2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000035647

SZCZEPKOWSKI & MCMILLAN, P.A.

Principal Place of Business	Mailing Address								
3701 N. COUNTRY CLUB DRSTE.1609 AVENTURA FL 33180	3701 N. COUNTRY CLUB DRSTE.1609 AVENTURA FL 33180-1720								
2. Principal Place of Business	3. Mailing Address								
Suite, Apt. #, etc.	Suite, Apt. #, etc.								
City & State	.City & State								

FILED Feb 10, 2000 8:00 am Secretary of State 02-10-2000 90018 010 ***150.00



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Suite, Apt. #	Suite, Apt. #, etc. Suite, Apt. #, etc.					DO NOT WRITE IN THIS SPACE							
City & State		.City & State			4. F	4. FEt Number 65-0833571					pplied For		
				00 0000071						Not Applicable			
Zip -		Country	Zip Coun			. 5. Certificate of Status Desired						75 Additional Required	
	6. Name	and Address of Current Re	gistered Agent			7. 1	lame and Ac	dress of Ne	w Registe	red Ag	ent		
					Name								
SZCZEPKOWSKI, DORIS CPA 3701 N. COUNTRY CLUB DR.,STE.1609				Street Address (P.O. Box Number is Not Acceptable)									
AVEN	AVENTURA FL 33180			- Cit						Zin Cor			
					City					FL Zip Code			
9. This corpo	ration is elig	or printed name of registered agent and rible to satisfy its Intangible and elects to do so.	FILE NOW!	!! FEE	IS \$150.0		10. Election	on Campaigr	n Financing			00 May Be	
•	equirement a ia on back)	and elects to do so.	Make Check Payab				Trust I	Fund Contrib	ution.	П	Adde	ed to Fees	
<u>i</u> 1.		OFFICERS AND DIS	RECTORS	12.		AD	DITIONS/CH	IANGES TO	OFFICERS	AND D	IRECTOF	RS IN 11	
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CITY-ST-ZIP	AVENTU	RA FL 33180			-ST-ZIP			-		Г	T Change	☐ Addition	
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indiantad	on this rose	te information supplied with the ort or supplemental report is truther receiver or trustee empowers with an address with	in and accurate and that m	w ciana	turo chall ha	ve the same	legal effect a	s it made lini	der datu, it	natiam	ап ошсе	ar or director	

SIGNATURE: