Bi financia	- <b>∮</b> : P⊢	LEASE READ F	ALL INSTRI	RUCTIONS BEFORE C	OMPLETI	ING THIS FORM.	
	RPORATIO ISTATEME	DN ASSESSED	<b>Kat</b> Sec	DEPARTMENT OF STATE atherine Harris ecretary of State 1000 of CORPORATIONS		FILED SECRETARY OF STAT TALLAHASSEE. FLORI OI AUG 10 PM 2: 5	
DOCUMENT # P9800037021  1. Corporation Name  AMERICAN MORTHAGE LINK, INC.					3000045475438 -08/21/0101073013 ***1058.75 ***1058.75		
QLO Suite, Apt. #	#, etc.	PERUE NORTH	Suite, Apt. #, etc.	RST ALBRUS NORTH tc.  RSBURG, FL  Country	4. Date Incorp To Do Busin 5. FEI Number 59 - 3.	510425	
7. Name and Address of Current Registered Agent  Name  RONALD L. BRAMEN  Street Address (P.O. Box Number is Not Acceptable)  260 First Adsence North  Suite, Apt. #, Etc.  88.75-ARSupp  City St. 12782513426  8.75-Cort FL 33701							
B. 1, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent Date Date Date Date							
9. Names	and Street Addr	resses of Each Officer and/	or Director (Florida	da nonprofit corporations must list at leas	ast 3 directors)		
Titles	Name of Officers and/or Directors			Street Address of Each Officer and/or Director		City / State / Zip	
iees.ami	RONALD L. BRAMER -			260 FIRST AVENUE NOVETH		Sr. 72 72 25 26 , FL 33701	
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10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617; F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: Romano L. Bornes

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR