

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 15, 2001 8:00 am**  
**Secretary of State**

05-15-2001 90059 039 \*\*\*150.00

**DOCUMENT # P98000035215**

1. Entity Name

**SUPERIOR MEDICAL EQUIPMENT & SUPPLY INC.**

Principal Place of Business

1800 N. FEDERAL HWY.  
 SUITE 210  
 POMPANO BEACH FL 33062

Mailing Address

1800 N. FEDERAL HWY.  
 SUITE 210  
 POMPANO BEACH FL 33062

2. Principal Place of Business

**400 Arthur Godfrey Rd.**

3. Mailing Address

**400 Arthur Godfrey Rd.**

Suite, Apt. #, etc.

**# 200**

Suite, Apt. #, etc.

**# 200**

City & State

**Miami Beach, Florida**

City & State

**Miami Beach, Florida**

Zip

**33140**

Country

**USA**

Zip

**33140**

Country

**USA**

4. FEI Number

**65-0829113**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**KHAN, JARED A**  
**10225 NW 56TH ST**  
**MIAMI FL 33178**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **KHAN, JARED A**  
 STREET ADDRESS **8877 FOUNTIAN BLUE BLVD., A-204**  
 CITY-ST-ZIP **MIAMI FL 33172**

TITLE **President** ☒ Change ☐ Addition  
 NAME **Khan, Jared A.**  
 STREET ADDRESS **20505 E Country Club Dr. # 1639**  
 CITY-ST-ZIP **Aventura, Florida 33180**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CP2E034 (10/00)