## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90052 020 \*\*\*150.00

## **PROFIT** CORPORATION ANNUAL REPORT

1999

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FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation Name | ΙŢ | # | P | 98 | 00 | 003 | 352 | 71 |
|---------------------|----|---|---|----|----|-----|-----|----|
|                     |    |   |   |    |    |     |     |    |

CARDINAL PEST CONTROL, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
|           |       |    |          |

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| Principal Plac                        | ce of Business                              |   | Mailing A                       | Address                  |              |                                 | 1                  |                                 |             | -                                |              |
|---------------------------------------|---|---|---------------------------------|--------------------------|--------------|---------------------------------|--------------------|---------------------------------|-------------|----------------------------------|--------------|
| 9242 SONIA STREET<br>ORLANDO FL 32825 |   |   |                                 | NIA STREET<br>) FL 32825 |              |                                 |                    | · - DO NOT WRI                  | TE IN THIS  | SPACE                            | •            |
|                                       |   |   |                                 |                          |              |                                 | 3. [               | ate Incorporated or Qualifed    |             |                                  |              |
|                                       |   |   |                                 |                          |              |                                 | (                  | 4/16/1998                       | _           |                                  |              |
| 2. Principal P                        | Hace of Business                            |   |                                 | ng Address               |              |                                 | 4. F               | El Number                       |             | Ap                               | plied For    |
| 3 331                                 | STERLIN                                     | ig lake be  | 26 P                            | .O. (                    | 3 <i>0</i> x | 908_                            |                    | 5 <u>9-350530</u>               | <u>lo</u>   | No                               | t Applicable |
| Suite, Apt.                           |   |   | Suite                           | Apt. #, etc.             |              |                                 |                    | ertifcate of Status Desired     |             | \$8.75 #                         |              |
| 22                                    |   |   | 27                              |                          |              |                                 | 3. (               | er produce or otama Desired     |             | Fee Re                           | quired       |
| City & Sta                            | ite   |   |                                 | & State                  |              | <u> </u>                        | 6. E               | lection Campaign Financing      |             | \$5.00                           |              |
| 23 OCO                                | ee FL,                                      | ·   | 28 CL                           | ARCO                     | NA           | + 4                             | <u></u> :          | rust Fund Contribution          |             | Added t                          | o Fees       |
| Zin                                   | (   | ountry  | Zip                             |                          |              | Country                         | _8. <sub>_</sub> 1 | his corporation owes the curr   | ent year in |                                  | المستند الم  |
| 347                                   |   | orange  |                                 | 3716                     | 30           | ORANGE                          | . F                | ersonal Property Tax.           |             | □Yes                             | No           |
|                                       | 9. Name and                                 | Address of Current I                                  | Registered                      | Agent                    |              |                                 | <u> 10. I</u>      | lame and Address of New         | tegistered  | Agent                            |              |
|                                       | EVENORS OUAR                                | <b>5</b> 0 <b>5</b>                                   |                                 |                          |              | 81 Name                         | MA                 | es R HILLE                      | RICH        | Į                                | 1            |
|                                       | EYDOFF, CHARL                               |   |                                 |                          |              |                                 |                    | Box Number is Not Accept        | able)       | ~ ~                              |              |
|                                       | O S. CLARCON                                | RUAD  |                                 |                          |              | 331                             | _51                | ERLING LA                       | KË          | DR                               |              |
|                                       | ARTMENT 356                                 |   |                                 |                          |              | 83                              |                    |                                 |             |                                  | J            |
| APC                                   | OPKA FL 32703                               |   |                                 |                          | -,           | 84 City                         |                    |                                 |             | 85 Zip (                         | ode          |
|                                       |   |   |                                 |                          |              | 1 0                             | 10 E               | E                               | FL          | - 34                             | 76           |
| 11. Pursuani                          | to the provisions                           | of Sections 607.0502                                  | and 607.150                     | 08, Florida St           | tatutes, ti  | he above-named corporation      | ration i           | submits this statement for the  | purpose of  | f changing its<br>Intrant as rec | registered   |
| office or agent. I a                  | registered agent, o<br>am familiar with, ar | or both, in the State of<br>and accept the obligation | riorida. Sud<br>Ins of, Section | on 607.0505.             | , Florida    | Statutes.                       | 110 000            | rd of directors. I hereby acces | oppo        | an ()                            | ģ l          |
| SIGNATURE                             | 774456                                      |   | 1                               |                          | (1)          | ·man R                          | 4 %                | Much _                          | 2-0         | 11-6                             | <u> </u>     |
| SIGNATURE                             | Signature, typed or prin                    | led name of registered agent a                        |                                 |                          |              | Stered Agent signature required |                    |                                 | DATE        |                                  |              |
| 12.                                   |   | OFFICERS AND  |                                 |                          |              | 13.                             | A[                 | DITIONS/CHANGES TO OF           | FICERS A    |                                  | Addition     |
| TITLE                                 | PRESID                                      | ENT<br>ZWEY DOL                                       |                                 | ☐ DELETE                 |              | 1,1 TITLE                       |                    |                                 |             | Change                           | L.J Addison  |
| NAME                                  | CHARCES                                     | 2 DEV DUE   | -1-                             |                          | ., 1         | 12 NAME                         |                    | ı                               | •           |                                  |              |

| SIGNATURE      | JAMES R HILLERICH (L)   | CASA CA             | A illewh               | DATE         |          |
|----------------|---|---------------------|------------------------|--------------|----------|
| 12.            | Signature, typed or printed name of registered agent and title if applicable. (NOTE A | 13.                 | ADDITIONS/CHANGES TO C |              | RS IN 12 |
| TITLE          |   | 11 TITLE            |                        | ☐ Change     | Addition |
| NAME           | CHACEC 2 WEV PUFF   | 12 NAME             |                        |              |          |
|                | 1   | 1.3 STREET ADDRESS  |                        | •            |          |
| STREET ADDRESS | APOPLO FL 32703   | 1.4 CITY-ST-ZIP     |                        |              |          |
| CITY-ST-ZIP    | VICE PRESIDENT DELETE   | 21 TITLE            |                        | Change (     | Addition |
| i              | JAMES & HILLERICH   | 2 2 NAME            |                        |              |          |
| NAME           | ] C4  | 2.3 STREET ADDRESS  |                        |              |          |
| STREET ADDRESS | OCURE PL 34741  | 2.4 CITY-ST-ZIP     |                        |              | į        |
| CITY-S1-ZIP    | DELETE  | 31 TITLE            |                        | ☐ Change     | Addition |
| TITLE          |   | 3.2 NAME            |                        |              | _        |
| NAME           | J   | 3.3 STREET ADDRESS  |                        |              |          |
| STREET ADDRESS |   | 3.4. CITY-ST-ZIP    |                        | *            |          |
| TITLE          | ☐ DELETE  | 41 TITLE            |                        | Change_      | Addition |
|                |   | 4.2 NAME            |                        |              |          |
| NAME           | ,   | 4.3 STREET ADDRESS  |                        |              |          |
| STREET ADDRESS |   | 4.4 CITY-ST-ZIP     |                        |              |          |
| CITY-ST-ZIP    | □ DELETE  | 5.1 TITLE           |                        | Change       | Addition |
| NAME           |   | 52 NAME             |                        | <del>-</del> | _        |
|                |   | -5.3 STREET ADDRESS |                        |              |          |
| STREET ADORESS |   | 54 CITY-ST-ZIP      |                        | <u>;</u>     |          |
| CITY-ST-ZIP    | □ D€LETE  | 61 MLE              |                        | ☐ Change     | Addition |
|                |   | 62 NAME             | }                      | _ ,          | _        |
| NAME           | [   | 6.3 STREET ADDRESS  |                        |              |          |
| STREET ADORESS |   | 6.4 CITY-ST-ZIP     |                        |              |          |
| CitY, ST, 710  |   |                     |                        |              |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or Inustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.