PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000036400

A.R.R.R.T., INC.

FILED Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90138 026 ***150.00

| Principal Place of Business Mailing Address | | | | | | | 7,000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|---|--|--------------------------------|-------------------------------------|------------------------------|------|-------------------|---|---|---------------|
| 6916 18TH AVENUE EAST 6916 18TH AVENUE EAST | | | | | | | | | |
| BRADENTON FL 34208 BRADENTON FL 3420 | | | ON FL 34208 | | | | DO NOT WRITE IN TI | HIS SPACE | |
| | | | | | | | Date Incorporated or Qualifed | | |
| | | | | | | | 04/14/1998 | | |
| 2. Principal P | Place of Business | 2a. Mailii | ng Address | | | | 4. FEI Number | A | oplied For |
| 21 | | 26 | 0 | | | | 65-0867040 | No | ot Applicable |
| Suite, Apt #, etc. Suite, Apt #, etc | | | | | | | | \$8.75 | Additional |
| 22 27 | | | | | | | 5. Certificate of Status Desired | Fee Re | equired |
| City & Sta | le | City | & State | | _ | | 6. Election Campaign Financing | | May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | Added | to Fees |
| Zip | Country | Zıp | | Countr | У | | 8. This corporation owes the current year | | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax | Yes | □No |
| | 9. Name and Address of Currer | nt Registered | Agent | | -1- | | 10. Name and Address of New Register | ed Agent | |
| DIO | " 18/04 (IANA P) | | | 8 | 1 | Name | | | |
| | E, WILLIAM R | | | 82 | 2 | Street Add | ress (P.O. Box Number is Not Acceptable) | - | |
| 6916 18TH AVENUE EAST | | | | | _ | | | | |
| BHA | DENTON FL 34208 | | | 8 | 3 | | | | |
| | | | | 84 | 4 | City | | 85 Zip | Code |
| | | | | | | | poration submits this statement for the purpose | L B Z P | |
| office or i | registered agent, or both, in the State am familiar with, and accept the obliga | of Florida, Suitions of, Secti | ch change was a on 607 0505, Flo | uthorized by rida Statute | y ti | ne corporati | on's board of directors. I neteby accept the ap | pointment as re | egistered |
| | Signature, typed or printed name of registered age | | | | ent | signature require | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | DRS IN 12 |
| 12. | OFFICERS AN | ND DIRECTOR | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICERS | Change | (T) Addition |
| TITLE | RICE, WILLIAM R | | _ DCc.r | 1.2 NAME | | | | | _ |
| NAME | AND ANTIL MUCHULE EAST | | | - 1 | | ADDRESS | | | |
| STREET ADDRESS | | | | 14 CITY- | | | | | |
| CITY-ST-ZIP TITLE | BRADENTON FL 34208 | | [] DELETE | 2 1 TITLE | | · Z/P | | Change | Addition |
| | 1 - | | _, 5220.2 | 22 NAME | | | | _ , | |
| NAME | ARRASMITH, LARRY W 5616 24TH AVENUE EAST | | | - 1 | | ADDRESS | | | |
| STREET ADDRESS | | | | 2 4 CITY | | ! | | | |
| CITY-ST-ZIP | PALMETTO FL 34221 | - —- | [] DELETE | 24 OF 1 | - | | | [] Change | [] Addition |
| NAME | TYSON, THOMAS J | | , | 32 NAME | | | | | |
| STREET ADDRESS | THE SACT AND THE CAST | | | 11 | | ADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL 34208 | | | 34 CITY | | ĺ | | | |
| TITLE | D D D D D D D D D D D D D D D D D D D | | DELETE | 4 1 TITLE | | | | Change | Addition |
| NAME | REINHART, WILLIAM H JR | | | 4 2 NAMI | | | | | |
| STREET ADDRESS | | | | li . | | ADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL 34209 | | | 44 CITY | | | | | |
| TITLE | D | | DELETE | 5 1 TITLE | | | | ☐ Change | Addition |
| NAME | ROGERS, HANK D | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | 53STRE | ET, | ADDRESS | | | |
| CITY-ST-ZIP | MYAKKA CITY FL 34251 | | | 54 CITY- | ST- | -ZIP | | | |
| TITLE | 10771001 0011 12 01201 | | ☐ DELETE | 6:TITLE | | | | Change | ☐ Addition |
| NAME | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | 63 STRE | ET. | ADDRESS | | | |
| CITY OT 7ID | | | | 64 CITY | ST. | - ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes: and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

WILLIAM K. Kuci SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 3/10/99

941-748-0772

R2E034 (11/98)