PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT.OF, STATE

## Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P98000036197

W SQUARED. INC.

Principal Place of Busine

Mailing Address

## FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90224 006 \*\*\*150.00



| Principal Place | O Dusiness  | Maning Address  |                        |  |                    |              |              |
|-----------------|---|---|------------------------|--|--------------------|--------------|--------------|
| 23407 WATER (   | CIRCLE  | 23407 WATER CIRCLE  |                        | )  |                    | -            |              |
| BOÇA RATON I    | FL 33486  | BOCA RATON FL 33486   |                        | DO NOT WRITE IN  | HIS SPACE          |              |              |
|                 |   |   |                        | 3. Date incorporated or Qualified  | 1110 01 7102       |              | 1            |
|                 |   |   |                        | 04/22/1998   |                    |              | 1            |
| <del></del>     |   | BA-Wa- Addaa  |                        | 4. FEI Number  | ) IAn              | plied For    | ,            |
|                 | lace of Business  | 2s. Mailing Address   | BLVD                   |  |                    | t Applicable |              |
| 21 4801         | LINTON BLVD.  |   | DLYD                   | 05 0030T13   | \$8.75             |              | ľ            |
| Suite, Apt.     |   | Suite, Apt. #, etc.   | a                      | 5. Certificate of Status Desired   | 70.73 A            |              | l            |
|                 | te #58  | 27 SUITE #5   | <u>D</u>               |  |                    | <del></del>  | ŀ            |
| City & Stat     | a   | _ ~   | CH FL                  | 6. Election Campaign Financing Trust Fund Contribution   | -\$5.00<br>Added t |              | 1            |
| 23 DELF         | RAY BEACH FL.   |   | COUNTRY                |  |                    | 01000        |              |
| Zip<br>つ ランゴン/ご | Country   |   | PALM-BO                | a. This corporation owes the current yes  Personal Property Tax.   |                    | No-          |              |
| 24 334          |   |   | 77211                  | 10. Name and Address of New Regists  |                    |              | 1            |
|                 | 9. Name and Address of Current R  | egistered Agent   | 81 Name                |  | TOO MIGOIN         |              |              |
| ecn:            | ONE, LARRY  |   | 1                      | CHANG, WEI- SHIN   |                    |              | t            |
|                 | 7 WATER CIRCLE  |   |                        | Address (P.O. Box Number is Not Acceptable)  | •                  |              | ١            |
|                 |   |   | 23                     | 407 WATER CIRCLE   | <del></del>        |              |              |
| 900             | A RATON FL 33486  |   | 83                     |  |                    |              | ì            |
|                 |   |   | 84 City                | 01701  | . 85 Zip C         | Code         | 1            |
|                 |   |   |                        | OCA RATON  | FL   33            | 486          | 1            |
| 11. Pursuant    | to the provisions of Sections 607,0502 a  | nd 607 1508, Florida Statutes, th                                     | e above-named          | corporation submits this statement for the purpos<br>pration's board of directors. I hereby accept the a | e of changing its  | registered   | _            |
| office of n     | egistered agent, of both, in the State of I<br>m familiar with, and accept the obligation | rionda. Such change was authori<br>is of, Section 607.0505, Florida S | tatules,               | majoris locald of directors. I hereby stoop and a  | 1 - ^              |              |              |
|                 | 1/16-14.  | ang   |                        | #/29   | 199 _              |              |              |
| SIGNATURE       | Signature, typed of project raims of registered about an                                  |   | ered Agent signetire ( | equired when reinstating) DAT  |                    |              | g            |
| 12.             | Z OFFICERS AND I  |   | 3.                     | ADDITIONS/CHANGES TO OFFICER   |                    |              | E034 (11/08) |
| πr.E            | DP .  | D DELETE 1  | 1 TITLE                | V.   | Change             | Addition     | =            |
| NAME            | CHANG, WELSHIN  | Į t   | 2 NAME                 | CHANG, PEI-LING  | •                  | 1            | Š            |
| STREET ADDRESS  | 23407 WATER CIRCLE  | f.  | 3 STREET ADDRESS       | 27407 WATER CIRCLE   |                    |              |              |
| CITY-ST-ZIP     | BOCA RATON FL 33486   | 1.  | 4 CITY-ST-ZEP          | BOCA RATON FL. 33486   |                    |              | ß            |
| TITLE           | DTS   | DELETE 2  | 1 TITLE                |  | Change             | Addition     | ١,٠          |
| NAME            | HO, WEN KAI   | 2   | 2 NAME                 |  |                    |              |              |
| STREET ADDRESS  | 23407 WATER CIRCLE  | 1 2   | 3 STREET ADDRESS       |  |                    |              |              |
| CITY-ST-ZP      | BOCA RATON FL 33486   | 1 2   | 4 CITY-ST-ZIP          |  |                    |              |              |
| TITLE           |   |   | 1 TITLE                |  | ☐ Change           | Addition     |              |
| NAME            |   | 13  | 2 NAME                 |  |                    | İ            | l            |
| STREET ADDRESS  |   | I '   | 3 STREET ADDRESS       |  |                    |              | Ī            |
| l i             |   |   | 4 CITY-ST-ZIP          |  |                    | j            |              |
| C/TY-ST-ZPP     |   |   | 1 TITLE                | V2   | _ Change           | Addition     |              |
| ł I             |   |   | 2 NAME                 |  |                    |              |              |
| NAME .          |   | 1 "   |                        |  |                    |              | ì            |
| STREET ADDRESS  |   |   | STREET ADDRESS         |  |                    |              | l            |
| CITY-ST-ZIP     |   |   | 4 CITY-ST-ZIP          |  | Change             | Addition     | l            |
| TITLE           |   |   | 1 TITLE<br>2 NAME      | •  |                    |              | l            |
| NAME            |   | i -   |                        |  |                    |              | Ī            |
| STREET ADDRESS  |   | 1 -   | STREET ADDRESS         |  |                    |              | )            |
| CITY-ST-ZIP     |   |   | CITY-ST-ZIP            |  | [] (1)             | - Addition   | 1            |
| TILE .          | •   | - اعتداد  | 1 TITLE                |  | ☐ Change           | ☐ Addition   | Ī            |
| NAME            |   | <b>.</b>  | 2 NAME                 |  |                    |              | ŀ            |
|                 |   |   |                        |  |                    |              |              |
| STREET ADDRESS  |   | 6.  | STREET ADORESS         |  |                    | ļ            |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: WE AND TYPED OF PRINTED BY DE OF SIGNING OFFICER OF DIRECTOR CHANG DP. 3-10-99 - 561-637-0011