## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000035252

Corporation Name

PHYSICIANS PROTECTOR PLAN RPG. INC.

| ,,,,,  |  |                                      |                         |   |  |              |
|--|--|--------------------------------------|-------------------------|---|--|--------------|
| Principal Place of Business Mailing Address              |  |                                      |                         |   |  |              |
| 401 E. JACKSON ST., SUITE 1700 401 E. JACKSON ST., SUITE |  |                                      | 1700                    |   |  |              |
| TAMPA FL 33602 TAMPA FL 33602                            |  |                                      |                         |   | DO NOT WRITE IN THIS SPACE   |              |
|  |  |                                      |                         |   | 3. Date Incorporated or Qualifed   |              |
|  |  |                                      |                         |   | 04/17/1998   | }            |
| 2. Principal Place of Business 2a. Mailing Address       |  |                                      | · 1                     |   |  | plied For    |
| 21   |  | 26                                   |                         |   |  | t Applicable |
|  |  | Suite, Apt. #, etc.                  | Suite, Apt. #, etc.     |   | 5. Certificate of Status Desired   | I .          |
| 22   |  | 27                                   |                         |   | Fee Re   |              |
| City & State   |  | City & State                         |                         |   | 6. Election Campaign Financing \$5.00  |              |
| 23 Country   |  | Zip Country                          |                         |   | Trust Fund Contribution Added t  | 0 F00S       |
| Zip  | Country  | — · —                                | 0 COGING                | '   | <ol> <li>8. This corporation owes the current year Intangible .</li> <li>Personal Property Tax. ☐ Yes</li> </ol> | No           |
| 24   | 9. Name and Address of Curren                          |                                      | ·••                     |   | 10. Name and Address of New Registered Agent   |              |
| GRA  | MMIG   | t regions rigoni                     | 81                      | Name  |  |              |
| (CO) + GRA   | MMING, LAUREL  |                                      | 00                      | Ct1 A                                       | Advance (D.O. Pay Number in Net Accontable)  |              |
| 401  |  | 82                                   | Street A                | Address (P.O. Box Number is Not Acceptable) |  |              |
| TAM  | PA FL 33602  |                                      | 83                      |   | 400  |              |
|  |  |                                      |                         | 0.1   | 85 Zip 0   | - Codo       |
|  |  |                                      | 84                      | City  | FL 85 Zip C  | 2008         |
| SIGNATURE  | m familiar with, and accept the obliga                 | it and title if applicable. (NOTE: R | egistered Age           | ٠, ، ،                                      | quired when reinstalling) DATE   |              |
| 12.  | OFFICERS AND DIRECTORS  DELETE                         |                                      | 13.<br>1.1 TITLE        |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO  | Addition     |
| TITLE  | D DOCCO DOPERT F                                       | C DECEIL                             | 1.2 NAME                |   |  |              |
| NAME   | IOCCO, ROBERT F ADDRESS 401 E. JACKSON ST., SUITE 1700 |                                      |                         | TADDRESS                                    |  |              |
| STREET ADDRESS   | TAMPA FL 33602   | 700                                  | 1.4 CITY-S              |   |  |              |
| CITY-ST-ZIP<br>TITLE                                     | TAWITA I E 33002                                       | ☐ DELETE                             | 2.1 TITLE               | 11-251                                      | Change   | Addition     |
| NAME   |  |                                      | 2.2 NAME                |   |  |              |
| STREET ADDRESS   |  |                                      | 2.3 STREE               | TADORESS                                    |  |              |
| CITY-ST-ZIP  |  |                                      | 2.4 CITY-               | ST-ZIP                                      | <u></u>  |              |
| TITLE  |  | ☐ DELETE                             | 3.1 TITLE               |   | Change   | - ☐ Addition |
| NAME   |  |                                      | 3.2 NAME                |   |  | İ            |
| STREET ADDRESS   |  |                                      | 3.3 STREE               | T ADDRESS                                   |  |              |
| CITY-ST-ZIP  |  |                                      | 3.4. CITY-              | ST-ZIP                                      |  | □ Addition   |
| TITLE  | _  |                                      | 4.1 TITLE               |   | ☐ Change   | ☐ Addition   |
| NAME   |  |                                      | 4.2 NAME                |   |  | 1            |
| STREET ADDRESS   |  |                                      |                         | TADDRESS                                    |  |              |
| CITY-ST-ZIP  |  | ☐ DELETE                             | 4.4 CITY-5<br>5.1 TITLE | T-ZIP                                       | Change   | Addition     |
| TITLE  |  |                                      | 5.7 TITLE<br>5.2 NAME   |   |  |              |
| NAME   |  |                                      |                         | TADDRESS                                    |  | ·            |
| STREET ADDRESS<br>CITY-ST-ZIP                            |  |                                      | 5.4 CITY- S             |   | •  |              |
| TITLE  |  | ☐ DELETE                             | 6.1 TITLE               |   | ☐ Change   | Addition     |
| NAME   |  |                                      | 6.2 NAME                |   |  |              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

Program Manages

813/222-4435

Feb 25, 1999 8:00 am

Secretary of State

02-25-1999 90093 029 \*\*\*150.00