TONNY<br>IH STREET, SUITE 540<br>FL 33012                            |                    | ☐ Delete  | · ·              | i                          |                   | 02/2                         | )(((0,005<br>(/04-8))       | 8813<br>056-08           | □ Chang<br>24 150 |        | Addition            |
| ntre<br>Name<br>Street address<br>City-St-Zip  | 5  | DE CHABUR, CARMENZ<br>TH STREET, SUITE 540<br>FL 33012                   | A                  | □ Delete  |                  | 3                          |                   |                              |                             |                          | ☐ Chang           | je [   | ☐ Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,  | O, ISABEL<br>TREET, #1220<br>33160                                       |                    | ☐ Delele  | •                | - 8                        |                   |                              |                             |                          | Chang             | ie {   | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 8 TRANSY                                     | ), GUILLERMO<br>LVANIA AVENUE<br>SO FL 33037                             |                    | ☐ Colete  |                  | 1                          |                   |                              |                             |                          | Chang             | je {   | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                    | □ Celete  |                  |                            |                   |                              |                             |                          | ☐ Chang           | je j   | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                    | ☐ Delete  |                  |                            |                   |                              |                             |                          | ☐ Chang           | is (   | Addition            |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |                    |           |                  |                            |                   |                              |                             |                          |                   |        | HOCK 11 H           |

D. GULLERHD CASTILLD. 02.24-04-305-558-0859

**FILED**