## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000036754

COOPER AQUATIC SERVICES, INC.

## **FILED** Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90132 033 \*\*\*158.75



Principal Place	of Business	Mailing Address					40160 1111			
610 S.W. 5TH COURT 610 S.W. 5TH COURT			JRT							
HALLANDALE FL 33009		HALLANDALE FL 33009			DO NOT WRITE IN THIS SPACE					
						3. Date Incorporated or Qualifed	1110 01	- AOL		1
					•	04/22/1998				
2 Principal Pl	ace of Business	2a. Mailing Addre	SS S			4, FEI Number		7	Applied For	1
21		<del></del>	26			65-083-5015			lot Applicable	1
Suite, Apt. #, etc.			Suite, Apt. #, etc.			E Contiferate of Status Desired			Additional	1
22		27				5. Certificate of Status Desired Fee Required				
City & State		City & State	City & State			6. Election Campaign Financing \$5.00 May Be				1
23		28				Trust Fund Contribution			to Fees	4
Zìp	Country	Zip		intry		8. This corporation owes the current ye		gible ] Yes	□No	ļ
24	[25]	29	30	1		Personal Property Tax.  10. Name and Address of New Registr			CINO	-
	9. Name and Address of Curre	nt Registered Agent		81	Name	10, Name and Address of New Registr	neu ng	<u> </u>	<del></del>	1
C00	PER, MATT								<del></del>	4
	S.W. 5TH COURT				Street Addr	dress (P.O. Box Number is Not Acceptable)				]
	ANDALE FL 33009			83						1
										_
				84	City		FL $^{ m I}$	85 Zip	Code	
office or re agent. I a	egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered ago	of Florida, Such chang ations of, Section 607.0	e was authorize 505, Florida Stat	d by th tutes.	e corporation	poration submits this statement for the purpo on's board of directors. I hereby accept the a	ірроіпіп	nent as i	registered	
12.		ND DIRECTORS	13.	- Agon a	ignatora rectano	ADDITIONS/CHANGES TO OFFICER		DIRECT	ORS IN 12	108
TITLE	PTSD	□ DE		ITLE				Change		1 =
NAME	COOPER, MATTHEW		1.2 N	AME						12
STREET ADDRESS	610 S.W. 5TH COURT		1.3 S	TREET A	DDRESS	,				R2F034
City-ST-ZIP	HALLANDALE FL 33009		140	ITY-ST-	Z)P	·			,	
TITLE		☐ DE	LETE 2.1 T	MLE		,		_ Change	Addition	0
NAME			2.2 N	AME						.
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CITY-ST-ZIP				СПY- <u>S</u> Т-	ZIP					┦
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NAME				NAME						1
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NAME					DDRESS					1
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CITY-ST-ZIP TITLE		DE						Change	e	7
NAME		, J D L	6.2 N				•	_ •	_	
STREET ADDRESS					DDRESS				•	
STREET ADDRESS				ITV. ST.						-

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: