**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000035775

1. Corporation Name

SALVADOR NURSERY, INC.

## **FILED** Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90021 008 \*\*\*150.00



|                                         | •                                                                                                                         |                |                     |             |                        |                    |                                                                                 |               |             |                       |                   |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|-------------|------------------------|--------------------|---------------------------------------------------------------------------------|---------------|-------------|-----------------------|-------------------|
| Principal Place                         | of Business                                                                                                               | Mailing A      | ddress              |             |                        |                    |                                                                                 |               |             |                       |                   |
| 16680 S.W. 232                          | STREET                                                                                                                    | 16680 S.V      | V. 232 STREET       |             |                        |                    |                                                                                 |               |             |                       |                   |
| 111111111111111111111111111111111111111 |                                                                                                                           |                | AMI FL 33170        |             |                        |                    |                                                                                 |               |             |                       |                   |
|                                         |                                                                                                                           |                |                     |             |                        |                    | DO NOT WRI                                                                      | IE IN THIS    | SPACE       |                       |                   |
|                                         | ,                                                                                                                         |                |                     |             |                        | _                  | 3. Date Incorporated or Qualifed 04/20/1998                                     |               |             |                       |                   |
| 2. Principal Pl                         | ace of Business                                                                                                           | 2a. Maili      | ng Address          |             |                        |                    | 4. FEI Number                                                                   |               |             | Applie                | ed For            |
| 21                                      |                                                                                                                           | 26             |                     |             |                        |                    | 65-0835056                                                                      |               |             | Not A                 | pplicable         |
|                                         |                                                                                                                           |                | Suite, Apt. #, etc. |             |                        | <u>.</u>           | 5. Certificate of Status Desired                                                | <b>_</b>      | \$8.7       | <b>5</b> Add<br>Requi |                   |
| City & State City & State               |                                                                                                                           |                | & State             |             |                        |                    | 6. Election Campaign Financing                                                  |               | \$5.0       | <b>00</b> Ma          | v Be              |
| 23                                      |                                                                                                                           | 28             | 28                  |             |                        | •                  | Trust Fund Contribution                                                         |               |             | ed to F               | · .               |
| Zip                                     | Country                                                                                                                   | Zip            |                     | Count       | γ                      |                    | 8. This corporation owes the curr                                               | ent year inta | ngible      |                       | -                 |
| 24                                      | 25 29 30                                                                                                                  |                |                     | 30          | Personal Property Tax. |                    |                                                                                 |               | MZ Yes □ No |                       |                   |
|                                         | 9. Name and Address of Currer                                                                                             |                |                     | <u> </u>    | _                      |                    | 10. Name and Address of New F                                                   | Registered    | Agent       |                       |                   |
|                                         | <u> </u>                                                                                                                  |                |                     | 8           | 1                      | Name               |                                                                                 |               |             |                       |                   |
| PRIN                                    | CE, JORGE                                                                                                                 |                |                     | <u> </u>    | 4                      |                    |                                                                                 | LLX           |             |                       |                   |
| 16680 S.W. 232 STREET                   |                                                                                                                           |                |                     | 8           | 2                      | Street Addr        | ess (P.O. Box Number is Not Accepta                                             | able)         |             |                       |                   |
| MIAMI FL 33170                          |                                                                                                                           |                | 8                   | 3           |                        |                    |                                                                                 |               |             |                       |                   |
|                                         |                                                                                                                           |                |                     | 8           | 4                      | City               |                                                                                 | FI            | 85 2        | Zip Coo               | te                |
|                                         |                                                                                                                           |                |                     |             | L                      |                    |                                                                                 |               |             |                       | -1-4              |
| office or t                             | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Su | ch change was at    | uthorized b | v ti                   | he corporation     | oration submits this statement for the on's board of directors. I hereby accept | ot the appoir | itment a    | s regis               | tered             |
| SIGNATURE                               |                                                                                                                           |                |                     | <u> </u>    |                        |                    |                                                                                 | DATE          |             |                       |                   |
|                                         | Signature, typed or printed name of registered age OFFICERS AN                                                            |                |                     | 13.         | en i                   | signature required | when reinstating)  ADDITIONS/CHANGES TO OF                                      |               | D DIREC     | CTORS                 | IN 12             |
| 12.                                     | OPPICERS AP                                                                                                               | AD DIRECTOR    | DELETE              | 1.1 TITLE   |                        | —т-                | ADDITIONS/CHANGES TO CI                                                         | I IOLINO AIN  |             |                       | Addition          |
| tmr€                                    | _,                                                                                                                        |                | C) 5000.00          |             |                        |                    |                                                                                 |               | _           | •                     | _                 |
| NAME                                    | PRINCE, JORGE                                                                                                             |                |                     | 1.2 NAME    |                        |                    |                                                                                 |               |             |                       | {                 |
| STREET ADORESS                          | 16680 S.W. 232 STREET                                                                                                     |                |                     |             |                        | ADORESS (          |                                                                                 |               |             |                       | }                 |
| CITY-ST-ZIP                             | MIAMI FL 33170                                                                                                            |                | El priere           | 1.4 CITY-   |                        | ZiP                |                                                                                 | <del></del>   | Chan        | 100                   | Addition          |
| TITLE                                   |                                                                                                                           |                | □ DELETE            | 2.1 TITLE   |                        | ļ                  |                                                                                 |               |             | igo                   |                   |
| NAME                                    | ,                                                                                                                         |                |                     | 2.2 NAME    |                        |                    |                                                                                 |               |             |                       |                   |
| STREET ADDRESS                          |                                                                                                                           |                |                     | 2.3 STRE    | ET A                   | ADDRESS            |                                                                                 |               |             |                       |                   |
| -CITY-ST-ZIP                            | <u> </u>                                                                                                                  |                |                     | 2. 4 CITY   |                        | -ZIP               |                                                                                 |               |             |                       | Time and distance |
| TITLE                                   |                                                                                                                           |                | ☐ DELETE            | 3.1 TITLE   |                        |                    |                                                                                 |               | . Chan      | ige -                 | Addition          |
| NAME                                    |                                                                                                                           |                |                     | 3.2 NAME    | Ξ                      | }                  |                                                                                 |               |             |                       | \                 |
| STREET ADDRESS                          |                                                                                                                           |                |                     | 3.3 STRE    | ET A                   | ADORESS            |                                                                                 |               |             |                       |                   |
| CITY-ST-ZIP                             | <u> </u>                                                                                                                  |                |                     | 3.4. CITY   | -ST-                   | -ZIP               |                                                                                 |               |             |                       |                   |
| TITLE                                   |                                                                                                                           |                | DELETE              | 4.1 TITLE   |                        |                    |                                                                                 |               | Char        | nge                   | ☐ Addition }      |
| NAME                                    |                                                                                                                           |                |                     | 4. 2 NAM    | Ε                      | 1                  |                                                                                 |               |             |                       | 1                 |
| STREET ADDRESS                          |                                                                                                                           |                |                     | 4.3 STRE    | ET A                   | ADDRESS            |                                                                                 |               |             |                       | ļ                 |
| CITY+ST-ZIP                             |                                                                                                                           |                |                     | 4.4 CITY    | ST-                    | ZIP                |                                                                                 |               |             |                       |                   |
| TITLE                                   |                                                                                                                           |                | DELETE              | 5.1 TITLE   | _                      |                    |                                                                                 |               | Char        | 1ge                   | Addition          |
| NAME                                    |                                                                                                                           |                |                     | 5.2 NAME    | Ξ                      |                    |                                                                                 |               |             |                       |                   |
| STREET ADORESS                          |                                                                                                                           |                |                     | 5.3 STRE    | ET A                   | ADDRESS .          |                                                                                 |               |             |                       | i                 |
| ł                                       |                                                                                                                           |                |                     | 5.4 CITY    | ST-                    | · ZIP              |                                                                                 |               |             |                       | ]                 |
| CITY-ST-ZIP<br>TITLE                    |                                                                                                                           |                | DELETE              | 6.1 TITLE   |                        | -                  |                                                                                 |               | Char        | nge                   | Addition          |
| \<br>'                                  |                                                                                                                           |                |                     | 6.2 NAM     | E                      |                    |                                                                                 |               |             |                       | \                 |
| NAME                                    |                                                                                                                           |                |                     |             |                        | ADDRESS            |                                                                                 |               |             |                       | ĺ                 |
| STREET ADDRESS                          |                                                                                                                           |                |                     | 6.4 CITY    |                        |                    |                                                                                 |               |             |                       | ļ                 |
| COV.SI.7IP                              |                                                                                                                           |                |                     | 217 VIII    | ~ "                    |                    |                                                                                 |               |             |                       |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an advices, with all other like empowered.

SIGNATURE: