Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000035149

Principal Place of Business

FAMILY MEDICAL PLAZA, INC.

| C/O BRUCE JAY TOLAND, P.A. 801 BRICKELL AVE. STE 1501 MIAMI FL 33131 | | C/O BRUCE JAY TOLAND. P. 801 BRICKELL AVE. STE 1501 MIAMI FL 33131 | | | ļ | DO NOT WRI 3, Date Incorporated or Qualifed 04/16/1998 | TE IN THIS | SPACE | · |
|--|--|--|-----------------------|---|--|--|----------------|---------|----------------|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | X | Applied For |
| 21 | | 26 | | | | | | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | - O Wash A Charles Businest | | \$8.75 | Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee | Required |
| City & State | e | City & State | | | | 6. Election Campaign Financing | F-1 | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Adde | d to Fees |
| Zip | Country | Zip Country | | | | 8. This corporation owes the cur | rent year Inta | angible | |
| 24 | 25 | 29 30 | 30 | | | Personal Property Tax. | | Yes | X No |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New | Registered / | Agent | |
| | | | 8 | 1 N: | ame | | | | |
| TOLAND, BRUCE JAY ESQ. | | | 8 | 2 S1 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 801 BRICKELL AVE, STE 1501 | | | | Since () (daless () (e. 25x (times to 1) (times to 1) (times to 1) (times to 1) | | | | | |
| MIAN | MI FL 33131 | | 8 | 3 | | | | | |
| | · | | | 4 Ci | ih. | | | 85 Zij | p Code |
| | | | 10 | - ~ | ıty | | FL | | |
| l office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State or in familiar with, and accept the obligation Signature, typed or printed name of registered agent | Florida. Such change was authons of, Section 607.0505, Florida | orized b a Statute | y the ∋s. | corporation | s board of directors. I hereby acce | DATE | | registered |
| 12. | | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | VO | Z DELETE | 1.1 TITLE | | | | | ☐ Chang | e 🔲 Addition |
| NAME GIL, WALTER M.D. | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 801-BRICKELL AVE, STE 1501 | | 1.3 STREET ADDRESS | | RESS | | | | |
| CITY-ST-ZIP MIAMI FL 33131 | | | 1.4 CITY-ST-ZIP | | | | | | |
| TITLE | -10- | DELETE | 2.1 TITLE | | | | | Chang | e Addition |
| NAME | -GIL, RAINIER- | | 2.2 NAME | <u>=</u> | | | | | |
| STREET ADDRESS | OUT DINOTIZZZ TITZ, OTC. 100. | | 2.3 STRE | ET ADD | RESS | | | | } |
| CITY-ST-ZIP | -MIAMI-FL 93191- | | 2. 4 CITY | -ST-ZIF | | | | | |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | • | | | | Chang | e Addition |
| NAME | CRUZ, ROBERT M.D. | | 3.2 NAME | E | | | | | ļ |
| STREET ADDRESS | 801 BRICKELL AVE, STE 1501 | | 3.3 STRE | ET ADD | RESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33131 | | 3.4. CITY | -ST-ZIF | . | | | | |
| TITLE | PD | ☐ DELETE | 4.1 TITLE | | | | | Chang | e Addition |
| NAME | RETCHIN, BLAIR | | 4. 2 NAME | | 1 | | | | 1 |
| STREET ADDRESS | 801 BRICKELL AVE, STE 1501 | | 4.3 STRE | 3 STREET ADDRESS | | | | | - |
| CITY-ST-ZIP | 1114 4717 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | 4.4 CITY | 4 CITY-ST-ZIP | | | | | |
| , TITLE | | ☐ DELETE | 5.1 TITLE | | - - | | | Chang | e |
| NAME | | | 5.2 NAME | Ē | | | | | • |
| STREET ADDRESS | ORESS 5.3: | | 5.3 STRE | ET ADD | RESS | | | | i |

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

4/29/99

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplierhental annual report is total and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation or the receiver of trustee empowered. (305) 235-4069

May 05, 1999 8:00 am Secretary of State

05-05-1999 90156 021 ***150.00

Daytime Phone #

Change

Addition