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April 16, 1998

Florida Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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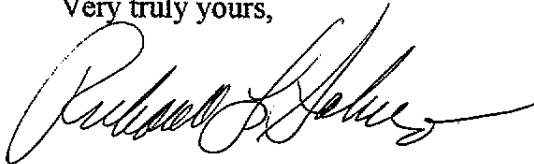
Re: Citizens Incorporate Marthon, Inc.

Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with my check in the amount of \$122.50

This represents the cost of Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

Very truly yours,



Richard Schultz

Citizens Incorporate Marathon, Inc.

**MAILING ADDRESS OF CORPORATION**

P. O. Box 500802  
Marathon, FL 33050

PHONE

(305) 743-7724

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# ARTICLES OF INCORPORATION

of

Citizens Incorporate Marathon, Inc.  
(name of corporation)

The undersigned acting as the incorporators of a corporation under the Florida Business Corporation Act, adopt(s) the following articles of incorporation for such corporation:

## ARTICLE I - CORPORATE NAME

The name of the corporation is:

Citizens Incorporate Marathon, Inc.

## ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

## ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

## ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue 500 shares of common stock, par value \$ 1.00 per share.

## ARTICLE V - INITIAL PRINCIPAL OFFICE

The street address of the initial principal office and, if different, the mailing address is:

STREET ADDRESS	<u>1417 Overseas Highway</u>		
CITY	<u>Marathon</u>	FLORIDA	ZIP <u>33050</u>

Mailing address, if different

STREET ADDRESS			
CITY	FLORIDA	ZIP	

## ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office and the name of the initial registered agent at the office is:

NAME	<u>Richard Schultz</u>		
ADDRESS	<u>1417 Overseas Highway</u>		
CITY	<u>Marathon</u>	FLORIDA	ZIP <u>33050</u>

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# **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have One (1) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:




NAME	<u>Michael Cinque, Director</u>		
ADDRESS	<u>P.O. Box 501884</u>		
CITY	<u>Marathon</u>	STATE <u>FL</u>	ZIP <u>33050</u>
NAME			
ADDRESS			
CITY		STATE	ZIP
NAME			
ADDRESS			
CITY		STATE	ZIP

# **ARTICLE VIII - INCORPORATORS**

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME	<u>Richard Schultz, President</u>		
ADDRESS	<u>1417 Overseas Highway</u>		
CITY	<u>Marathon</u>	STATE <u>FL</u>	ZIP <u>33050</u>
NAME	<u>Alan Fletcher, Vice President</u>		
ADDRESS	<u>P.O. Box 338</u>		
CITY	<u>Marathon</u>	STATE <u>FL</u>	ZIP <u>33050</u>
NAME	<u>Richard Rudell, Secretary, Treasurer</u>		
ADDRESS	<u>P.O. Box 82</u>		
CITY	<u>Key Colony</u>	STATE <u>FL</u>	ZIP <u>33057</u>

The undersigned incorporator(s) have executed these Articles of Incorporation this Sixteenth day of April, 1998.

 (Signature)  
 (Signature)  
 (Signature)

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/ REGISTERED OFFICE

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Citizens Incorporate Marathon, Inc  
(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

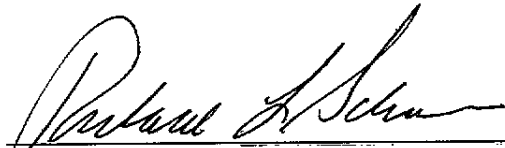
The above corporation, organized under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

at 1417 Overseas Highway  
Marathon FL 33050

has named Richard Schultz

located at the aforesaid address, as its registered agent to accept service of process within this state.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Signature)

4/16/98  
(Date)