**FILED** 

05-01-1999 90041 004 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000036067

1. Corporation Name

JB CONCEPTS, INC.

|  |  |               |                               |             | -            |            |   |                |                |
|--|--|---------------|-------------------------------|-------------|--------------|------------|---|----------------|----------------|
| Principal Place  | e of Business                                      | M             | ailing Address                |             |              | _          |   | ************** |                |
| 2081 N.E. 25TH STREET 2081 N                             |  |               | N.E. 25TH STREET              |             |              |            |   |                |                |
| LIGHTHOUSE POINT FL 33064-7748 LIGHTHOUSE POINT FL 33064 |  |               |                               | L-7748      |              |            | DO NOT WESTER IN TUIC                                   | CDACE          |                |
|  |  |               |                               |             |              |            | DO NOT WRITE IN THIS:  3. Date Incorporated or Qualifed | SPACE          |                |
|  |  |               |                               |             |              |            | 04/21/1998  |                | ļ              |
|  |  |               | Maille a Address              |             |              |            | 4. FEI Number   | -              | Applied For    |
| <u> </u>   | ace of Business                                    | -             | Mailing Address               |             |              |            | 45-0832756  | -              | Not Applicable |
| 21   |  | 26            | Suite, Apt. #, etc.           |             |              |            | W3 083&73 +   |                | Additional     |
|  | #, etc   | <u></u> ⊢¬    | Suite, Apt. #, etc.           |             |              |            | 5. Certificate of Status Desired                        |                | Required       |
| City & State   |  | 27            | City & State                  |             |              |            | 6. Election Campaign Financing                          |                | 0 May Be       |
|  | <del>-</del>                                       | 28            | ony a class                   |             |              |            | Trust Fund Contribution                                 | -              | d to Fees      |
| Zip  | Country  | 20            | Zip                           | Country     | ,            |            | 8. This corporation owes the current year Inta          |                |                |
| 24   | 25   | 29            | 30                            | •           |              |            | Personal Property Tax.                                  | Yes            | de             |
| 44   | 9. Name and Address of Curre                       |               |                               |             |              |            | 10. Name and Address of New Registered                  | gent           |                |
|  |  |               |                               | 81          | Name         |            |   |                |                |
| BLODIG, GREGORY J ESQ.                                   |  |               |                               |             | Ctroot       | Adden      | on (P.O. Poy Number is Not Acceptable)                  |                |                |
| Greenspoon, Marder, Hirschfield, P.A.                    |  |               |                               |             | Street       | Adures     | ress (P.O. Box Number is Not Acceptable)                |                |                |
| 100 WEST CYPRESS CREEK RD., SUITE 700                    |  |               |                               | 83          |              |            |   |                |                |
| FT. LAUDERDALE FL 33309                                  |  |               |                               |             |              |            |   | 1:-1 =         |                |
|  |  |               |                               | 84          | City         |            | FL  | 85  Zi         | ip Code        |
| 11 Pursuant  | to the provisions of Sections 607 05               | 02 and 6      | 07.1508. Florida Statutes, tl | ne abov     | i<br>e-named | corpoi     | pration submits this statement for the purpose of       | hanging        | its registered |
| office or re   | egistered agent, or both, in the State             | of Floric     | da. Such change was author    | nzea by     | tne corp     | oration    | n's board of directors. I hereby accept the appoin      | tment as       | registered     |
| agent. i ar  | m familiar with, and accept the obliga             | ations of     | , Section 607.0505, Florida   | Statutes    | i.           |            |   |                | }              |
| SIGNATURE  | Signature, typed or printed name of registered ago | ent and title | If applicable. (NOTE: Regs    | stered Age  | nt signature | required ( | when reinstating) DATE                                  |                | ——             |
| 12.  | OFFICERS A   |               |                               | 13.         |              |            | ADDITIONS/CHANGES TO OFFICERS AN                        | D DIREC        | TORS IN 12     |
| TITLE  | D  |               |                               | 1.1 TITLE   |              | 1          |   | ☐ Chang        |                |
| NAME   | DEVEAU, JUDY                                       |               | 1                             | 1.2 NAME    |              |            |   |                | . 1            |
| STREET ADDRESS   | 2081 N.E. 25TH STREET                              |               |                               | 1.3 STREE   | TADDRESS     |            |   |                |                |
| CITY-ST-ZIP  | LIGHTHOUSE POINT FL 3306                           | 4-7748        |                               | 1.4 CITY-S  | T-ZIP        |            |   |                | }              |
| TILE   |  |               |                               | 2.1 TITLE   |              |            | ,   | ☐ Chang        | ge Addition    |
| NAME   |  |               |                               | 2.2 NAME    |              |            |   |                |                |
| STREET ADDRESS   | •2   |               |                               | 2.3 STREE   | T ADDRESS    | .          |   |                |                |
| CITY-ST-ZIP  | as frage and the second                            |               |                               | 2. 4 CITY-: | - *          |            | . ***   |                | •              |
| TITLE  |  |               |                               | 3.1 TITLE   |              | 1          |   | ☐ Chang        | ge Addition    |
| NAME   |  |               |                               | 3.2 NAME    |              |            |   |                | İ              |
| STREET ADDRESS   |  |               | 1                             |             | TADDRESS     | ;          |   |                |                |
| CITY-ST-ZIP  |  |               | 1                             | 3.4. CITY-  |              |            |   |                |                |
| TITLE  |  |               |                               | 4.1 TITLE   |              | †          |   | Chang          | ge Addition    |
| NAME   | •  |               |                               | 4. 2 NAME   |              |            |   |                |                |
| STREET ADDRESS   |  |               |                               |             | TADDRESS     |            |   |                |                |
| ł  |  |               |                               | 4.4 CITY-5  |              |            |   |                |                |
| CITY-ST-ZIP<br>TITLE                                     | <u> </u>   |               |                               | 5.1 TITLE   |              | +-         |   | Chang          | ge Addition    |
| NAME   |  |               | <del>-</del> · · ·            | 5.2 NAME    |              |            |   |                | -              |
|  |  |               |                               | 5.3 STREE   | TADDRESS     | ;          |   |                |                |
| STREET ADDRESS   |  |               |                               | 5.4 CITY-5  |              |            |   |                | -              |
| CITY-ST-ZIP  | area o a la calentaria e                           |               |                               | 6.1 TITLE   | *            | +-         |   | Chang          | ge Addition    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

THEALED BLU

STREET ADDRESS A FIRST A FINE OF A TOTAL A FINE OF A TOTAL A T

ALL TALL TO COLOR OF THE

☐ DELETE